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K.H.I GHATAPRABHA

ROLL No 25

DR. N. S. HARDIKAR
(PAPERS)

8th INSTALMENT.

CONTD. FROM:- FILE No:- 5 PAG No: 326

S.P.A
J.K.J 22.7.84

ROLL No 25

DR. N. S. HARDIKAR
(PAPERS)

8TH INSTALMENT

CONTD. FROM:- FILE No:- 5 PAG No: 326

S.F.A.
J.K.J 22.7.84

326

Fairlands Whitefield
24th July 72

My dear Maharshi Hardikar,

I acknowledge with thanks your letter dated 17th which was waiting for me here when I returned back from Pondicherry.

The trip to Pondicherry was a good change for me Rangrao and his son often go there. Both of them are Auroindo Bhaktas and have there many aquaintances whom they wanted to meet. Shri Rangrao had his own philosophy to discuss with them and Baburao had his own attractions however I could see many of the activities there with an objective eye, I had seen thatonee in 1968 Many changes have taken place since then. The small scale industries com training centres have developped very well, namely, Hand made paper, Weaving, Hosiery, Soap making, Agarbatti and Perfumery, Printing, Bakery All these are self supporting industries. Then the construction of the International city of Auroville is being done on a very huge scale. There are many a foreigners working there selflessly and many a Gujrathis have stepped in starting industries round about the benefits of which go to Ashram.

There are many a type of people who have gathered there such as seekers of worldly objects, sufferers bodily and metaly the seekers of knowledge and some men of wisdom too, Swartha and Parmartha sadhakas. It is a wonderful multi coloured picture All parts of India is represented, the Bengalies dominating.

I could see the Mother in a private Darshana Ceremony for the first time. She will be completing her 94th year comong Feorrmazy. They say that she is still takes active interest in happenings round about and controls but I do not think she will last longer

I am asking Mr. Pandit who is the general Manager of the Ashram to send to you some literature on the Ashram. I shall also tell you about it when I am there if not now with Shri Kaujalgi who is going to Bombay first, at a later date. One thing I should like and that is to set up a small printing press there for all your work and in which Madhurao will be helpful.

I am keeping well also getting older and colder.

I am glad to read that you are feeling fit

Thanking you and with kindest regards

sincerely yours

N. Janpuley

Fairlands Whitefield
26th July 72

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My Dear Maha[illegible]ni Hardikar,

Although I wrote to you on the 24th that I shall not be coming to Ghataprabha this month end as Kaujalgi was going to Bombay, the God willed it otherwise. It happened that V.S. Diwakar has come here by car and will leave tomorrow for Hubli. I shall drive with him to Hubli tomorrow and shall be with you day after tomorrow that is 28th morning. I shall phone you from Hubli to give you the train by which I shall ~~arri~~ arrive there.

More when we meet

+ I just received your letter dated 24th and Narayana is coming to my help

Yours sincerely

N. Ganguely

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Fairlands Whitefield
10th Aug 72

My dear Maharshi Narayan Maharaj,

When I address you like this, I do not want to make a joke but I am quite serious about it. In my opinion you have all those qualities and perhaps more than those who are growing like mushrooms in our country now a days, and attracting following by telling them poor gullible women and men all sorts of hocus pokus about Vedanta, Meditation and concentration, expecting from these poor Pooja-archa and money and getting fatter and fatter every day. Show me anyone of these Mathadhipaties, Acharyas, Sadhus and sanyasis who work and live in the people like you, who do not preach all that Tantrik and Yogik nonsense but day to day work for the real well being of those around you. All these mathas and mathadipathies and Sadhus and Maharashis are exploiting the poor people frustrated in life. We are living in a world where exploiters and thugs are ruling and for that they are praised, whereas a sincere worker, who sees God in work is not understood, and respected. My praise of you is frank, clean unpolluted, real and deserving.

I reached here safe on Saturday the 5th inst after a stay of two days in Hubli. I met there Shri Rangrao who was busy with himself and yet we went together to Darwar to meet Shri Pendre and S.B. Joshi both are engaged in their own Philosophy and search ~~inthe-wel~~ not of the happenings and antidotes for the miseries of our material world but of universe and its begining and end. All that they told me was outside my sphere of understanding. I only wondered their zeal and tenacity and came back home without any tangible effect upon my mind.

I did not go to meet Dr Kabbur or Shri Karmarka as from the few words that I had with Dr Kabbur on my way to Hubli showed to me that I shall not be able to convince him about Kaujlagis viewpoint about not being a Secretary, until he cannot come and stay in Ghataprabha. I would only like to know why Dr Kabbur who has now all the life behind him, attained everything money, fame and family should not go to Ghataprabha and take up the work of a secretary. As a Doctor, a social worker and a man known in that area is in my opinion a proper man for that place, provided he can also bring with him Patience to un derstand others point of view.

As Rangrao was with Karmarkar on the day I arrived in Hubli I did not want to go to him only to have some vague talks.

As regards my meeting the great men at Vidhansoudha you know that I am an unkown man here and if not properly introduced I may not have the opportunity to meet them and even ~~I~~ if I could force an interview, i know I shall be heard with one ear to be forgotten the moment I leave their rooms.

If properly introduced I can do the talking part of itbut without that the Chaprasi or the PA of the great man will show me out. My Card will not reach the Minister.

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Shri Kaujalgi knows them and if he takes me with him I shall surely go and do my part of talking. I have not been able to contact shri Kaujalgi sofar, though so near we are so far.

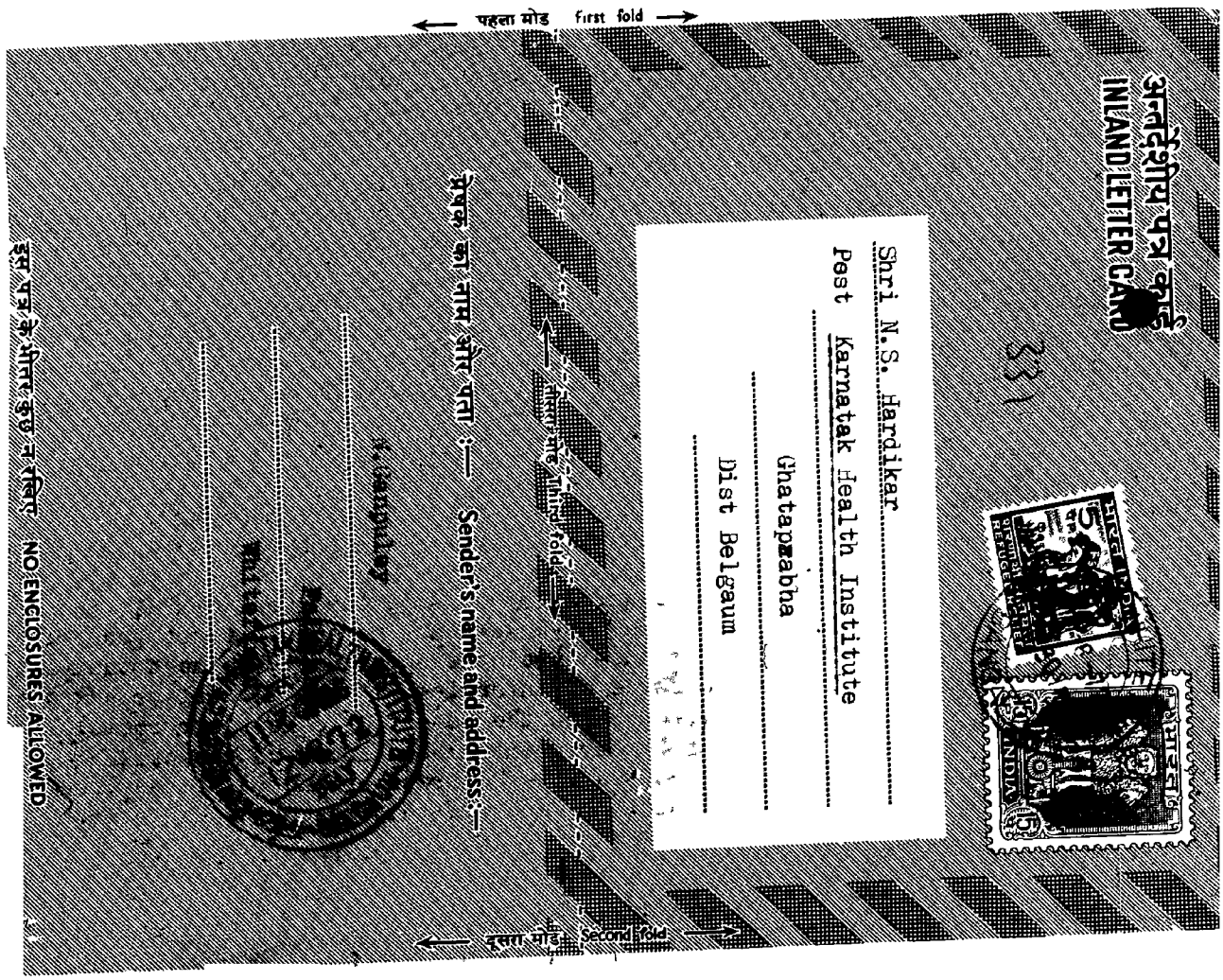
We had some good rains this week if these have blessed the whole state it will be something to be happy about.

I hope that you are well and so also Dr Vaidya andothers

with my kind regards to all
sincerely yours

N. Ganpuley

Just received yours dated 5th for which I thank you



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Fairlands Whitefield
26th August 72

My dear Maharshi Harolkar,

Received you kind letter dated 23rd and was glad to read the contents. When I was there you insisted upon my going and meeting the people in Widhanasoudha and get Those who are now ministers and happen to know and have some respect for you and your work. I personaly do not like to call on any minister but I would have surely approached them if by that I could get some concessions for KHI. But being completely unknown man, it is but natural that I should be introduced to them by someone whose word carries weight. But all said and done a casual meeting like that does not bring any results. Those men to whom one is introduced hear with one ear and forget about it mo sooner one has crossed the threshhold. To get the result, one must be an inflential man from whom the person before you with whom you talk can expect something or is afraid of him. Therefore I ~~ast~~ must go with Kaujalgi or someone more intimate and then one can do the talking which may be convincing. Our present ministers etc are a different pattern and want to know which side their bread is buttered They have no respect for old stale bread and that too without butter. I know many such ministers and diplomats who receive a person with great show of friendship and never show you out but make such conditions wherewith one gets cold feet and one ~~ets~~ ia happy to get out.

Shri Madhurao is well introduced and knows his strings and can play a ~~bet~~ better game of hide and seek. I can only learn from him and if he sees that I can be used as a trump card he can throw me in, and perhaps make a trick as in a game of cards.

God is still merciful with me and has kept me on my feet and moving. Has also not robbed me of my humour, intellect and wit, so that I can still take active and intelligent interest about the happening around and can objectively criticise or praise a thing. Naturaly being all alone I cannot impose upon anyone this my cricitcism or praise and do not become myself a person of praise or ridicule. In short I think in a huge vaccuum ~~of ta~~ under the heavenly dome where I am alone for myself.

You have taken some objection to the words I have tried to affiliate to your name, But understand me that these are not with any bad intentions I do not want to humiliate or risk a joke with you. These words are the expressions of my feelings. I am living in this world and as written aboute I have still the mental capacity to think and judge, naturaly, from my own point of view. Tll my age of 75 years I did not care to know or be a bhakta of any saint, sage, Maharshi or Baba. Since by chance I came together with Satya Sai Baba and Diwakar with his Maharshi Devrath whom he has despectched second time to America to Maharshi Maheshi to save the West and particularly America from the complete spiritual and moral ruin. They are the URDHWA MULAH ADHASHAKHA Bhagwadgeeta 15 discorse. We Indians seem to have taken legacy from Almighty to improve the world. All are going abroad withaa torch of Indian made Spiritualism with whichthey want to light the candles in western countries, whereas darkness has spread in their own land. Naturaly looking to this my any analytical mind begins to think ~~and~~ and diagnose the thingsand form my own opinion as to who can be called a Maharshi.

I base my judgement on certain rulings from Geeta. I have seen the working of many socalled Maharshies , Mathadhipaties and Babas, who are moving about wae-ge with long hairs and beard, with in Bhagawa coloured clothes only in big citites and only in middle and rich class and never care to see the poor and if at all they mix in the poor they only mislead the poor and cash money. For me according to Geeta Chapter 6th 1st verse Anashritah Karma falam, karyam Karna karoti yah Sa Sanyasicha Yogicha II and naturaly when I see a person behaving like that, for me he is a Mharshi or Yogi.

For you it should be the same how you are addressed. Name is only a sound and smoke one utters it and is lost in the air. It does not kling to your body. Names and expressions are evolved and we begin to give unnecessary imp-ortance to it. Let us start for example :
Wanara, Nara, Nargyana, Narayanrao, Raosaheb or Rao Bahadur Narayanrao etc etc Now for me you are a maharshi or Maharaj Narayan. Then what is Maharaj Perhaps you know that in north India cooks are called Manar Now please dont attach any improtance, how you are addressed, only see who addresses. If I address you I do so with some understanding and conviction and not as ablind devotee like Dr Gokak insisting on calling Sai Baba as Bhagwan shri Satya Sai Baba. Many address him now like that but because of that he does not become Bhagwan or God

I am for giving every man his due. Because Shri Diwakar only lectures on spiritualism? peace, Conscious and subconsciousness and many such things I shall not call him Maharshi or Maharaj. And so many others like him. For me Dr Vaiday is also a Maharshi. One who forgets himself in his work and Duty is for me a Maharshi or Yogi. That is Karma Yoga of Geeta that integral Yoga of Shri Aurobindo.

I think that is enough for today. More about it in my next.

We have no rains and I think it is going to be a dry year. Hope you are keeping well.

With kind regards to all
Yours sincerely
Ganpuley

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Fairlanda whitefield
8th Sept 72

My dear Maharshi Harikar,

Received your kind favour dated 1st instant.
I am gld to know that you think that I am a good worker and can deliver the goods if anything is entrusted to me.
Surely I should like to meet the Ministers but being an unknown man I may not get the hearing. Even the doorkeeper will not take in my card and for a excuse tell me that the Sahib is in conference perhaps lasting for hours although inreality he might having a small at home with his colleagues, working out plans as to how to misguide the public.

I have requested Shri Kaujalgi to take me with him and then I shall not fail to open my mind but not otherwise. So many of MLAS come round now ordered out to go and talk a lot of nonsense offering everything even their shirt to the poor man who is hearing. He goes away with his shirt on, I wish that the people remove that shirt and say one in hand is better than two in the bush.

I hope you are keeping well. With kind regards

Sincerely yours

Whitefield
9th October 72

My dear Maharshi Hardikar,

Received your kind letter dated 4th Instant and am glad to note that you are keeping fit and even attending to [illegible] as stated in KHI News News Bulletin

I could not meet any ministers as I had no introduction and not even the Freedoms fighter Tamprapatra which should entitle me to approach such men as ministers. Being engaged in his own work Kaujalgi could not take me with him, but as per information received from him, I learn that, the Health Minister will be going to Ghataprabha on the 24th of this month stay there overnight and leave for Bangalore on the 25th

I am likely to leave for Bombay by plane on 19th Octo instead of 22nd as per my previous program so that I can also be in Ghataprabha on the 24th. I shall spend 5 days in Bombay and take the Miraj Expres on 23rd evening to catch the connecting train to reach Ghataprabha in the morning of 24th. I first thought ot catching the plane on the 24th an request you to fetch me from Belgaum but I think this train Journey will be equaly convenient.

I shall then spend 6 days in Ghataprabha and leave for Bangalore on the 30th to be in Bangalore on the 1st after a Days stay in Hubli

As a matter of fact I had the intention to come to Ghataprabha sometimes in November but Bombay program came in between which I now tried to adjust in a manner to fit in the Health Ministers visit to your place.

We are having very good rains. I have never experienced in Whitefield such a rainy season as I am experiencing it this year It started very late people had given up all the hope and now it is coming with vengence.

I am keeping well. spending my lazy time doing nothing constructive. Sai Baba contact has proved very discouraging. At the last stage of my life my eyes have been opened by this great saint of this place and I am cured.

I hope to meet you infirst glass health when I come there on the 24th of this month.

Please remember me to all with my best regards. Thanking you and with my best respects

Yours sincerely

N. Ganguley

336 Faairlands Whitefield

My dear Mharshi Hardikar, 13 Oct 72

You must have received my last letter sent together with that of Dr Vaidya. I have finaly booked my plane seat to Bombay on 18th morning. I shall stay there till 23rd evening and start by Mahalaxmi Express leaving Bombay at 5.50 and reaching Miraj at about 5.45 next morning According to schedule I should get a connecting train at 6.20 which should bring me to Ghatapradha at about 8 AM on the 24th of October. I enqured of Mr. Kaujalgi and learnt that the Health Ministers Program stands. Even for any reason the grandee does not turn up , I am sure to be there if our Communication lines function.

Till then with kind regards and best wishes

Sincerely yours

338 Fairland
9.11.72

My dear Maharshi

Hardekar

Received your dated 7th inst
a I went to Mr Karmarkar
on the 31st I was taken ill
as we were thinking of going
to Hubli. Biles, Heart ache
and giddiness. Came to
Hubli the next day where
I received your wire on the
7th I came to Bangalore
with my car with Sivakar
+ am staying in Fairland
still I cannot move about
alone but feeling better
Heart and giddiness have
become less + hope to be alright
in a weeks time. I am sorry
I could not come back KH!

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and also could not contact
Mr Kanungo as yet. Hope
to write to you soon
nothing more for the present
with kind regards to all
Sincerely yours
N Ganguly

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INDIA

Dr N. S. Hardikar
Part Kumaksh Health
Institute
Shahpur Bh
Dist Belgaum

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11.11.72

My dear Maharshi Hardikar,

You card dated 7th I have al eady replied

Today I received your letter dated 9th with contents which I have noted carefuly.

I have written a long letterto Dr Vaidya which wou will read.

Today I met Mr. Kaujalgi on his way to Rameshwar with His wife and with R.J. Deshpande and others He retunes back on or about 23rd of this month when he will write to you and also take the first opportunity to come to KHI to sort out matters. He knows how to go about the things about which we shall have also a talk before he leaves for KHI

I have personaly great respect for that institution which has so well develeoped under your kind care and Dr Vaidyaas personal favourable treatment. I should not like to anything to happen to such an institution

I had a talk with Mr. Karmarkar on the 31st wherev I was takenlit ill when the talks were complet-e.

Dr Diwakar is no doubt a good man but he is found in a vicious circle out of which he cannot get out. I am sorry for him

Coming bach to KHI we want your services as long as poyyible. but for that you have to conserve your energies and that is only possible if you have a good type of man to look after the great complex in the same manner as you are doing and that-its- is only possible if this man develops with you under your guidance. Mr Kaujalgi has some-one in view whom I shall be meeting after the return of shri Kaujalgi

More after another week. I am feeling better and shall be my own mostly in this week

Please take care of yourself. With my best regards also to Smt Gaggutai and Mis Vimal

Sincerely yours

Nehru

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Fairlands Whitefield
3rd January 73

My dear Maharshi Hardikar,

I ack-nowledge receipt of your usual card of Enquiry dated 29th December and your letters dated 30 th December with a Cheque for Rs 90.42 from the Investment in Man organisation in Poona.

You have not at all made mistake for which you want to be excused byoening that as in relity that cheque was meant for KHI Nidhi. You know I had written to you that I have paid in the name of KHI Rs 2000.-- in that organisation which is a child of our friend shri Achyutrao Patwardhan. Took some reasonable objection to my giving them further money although inthe name of KHI as the same is not allowed legaly. Hpwever as the Rs 2000.-- were already paid in the interest should automaticaly got to KHI and not to me I am therefore sending back that cheque to you as it is in your name and also the receipt which please forward to them. I am writing to them from here. Please note that till they repay the amount of Rs 2000 they will be sending to you the interest as settled.

As regards my health I am getting on well. As written to you last I should not hope to become as before. With age some indiscipancies always remain. I must thank my stary that it was not worse. That things could have made me incapable of moving or anything of that kind but it was only some giddiness which hampered my going about for some time and I think I have overcome that and with the rest and with my usual regular life I should say that I am alright. I only got some experience as to how a thing could happen suddenly and make one a cripple. No one can tell about that and there is noneip for it. One should be prepared for all eventulaities in life and thank God that one can still move about talk,eat and drink and walk about without any aid.

Yes I do meet Shri Kaujalgi who is busy with his affairs. He is trying to get a loan from the Bank to close our deal of the land and start here the planned manufacture. Let us hope for the best.

My Hospital work seems to remain a dream. A good dream meant for good work. Let me not worry about the realisation of this dream sometimes the dreams are materialised but otherwise they are dreams and one should not be sorry or glad about them.

Shri Diwakar meets me sometimes and talks of world religion and peace. All these are for me talks in the air. Good wishes and not realities. It is good to get lost in such thoughts eventhough the same are utopian.

He is expecting some ~~orgnais-~~a organisation helping him to imrove his affairs at Banalore. Poor man these are all castles in the air so long the son has the key for eveything.

I read your Wartapatra and am glad to read the same and the improvements KHI is making slowly under your care and with the help of Dr Vaidya and his staff

Did the electric Engineer receive the bulby etc from Bengal lamps which I am told have been sent.

With best wishes and regards for the years 1973

Sincerely yours
[illegible]

Nilkar

343 Fairlands Whitefield
18th January 73

My dear Maharshi Hardikar,

Received yours dated 13th istant As I had written to Dr Vaidya on the 12th I di not write to you again, as you must have read my letter and know how the things stand with me

Today I received a card from Dr Vaidya about his anxiety to know about me and Mr, Kaujalgi and while wrting to him I shall also acknowledge your letter

I have already written that I am moving about without any care for what happens next. Past is passe present is transitory as evey moment we are stepping into the ~~fiure~~- furture which becomes the present that eludes us.

I am quite carefree and do not think of the time and what will happen so long what is happening is ggod.

I am much affected by the condition of the people around me and am only sorry that I cannot help more than what Iam doing

I got a wrong information from the Son of Achrya Shri Viveka that the lamps were sent but am surprised to hear that you have not at all received them. That is again our world. We cannot rely on anything but ourselves and that must be trouble of Kaujalgi

We have all the promises from Ministers downwards but when it comes to materialisation everything is blocked. I knew that the Minister promising heaven on the earth Was a good dream. They say if people are satisfied and overjoyed with promises then why be stingy in making promises . We are fed by promises. Garibi Hatao is the same great promise which served the purpose of Indirabai.

Satya Sai Babas Mysticism is also one of the same type. Did not I believe it and was happay about it atleast for so many years.

I am doing well and spending my days in lonely happiness. I often think that it is the grace of the God.

They say that no news is good news. Perhaps the saying is soemtimes right but not always. At any rate let me tell Dr Vaidya with this letter that so far everything is good here.

I have justx written to Mr. Kaujalgi as to what your write and hope you will soon hear from him.

He is alright and busy with his Press and other things. I may be meeting him these days when I shall no more if you have laready not heard from him

I wish you Dr Vaidya and the rest of the KHI Campus all the best and remain with kind regards to all

Yours sincerely

Ganpat

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Fairlands Whitefield
1st Feb 73

My dear Maharshi Hardikar,

I was just going to write to you when I received yours dated 30th January and was glad to know that you are well and whenever you have time you write to enquire after me

As for my health I am keeping on to all outward appearances quite good. I look quite healthy can eat, drink and sho-ut about as usual but as I have nothing else creative to do I sometimes become a mental rake. There is still an active body and an active mindwhich is impatiently waiting for some creative activity in which to actively participate till one day it stops to function and I think that I am till that time in perfect condition of health and should not worry. Naturaly my movements are a little restricted and sometimes I feel dependent and that is the worst part of it. For example becuse I have to rely upon a driver to come to me and as it is driver inspite of world of good I do I am left in a lurch. I would have gone in the City taken part in some activities but I cannot do this because of this dependence. I would have also come to you if I was sure to drive myself in my car but I cannot do that and with a good vehecle at my door I can do nothing. So far about my health about which you think and write. I have already written to you that I should not expect to be youger or stronger. With the days passing I must accept the change that tends to the grave and be satisfied with what I am.

I have received a letter with an Invoice from Bengal Electrials to the effect that a consignment of the lamps as per list given to me by the Engineer Erulkar has been sent to you under parcel way Bill No 651657 dated 29.1.73 The value comes to about Rd Rs 2 045.95. Kindly ask the engineer if it is in order and if he finds the prices cheaper than what he is paying. You will then send to me a Cheque in the name of Bengal Electicals Co. I could get this done after pressing for him the son of Shri Acharya.

I met shri Kaujalgi on the 26th of January when he was here inWhitefield . He is doing well and has already written to Dr Vaidya. He left for Bombay on the 27th and is expected back on the 6th of this month. On his way back he intends paying you a visit. After he returns the preliminaries about work here will be completed. He will most probably tell you about that also

I do not expect the Hospital to come at least not in my lifetime. I have learnt a lesson. Now I think that that part of land was not mine and so also the Dispensary built by me I did not bring thesse things when I was born with me and consequently I am also not taking them with me so it was not mine for which I should shed tears. It would have been good for the surrounding poor if the hopsital planned and dreamt by me would have been a reality. But there are so many things in the world, which a poor man wants to see realised and so many things in our life do not happen according to our wish and we are neither glad not sorry for it and so is this Hoppital

Which built in my dreams and as a man awake I see it not.

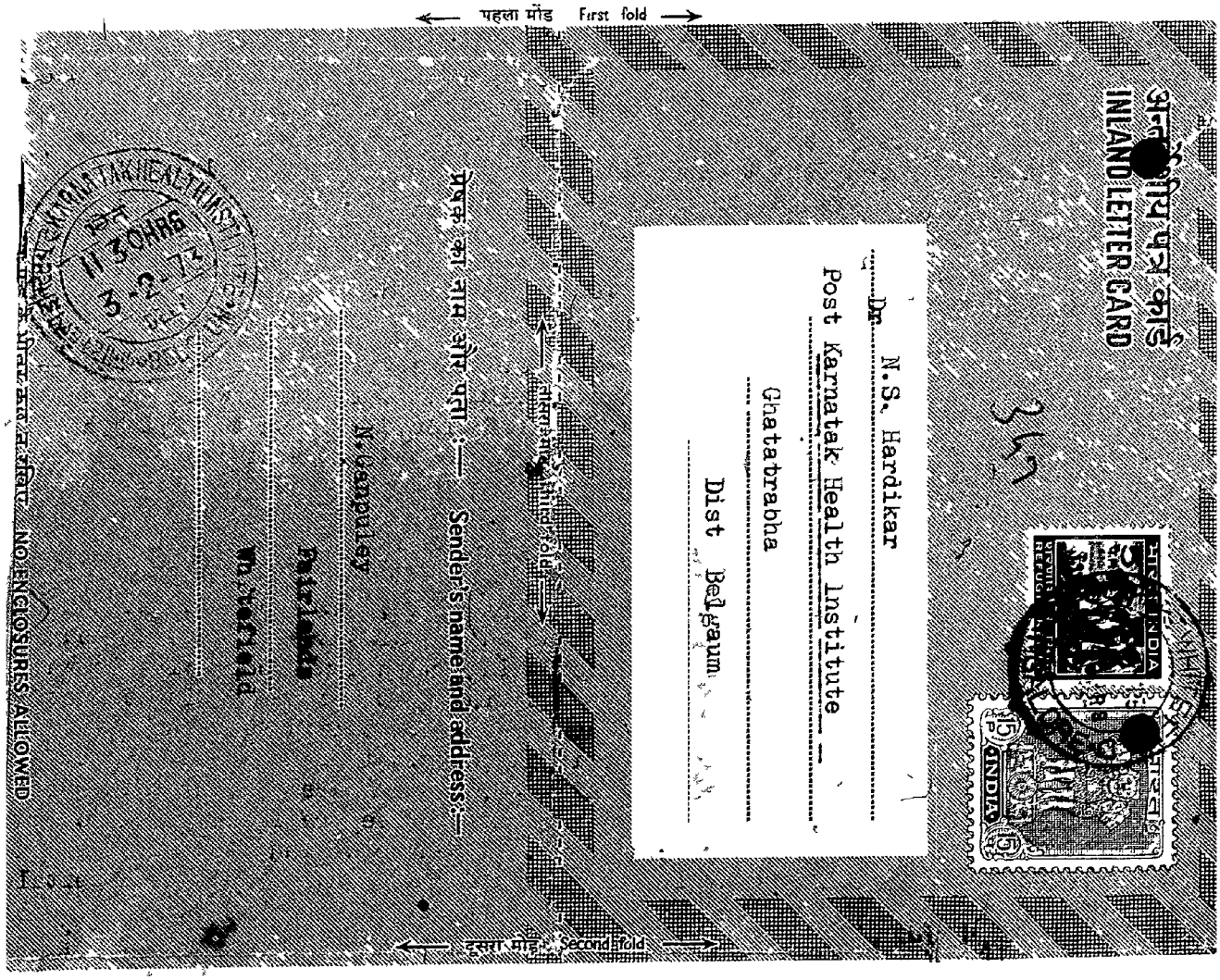
That is all for the present.

I hope yourself Dr Vaidya , Kirloskar and all the rest cpnnected with the institution are well

With my best regards to all

Sincerely yours

N.Ganpuley



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Fairlands Whitefield
13th Feb 73

My dear Maharshi Hardikar,

Received your kind letter sent with Shri Kaujalgi and also your letter introducing to Shri Pai who has sent it to me today.

Shri Kaujalgi me gave me all the report of things there Your work there is as usual very encouraging for me but I also take severe objection to Critics who do it sitting on the hedge and not trying to do things themses and finding out the trouble in running such an Institute and the trouble cause by many wantonly. In our Government o-day trouble making is a fashion and the trouble makers get a premium Our friends outside see these happenings around them and then to complain is in my opinion outrageous.

I have noted what you write about the Bulbs I have sent your draft to them and have also written to them about the missing 5 Bulbs and enquring if they can sand blast KHI on each lamp. After hearing from them I shall write again

I have also a letter from Shri Pai I shall be glad to meet him and have asked him to meet me on the day suggested by him I very much want to discuss things with working men, of which there are very few. I shall write to you about that too

Shri Kaujalgi with Shri Rao were here yesterday afternoon and stayed overnight. We had a long discussion. Ans are now seriously considering of starting wokr on my land. It is mine today but after that it will belong to Kaujalgi and the the most of that will go to K HI with which I think I shall have done my duty.

As already written to Dr Vaidya and Yourself I am becoming virtualy a Sanyasi though not with long Iairs and beards and Bhagwa dress for outward show but innerly these thoughts are taking osession of me. This also does not mean that I am reliquishing my work in this world. Know well that I shall be working all my life only I shall try to be less attached to worldly things. I shall also eat and drink as usual and enjoy the life without being attached to it.

Friends may come and friends may go I shall trod my path alone.

More I shall write by intervals. Please rememoer me to Dr, Doctor Vaidays Shankar Rao and others with my best regards

sincerely yours

N. Ganguley

N. G. GANPULEY

"FAIRLANDS"
WHITEFIELD BANGALORE
TELE WHITEFIELD 21

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23rd Febr 73

My dear Maharshi Mardikar,

You must have received my last letter. After that there was nothing to acknowledge from you. In the meantime I have written to Dr Vaidya about the proposal of Mr. Antonio to start paying you against the money with him. However I have asked Dr Vaidya if he would like to have all that money here or would like to keep it still with Antonio in order to make any purchases you need. After I hear from him I shall inform mr Antonio accordingly who is at present travelling in India and will be in Bombay til 1 9th of March.

Yesterday by selling the land to Shri Kaujalgi I have started relinquishing of my worldly possession of which this was the last and major part. As informed to you, I have sold it to Shri Madhurao being our man at Rs 50.000.-- which some will go to K H in the course of couple of months by which time he will have received the amount of loan from the Finance Corporation. Today I am sending to you the advance of Rs 1000.-- received from Kaujalgi which has to go to Nidhi account, which will be soon followed by the rest of Rs 49.000.-- as my humble contribution to your Nidhi

Even if you are able to get the full amount of Rs 5 Lacs as you have intended at the beginning still it can be continued and grown to any figure till your lifetime.

I am ~~slwly~~ slowly freeing myself from worldly encumbrances and attchment and preparing the ground to leave this world as I appeared in it. Then there is no attachment and left which will keep my spirit hovering about. After this part which is now in reality complete I should start with other small things and make myself a relieved soul. I have sold this remaining part of land and Mr Kaujalgi has kindly given to me a letter that I can stay there and use my house and Outhouses etc till my death as I am doing today. I do not think I need anything more. I must rely on somenody and I think I am not doing wrong to rely on Kaujalgi so that at the last stage of my life I may not become a wanderer on street of whom we see many and often spurn them for their not having cared for their old age

So my dear Maharshi the God who has given to me this to him I am offering it back when I offer it to your Nidhi.

Please remember me to all particularly Dr Vaidya and Shankar Rao and Mr. Nimkar when you meet him

With best wishes and kind regards

Sincerely Yours

N G Ganpuley

Encl check 72886
Canara Bank

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My dear Maharshi Hardikar, Fairlands Whitefield 3rd March 73

I acknowledge with thanks the receipt of your kind letter with all the affection dated 1st inst together with receipt for Rs 1000.-- which should be the first advance as I have written to you. I am only sorry that I could not do more. People like you and me with craving for good will have always to suffer the pangs of inability

" Utpadyante vileeyante daridranam Manorathah" is a very befitting proverb. A few days back my friend Antonio came and without asking me purchased quite near my place 2 plots of lans for a house at the rate of Rs 2.50 per sq are feet that is Rs 100.000 per acre. That means my land of which I made a trust would have fetched me at least 6 ~~ale~~ Lacs and made me come to you with a maginificient donation of that amount to fill in your Nidhi. But not being money oriented I am able only to bring out Rs 50.000 out of my land. This is the same case with you. Had you been money oriented do you think five lac Nidhi should have taken that time for you. But this is the way of the world but we must shed tears of joy with one eye that we are not like that and of sorrow because we are not like that. I cannot see things waiting but want to see things done in my life time and that was what I wished when I went on Gandhis mission that was what I wished when I joined the organisation in Germany or worked with Bose, or worked with Kabbur or worked with Diwakar or with many others. I wanted to give the best and also the resultant fruits for soemthing good. That is why I offered the plot of land and my work to Sai Baba. I thought that with his association I shall be able to do so much of good to the people. They say and even Bhagwat Geeta tells of Nishkam Karma. Surely when I gave I had the desire but that desire was not for my good, my name but for thepoor of the place. I do not know if that was not a nishkama Karma and if so why should it not bear good fruit. Shri Gokak Bab's emissary is going about lecturing about improvement in education which he did not do when he could and now is telling people that Baba is going to open colleges all over India. Once Baba told me that he does not want to produce educated beggars with begging bowl and would very much like to Build hospitals whereas today he is doing the reverse what he said. May Goy give peace to his soul.

I am doing what little I can. I had great ambitions but God has cut me to my size and I am not sorry about it. I should very much like to spend my time in saintly company like yours instead of sitting here in this vast empty expanse alone and thinking. Recently I read few wonderful lines which I give here to share with you the good sense : Life is a everchanging trail that leads from cradle to grave. When I reach the distant end and make myself ready to start on the long journey from which no traveller has ever returned, I hope to leave behind a world made better , by my having lived in it. I want to leave in exchange for my every ~~wrong~~-wrong a right , for every frown a smile, and for each and every doubt a ray of sunshine and hope. I leave a flower whereever purchance I placed a thorn and in exchange of every heartache and sorrow I may have caused, I want to leave a wealth of joy and napiness. And in the meantime as I jog along my way of life!s winding pathway I want to believe that somewhereout beyond the purple distance (Sky) there is a better after life awaitng those who follow the straight and narrow trail" These lines caught my attention and I am transferring same to you.

Yes I wihs that atleast I can help here Kaujalgi ig he gives me the chance. This is my last attempt to be useful. It is immaterial if Kuajalgi helps me or not. I shall do my duty.

I am very much grieved to see before my eyes the poverty on one side and the bombastic words and slogans of the Government spending on their own luxuries. See what the whole administration is costing us and will cost also in future . See the desultary politics on one side and the poverty yawn-ing at me on the other. I shall never feel happy. I do not want to go far but am seeing everyday the great waste under the cloak of religion. There is a yatra everyday at Babas place. How much time and money is spend useless ly. My dear Freind Diwakars institution is a second place nearer to me and such others. One cannot feel happy. To say that I live satis fied amongst these a- is a gro s lie.

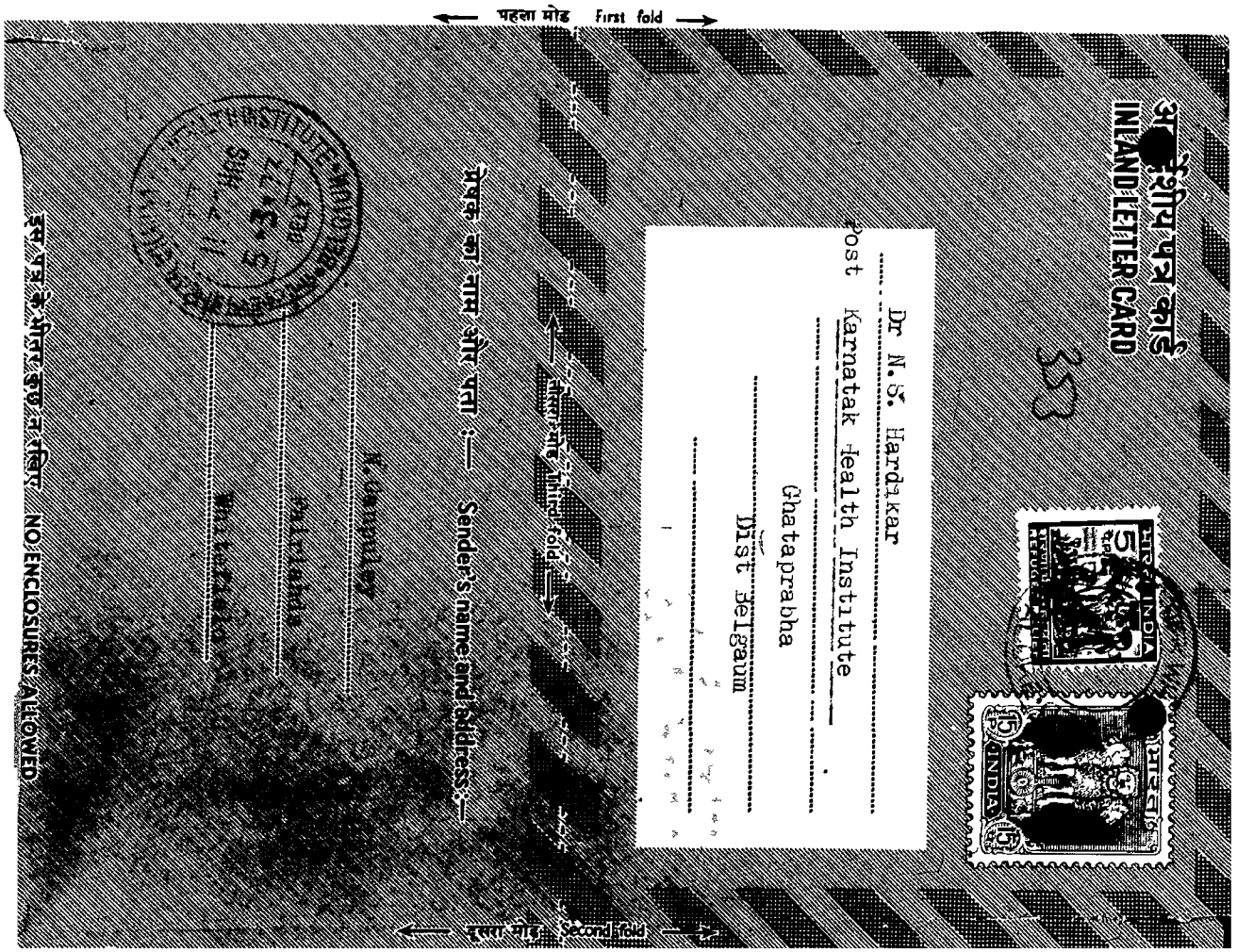
I am alright so far so far my individual bodily self is co ce-rned I wish I can put it to better service to my lifes end.

I shall be writing to you oft and on I want you to be happy and keep on doing your good work. Places like this are for me pillars of satisfaction and I wish these pillars every strength.

Wishing you Dr Vaidya and others allthe best with kind regards

Sincerely yours

N. Ganpuley



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My dear Marshi Mardikar, Fairlands Whitefield
27/April [illegible]

Sometimes wonders happen in our state that brought me your letter dated 2[illegible] today and I reply to it atonce because I have nothing to do, but to sit and think. I would have writiten and Inland letter but since 20 days one does not get a inland letter form or a 5 Paisa stamp or revenue stamp in the post office. Such is the Government wanting to nationalise even food. What they are saying and doing is something one fails to understand. They have killed the trade and shall slowly kill the poeple. They want to make the traders who were therefor ages unemployed and in their place appoint congress men or unemployed students and distributors of Food stuff. We are living in an insane world You are wrong in your conclusion that I meet here big people dissuss with them and no them for near. It is all contrary I am worse here than you are. I meet none talk to none see no one. I am a virtual hermit and almost a Maunibuwa

354 Fairlands Whitefield

dear Maharshi Hardikar, 20th April 73

Received your kind letter dated 9th Inst. In the meantim I have written one letter to Dr Vaidya which you must have read. I would have written to you a long letter but atpresent one does not get Indian Letters from the Posr as these are in short supply. Some days back I did not receive the Revenue stamps. This is the way the Government is run. Now they are doing greater mess with taking over the Wheat and rice trade of which no one in the Government understands anything but there is at present a mania in the Government to take over everything whether they know it or not. Nationalisation has become and hobby with the great Congress Government and it has become the hobby of Indira Gandhi to abuse and blame the opposition and Foreign Governments when things go wrong as they must because they have no honest man with character to run the great Government on national lines. we want nationa lisation without knowing what is a nation. In these circum

Not

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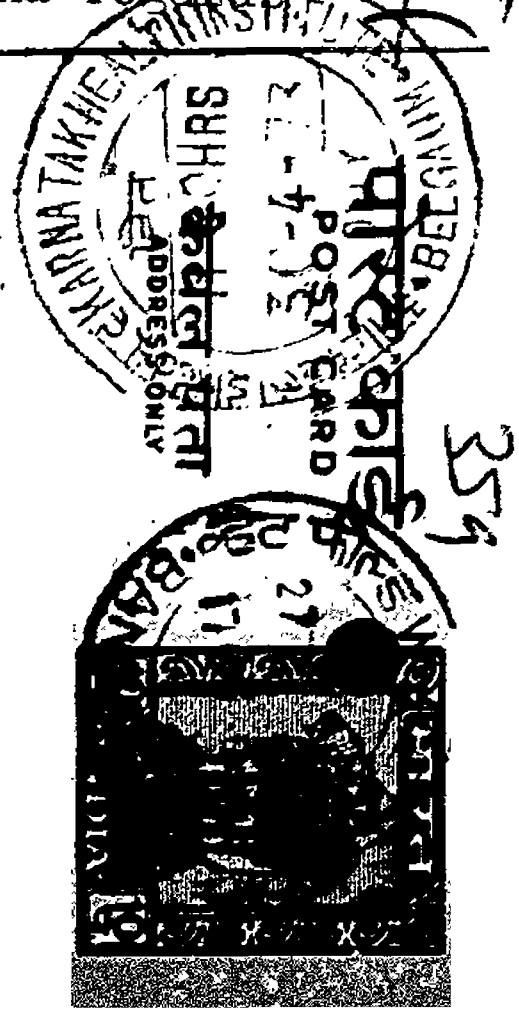
ven Mandrao do I see in fifteen days or I go to city. I am not sorry about it. I do not want to see the socalled great of today and would not like to what they do and how they live. Every thing has become so superficial and false. Papers write false things and the persons in administry are knowingly misleading and deceiving the masses. It will have its revenge. Be happy where you are. Do no think of the world outside. It is a living hell. May God bless you.

With best wishes and regards,

N. Gunpule



Dr N. V. Hardikar

Post Karnatak Health Institute

Chhatraprabha

Dist Belgaum

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stances one does not know how to do anything that yould help our nation to strength and propserity . Now great things are promised by the great men of five years plan. They say that in India Milk and honey will flow perhaps in the pockets of the administration but not in the houses of the poor and needy

May God save us.

With best wishes and regards to all

sincerely yours

N. Ganpuley

Dr N. J. Hardikar

Post Karnatak Health Institute

Gnatapraba

Dist Belgaun

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N. G. GANPULEY

"FAIRLANDS"
WHITEFIELD, BANGALORE
TELE: WHITEFIELD 21

My dear Maharshi Hardikar, 6th May 73

It is now spring time. The sleeping nature has started living and expects all of us to live with it. I read of ~~the~~ your old Seva Dal veterans coming to Ghataprabha to celebrate the Occasion with their leader and Shri Srinivas Rao was also thinking of going there. I read again in the paper that it was then cancelled due to shortage of water etc. Then I read today in Samyukta Karnatak of 6th May which is decorated with your peiture and that of Dr Vidya the worthy citizens of India. Unfortuntaley these pictures loose their importance as every Tom Dick and Harry is today occupying pages and pages of News paper. There is no end to their opening closing, stonelaying tape cutting, donating some bodys farm to some one or somebodys land to someone somebodys money to someone. They are paying nothing from their pockets but they must be in picture as the great well wishers of the public I do not want to go here in the criminal records of the present ruling party but restrict myself to the good work that you have been doing in your life time and only wish and pray God that he should give you long life to guide those who are capable of doing good.

Young generations has lost all the guidance . I too feel pressed between the two stones. On one side the great preachers the intellectuals, the Babas telling people of Peace, of God, of Love and what not with out little semblance of that behaviour atleast so far the real poor and needy are concerened. and the other side the swollen headed ruling class with loose tongue promising heaven on the earth." Bolāchicha Kadhi Bolāchācha Bhāta Jewooniyā Trupta Kona Jhalā" Where is that wheat, and rice and water and the necessities of life which is promised. Even better situated do not get it what of the poor.

I am however glad that God has given to you an opportunity doing some constructive work in your life time. Something positive something concrete which I doubt you would have been able to do in this net-work of Government, which is happy of the great catch of the human beings packed like sardines which will also have the fate of the sardines.

My blood boils when I read that an upstart like D.P. Dhar should say that all the traders in food are parasites . The whole language of the Ruling party starting from Mrs Gandhi down wards is outragous and abominable .

I wish I had a quiet corner to do some good work and not the melas and tamashas which has become the order of the day.

I really envy you and Dr Vaidya for your capacity to do good and you have that opportunity to exhibit to the world that you could be good. These are two essential things. Having all the attributes to do good, if you have no opportunity to do that it is lost in the air.

I think I have written to you that Akshaya Tritiya happens to be my birthday and therefore all the reason I should be glad about

the prosperity of all things that start on that occasion. As we have no a common calender and as we are today thinking only in te rms of english calenders we are likely to forget the day one should observe

I only wish with this that you should live longer and help othe rs as you have been doing. For that it is not absolutely necessary that you go about. From the place where you are with your presence and past work you can radiate an influence on your surroundings. May all the activities that you have started ~~prepster~~ prosper in your lifetime and afterwards. You will be always living in your good work. There is nothing like death for you.

I close my letter again with all the best affection for you and for your work which has no end.

With best wishes and kindest regards

sincerely yours

N. Ganpuley

Please give my regards also to Shri Kirloskar Dr Vaidya and others nearer and dearer to you

आता आपल्या जन्मोत्सवाबद्दल मनःपूर्वक
हर्षी म्हणता आणि थोडे देखील दुःख नाही
हर्षी कारण / आपल्या करावे म्हणजे लोकांचे आणि
व्यक्तीचे हर्षी म्हणतात - सुख लोकांच्या
हर्षी लोकांचे पेव फुटले आहे - यांच्या
भावना लोकांची सदैव जागी आणि - मात्र आपल्या
काम करतात आणि [illegible] मिळतो.

आपण शतायुष्य व्हावे हीच प्रार्थना व इच्छा

आपण :—
भवतेम शरदः शतम्
जीवेम शरदः शतम्
अजीतम शरदः शतम्
प्रबुद्धम शरदः शतम्
अदीनस्याम शरदः शतम्
भूयाश्च शरदः शतात्

शांतिः पुष्टिस्तुष्टिश्चास्तु शांतिः शांतिः शांतिः

आयुष्य मस्तु !

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N. G. GANPULEY

FAIRLANDS"
WHITEFIELD, BANGALORE
TELE- WHITEFIELD 21

My dear Maharshi Hardikar 11th June 73

I just received your letter dated 7th instant after four days being the unimaginable ways of our post office. Since the Government has placed itself in the shoes of almighty God and as we know that the ways of God are unfathomable, unimaginable for human beings so are also the ways of our present government and its organisations. We have therefore no other alternative but to leave it to fate whether the post come today or after weeks, whether we shallget our bread tomorrow or we do not because Government does not allow flour or maida to bakers whether we have kerosene tomorrow-~~to~~ or we should go in search of wood to cook our rice if we have it. This mad made uncertainty and defeciency, we have to think as our fate attributed to us by this or the other God

As your letter happens to come with your official letter I am replying it atonce in order not to keep you waiting and thinking

You write that you are not able long letters like me and have to finish with few lines as reply- I think that those few line carry for me more than my writing to you long sermons. In your lines there is an intensive essence ~~of~~ in concentrated manner. For example, one can tell of the whole philosophy of life only in a few words. Only a small sentence with all the meaning of s criptures advises, preachings great learned philosophers S-abas, Sadhus . One can hold long discurse on each of that word and write books on it and this sentece is :
"Do unto others that, which you will like others to do to you"
There are hundred and one things such as you like to be loved, not to be hated, not to be robbed, not to be lied, killed, cheated abused, illtreated and so on. One hears long lectures on each of these subjects and ~~get~~ as a matter of fact it can be ~~sai~~ said only in a few words. So it is not the quantity but the quality that counts
A-s your write in few words "PREMACHE BOL " It has a great meaning as it comes from heart. You mean it. I do not want long Rigmaroles assuring me of love without real love. Please therefore do not hesitate to write to me only a card with few lines as Premache Bol a thing that I can presrve and not long sermons like mine which one can read as a pasttime Novel which one reads and throws in the corner

I am glad that you are keeping well. With my best wishes and kind regards to all around you

~~sincerely~~ yours

N. Ganpuley

N. G. GANPULEY

FAIRLANDS"
WHITEFIELD BANGALORE
TELE: WHITEFIELD 21

11th October 73

My daer Maharshi Hardikar,

I wrote to you a very long letter on the 10th of last month. It was rather a longish letter. Many things in that you might not have liked They pages of this letter reflected many a facets in my life which were all not quite good. After all I am still a small human being not as ripe as you are and therefore instead of writing a theosophical dessertion with matured thoughts and saintly outlook, I have presented myself as an ordinary materialists still heavily engrossed by the welknown enemies of man, Kama Krodha Moha etc. I think with those pages I might have given you pain instead of joy which you invariably expect. Please excuse me for having given free vent to my thoughts, full of sentiments perhaps fitting uncultivated man

Please take me as I am a mixture of good and bad. Francis Bacon said "whosoever is delighted in solitude is either a beast or a God" but as I am neither wholly beast nor wholly God but a combination in varying proportion of both natures, am unable to live in solitude either brutish or divine.

It is therefore but natural that I cannot always be talking the language of great saints like Satya Sai Baba, however I prefer doing good things which lie in my capacity.

I read your thiughts as ventilated in your Varta Patra. Yes corruption is very rampant in our country that it may be that sonn you will ave to pay for the Air you breathe. We are already paying heavily 'or Water and Food clothing and other requisites. I do not like only one thing which you have said and which said every day by our Pandits in Government and that is it is also so in other countries. Let us talk of ourselves instead of trying to hide ourselves behind the curtain of whatmight be happening in other cpuntries. That does not justify our conduct, our faults, our shortcomings, our wrong or our depraved state.

There is not only corruption, there is hatred, there is selfishness there is false pride in short all the six enemies have completely -ngrossed and these are the men and women parading with Khadi and Gandhi caps and misleading the poor illiterate masses. It is not going to take a good end.

There is so much to write on this subject. Much is being written but we have a- in our administration developped a thick skin and all the ganges water of good thoughts poured on them day in and day out does not clean them of all those evils. I have therefore stopped writing and speaking. It is no use if I cannot help it.

I am glad that you have many visitors from outside, with whom you can exchange your views and broadcast your ideas irrespective of their -ebing- bearing good fruit. Atleast sometime some good corn will fall on a fertile soil and brear fruit. I cannot do even that and therefore you are wrong in saying why should your life

as old as 85 be prolonged. A good water spring which gives refreshment and health to many does not say why I should flow. One never comes to Sampushta as you say, you are ever living and ever giving. Forget the idea of your serving others and others serving you. We are all playing the game of the God and we have not to decide whether we should live or die, but surely as long as we are allowed to life we have to do that what a fresh spring is doing.

Way so many good people come there to meet you, not because you are a Sai Baba, not because you are ~~righ~~ rich but because you had been good and even now you think and do good. That is enough Therefor please do not say why you should live.

See my life here. I am doing nothing and have not the opportunity of doing anything. Should I then think of "living " Khayala Kai ani Boomila bhar " ख्यालाची काय आणि भूमिला भार is in ~~ee~~ reality my present state and yet I do not want to disappear so long I think that I can do something good.

Shri Kaujalgi was here on the 25th and told to me the great traged of the House Samyukta Karnatak. It was never necessary and even today it could be washed clean if sanor councils will prevail Rangrao is old enough to set things right and it will in my opinion be his fault if s-omething untowards happens . I thinkx the viewpoint of Kaujalgi as he has expressed to you is better and safer provided Rangarao hears you and is atill not the pr y of Sons Love.

I also heard that Sheth Mafatlal has agreed to come but only on condition that the flight to Belgaum opens again. not quite ~~g~~ a good condition. The flight is not likely to be opened before 22nd October when he intended to come.

Kaujalgi also told me that Shri H T Guttal is trying to get his boss there and so also hri Gadagkar. It is a nice idea if the same could be materialised.

This is also one reason why you should be there and not think in terms of Why I should live.

That is all for the present. I am living my own life of an hermit satisfied and dissatisfied in which the waxing and waning mood is my model.

With kind regards to all who happen to know my and-y who are around you , I remain

yours sincerely

N. Ganpuley

N. Ganpuley

मोठ्या मोठ्या माणसे तेथे तुम्हाला भेटायला येतात आणि आपली हयगी शेतमे हयगी असेल आपल्या मोठेपणा दाखविण्याकरिता धांगडधिंगा करीतच हाथमोचा जो फायदा होतो तो तुम्हाकडे होत नाही काय तुम्ही नसाल तर गरीब माणसे तिकडे येतील काय? तुमच्या सारखी चांगली माणसे आहेत म्हणून गोसावीकडे काजारी होते? विनोबाकडे काजारीचा मुद्दा कृपा करून नी करावा सद्य नाना कोणी करिता येत नाही असे हे नाना. तुम्ही जरी सुखाचा गणपती असाल तरी तो पाहिजे आहे हे विसरू नका आपला

गणपती

N. G. GANPULEY

"FAIRLANDS"
WHITEFIELD, BANGALORE
TELE: WHITEFIELD 21

10th Sept /3

y dear Maharshi Pardikar,

I received your letter dated 27th inst and noted contents my last letter to you was dated 6th August in r ply to yours dated 2nd. Since then I did not write to you but wrote a long letter dated 8th to Dr Vaidya which was also meant for your reading and wherein I have touched the point of those socalled freedom fighters of which you have ritten in your September Partapatra.

There were ——— Where were really freedom fighters who suffered, but those were not these who rushed to receive Tamra Patras and Pension. If they were fighters realy, who dared to oppose the britishers, then they would not have sat in some corner but would have kept the fight and against the present regime which has gone against the advice and preachings of Mahatma. If they realy followed Mahatma with self consciousness then they would have also done what Mahatma told them after the freedom struggle was over and the constructive ~~war~~ struggle of building the nation started. If they would have done that with same zeal an devotion as Gandhi did they would have the backing of millions o the villagers and would have become as powerful as Mahatma and would have the greatest weapon of masses in their hand to regulate the unruly behaviour or the present Cabinet at Delhi or the ministeries in the provinces. We shouted against the British Raj for their behaviour in connection with Education the education system, Communication, food, adulteration, Police atrocities, behaviour of the Bureaucratic officers and so many other things and for their looting the masses naked and what is the present regime doing but the same thing in worse form Atleast those white rulers were trained and had to give the account of their doings to the India Office in London but our Brown or so called untouchable rulers are let loose without bridle and have to render no account of their behaviour to anyone.

Bringing out the strugglers from their graves after 25 years was A trick to gain the support of the receipants of Patra and money for Vote I fought, I lost everything, was worst treated prisoner for one and half years for which I still now possess a certificate with a scnild hanging on my neck with a prisoner No 511 848 and which I no had suffered and lost my fortune in Germany, repatriated by the Mercy of Nehru I had to sign a bond which was only disclosed to me when I was to embark in Liverpool, that I shall have to pay to Government on my return Rs 1100.-- towards this repatriation cost and which money I paid as soon as earned my first salary as an adviser to U.P. Government which post I got on my own merit and by no Government recomendation or support. When I was released from the camp I was given clothes which did not fit me all at all from some old stocks and I was wearing a tennis cloth shoe with only a toecap in the front and and the heel cap. On my return in 1947 by a ship where we were laying in Dormitaries of 10-15 human beings for which Rs 1100 were charged, whereas in 1939 when I went to Europe the passage was only Pounds 50.-- return fare for a single or two berth second class cabin. then when I went to see Mr Nehru not for myself but for Shri Mamolar who as working with us and who

and- jsut like Krishna Menon understood to get in good books of Shri Nehru when he went first time to the League against imperiasm inBrussels in 1926 where our Shri Chattopadhyaya Sarojini's ~~youn-er-~~ brother the one time revolutionary and co-worker of Shri Savarkar and Nambiar who happended to be his brother-inlaw whom we had brought to Germany from England to work with us in the Indian Information office founded by the Old revolutionaries and who was a co-editor with me of the Magazine Industrial and Trade Review of India whichwe had started in Berlin, and how these old revolutionaries or Nambiar ~~beca-e~~ who had till then no political ~~idal-~~ ideal, became communists is a story for itself. I know the whole background of these revolutionaris who were basicaly natioanlists or Indian freedomoriented just like Shri Savarkar. In those days in Germany which had lost the war although they found the support and home from the then German Government but naturaly could not get any support or funds to do some national work either in support of Mahatma or any other Indian national organisation. No country could raise its fingers against Britan, when Russia was the only country shouting international revolution, which was ready to spend money on thosewho were ready to shout with them and carry out their orders and so Communism became their ideology of our national revolutionists and they got an office in Berlin and all the needed monitary support. I do not think our friends who thus became communists could have done anything tangible from that distance to become a force in India. To me it seems they became bookish intellectual idologists, who could only discuss the theory of communism as prescribed by Lenin, Trotzy, Stalin etc. I remember when once they -also Russian Agent friendly with our group of people approached me and offered me passage money and other funds to work in India however, fortunately I did not accept this offer and got myself tied down which would have completely changed my life and controlled all my movements. I was in this respect quite free to visit India without my being molested when in India.

on asylum

I know Shri Nehru had been your friend but even then you will not mind if I say things which are facts. In 1926 when I travellingback to Germany with my Parsee friend, I happened to meet on board Mr and Mrs Nabar. Nabar was a share broker and related to Mr. Pandit the husband of Smt Vijayalakshmi, Krishna Nehru who was going to Europe was entrusted to their care. It was 12 days run from Bombay to Brindisi and I have often time to sit with Nabars on the deck for long talks. All the time Krishna Nehru had been playing a play girl to 3 Panjabi young bosy travelling in firstclass. Nabars were very unhappy cursing the day they took charge of that young lady and were looking forwward the day when they would get rid of her. It was a great farewell scene in the port of Brindisi where we disembarked. All waving and parting sobs and tears. We proceeded then to Naples. The train journey too was not very happy as the young lady found someone to play with in the night. In Naples we stayed together in a Hotel where next day Shri Nehru came to take his sister and that was my first meeting with him Our talks were formal, he thought himself too great for us and rushed to his ailing wife in Badenweiler and from there proceeded to Brussels for the League against Imperialism conference from where he went to Russia. Russia had at that time a very huge office in Berlin to negotiate for Industrial machinery and knowhow and taking machinery and experts for the heavy industry which sue

ANPULEY

FAIRLANDS"
WHITEFIELD, BANGALORE
TELE: WHITEFIELD 21

10.15 Sept. 73

was then engaged in purchasing from America, Britain and Germany and all these three countries were vying with each other to build up the Russian heavy Industry unfindful of the future consequences. Just like India Russia was never an Industrial country nor the people there industry minded and trained. There were before Bolschevism big Landlords and the serfs. Russian Bolschevism ~~was~~ was industrialising the country in a big way inspite of the sufferings of her population. Here Shri Nehru took his first lessons of heavy industry and socialism which he later on tried to introduce in India to the greatest misery and downfall of our country under which we are suffering today. His study of russian socialism which was more an authoritarian was very superfluous and that is why when Shri Prakash asked him to define his socialism he could not do it and called it democratic socialism, which neither meant Democracy nor socialism. Our present government is stewing in that same juice.

Coming back to my visit to Shri Nehru to whom I went in 1947 after my return not to ask anything for myself but for my and his friend Nambia after we had some talk about him as a prting kick he said, we were all collaborators . It meant in short we were fighting the cause of Hitler which had never been the case. I have written him a long letter clearing this dubious remarks. This letter has been acknowledged by his the then dear Secreatry Mathaiwho was later thrown out. We were to meet again but we did not.

I am sorry to tell you that Shri Nehru saw in Bose his rival and condemned all that he did. I am proud of the ~~INA~~ INA which I am proud to have helped to build in Germany from its very begining in the year December 1941 to its capture by the British in 1945- early 1945. This was an elite troup of young men, who got the best traning just like the German Army. They were to be the nucleus of future Indian Army according to Bose and were never thrown in the Battle front, although they were given all the training and experience of coastal defence in Holland and at last on 200 km front on the Atlantic wall west of france where the coastal Battery, Air defence battery etc all were in their chanrge. The Fieldmarshal Rommel who had capture these young men in Lybia where they were serving the Britain as cannon fodder, was surprised to find our trained unit defending on the coastal defence.

Perhaps you do not know that this cream of youngand entnusiastic young men who were prepared to fight against Pakisthan in Kashmere were thown out from military service by Auchinlek the then commander of Free India and Shri Nehru saying that they must have forgotten the warfare. They would not get any job anywhere in Government machinery although so very devoted.

To give you one example : Our No one soldier Gurumukh Singh who received all the training from a soldier to a Leutnant in 1944 was thrown out with all after the INA trial and was organising his family and village just as he had learnt in Germany. After parti when his ~~Vill-agg~~ village was required to vacate he systematically

G. GANPULEY

"FAIRLANDS"
WHITEFIELD BANGALORE
TELE WHITEFIELD 21

10/15 Sept 73

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brought his family and village safe to the otherside where like others they started to build up their new existance . All his appeals and applications were never cared for. At timeshe was given ~~some~~ some hope and asked to meet at certain time but invariably when he went there was no more vacancy. One day as he was standing on the main road near his village a car with German engineers coming to Delhi from Beniaal Pass which the German engineers were constructing asked him the way to Amritasr. Seeing that they were Germans, he too replied in German. They were surprised. Then he took them to Amritsar and showed them the things when they asked if he would like to have some Job. What better he could expect. They asked if he will be ready to work on Rs 500/- a month. He was wonderstruck and would at first not believe it. Naturaly he accepted to work and never thought about it if it would ever be real. But after 8 days he got a telegram to come to Delhi and was forthwith appointed as the Head of security guard of the German Pendal in the then Industrial Exhibition. This thing he himself told me when he came to Bomoay where I was Director of S.K.Kabour ltd after the death of our friend Shri Kabour. Afterwards he was appointend by them in Tata Mercedez, where his son was also appointed. What Indian Government would not do for their devoted soldiers and fighters for 7-8 years was done by a german in few days This is a true story and not made up one. I am writing to you this because you have raised the question in your Warta Patra.

This is also a part story of my life about which you are so very anxious to know.

I shall write to you about the adventures of the present Government to win the next Ellection for which preparation are being made and freedom fighters is the first bait thrown in to catch the fish.

As times comes I shall write more provided you dont get exhausted .

Yesterday Mr. Kaujalgi with Shri Deshpande Shri Aiya and Srinivas Rao were here and had their Lunch with me with general talk of which Diwakar and Babu also were mentioned,both of whom are ruining an institution.

Our Government is recklessly giving the first class agriulrtural Land which was on plough till last week, to people to build their hutments which they cannot do, but the land cannot also be cultivated anymore. If that is grow more food campaign I do not know. But at the same ~~time~~ time the Government rules prohibits me from building on the two acres of land I offered to Kaujalgi to build small scale industry although it had never been agricultural land and could never be . But the Government insists that it is agricultural. So we are swimming with head upwards in the new storm of Govt Rules.

I am making no progress in other schemes and so I am damned to be an hermit. I am not sorry anymore as it does not pay for the few more days one has to live.

Be happy and dont curse your life. Enjoy it so long you can live and breathe Apa mare pachi dubgayi duniya.

With best wishes and regards to all

Yours sincerely

N Bapu

Please excuse typing mistakes, as I have to work fast direct on the machine

N. G. GANPULEY

"FAIRLANDS"
WHITEFIELD, BANGALORE
TELE: WHITEFIELD 21

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My dear Maharshi Hardikar, 12th Nov 73

Today has been very auspicious day for me, because early morning Ramaswami from Samyukta Karnatak came to me with a Prasad parcel from Ghatprabha Ashramwhich was sent for me through Shri Kaujalgi.. It was a great favour shown to me indicating that in the great termoil of the great Jubilee function, which was attended by many headed by the great Industrial personality of Bombay Shri Arvind Mafatlal, my very insignificant self was not forgotten. I attach great imrportance to the presence of suhh Industrial barons, than to the present charactreless ministers in the state or in Delhi. These are the real men who are helping to build our nation inspite of the great hurdles that the Government is placing in the way of their progress.

I t was in my opinion a very good begining the credit of which goes to a great extent to your personality as the guiding personality of the institution and then to people like Nimkar and Shri Kaujalgi. This does not mean that I undervalue Dr Vaidya and others who are holding high the great protecting umbrella on the head of the Institution.

It mu-st have surely been a great occasion for rejoicing and satisfaction to all those who cooperated with you all these last 25 years, single minded, and are in turn the receipants of the fruit of success. I am sure the last few days the grounds of the Institution must be lookingbrighter with the great enthusiasm flowing out of every soul. Was not that the occasion worth living for ? Do not say therefore anymore "Why should I live , of what use I am to the society. There is some unknown fluidum that is radiating through you and that is needed to brighten theprospects of the Institution. We need such a fluidum also at the centre in Delhi but unfortunately there is all darkness.

I wish I could have attendedto see the bright faces of all but unfortunately I was held back and missed the seldom opportunity offered to me by you. one calls it "LALAT LIKHITAM" which even a Brahma- Brahma cannot wash away. Now I shall have the satisfaction of hearing about it when shri Kaujalgi rolls in front of my eyes that film.

Beautiful moonshine must have made the evenings much more pleasant. I hope you put out the prosaic Electric lights and made the place look like Nandanvan which name you have rightly given.

To think about me and not only that butt to bless me with Prasadam must have been the idea of your feminine helping hands. Please accept yourself and all those who had been instrumental in the preparation, its packing and sending to me. It is something new for me who is living here as an hermit. These remind one of the old days when I happened to be a member of an household. I shall surely paratke it with due respect and love and many others will be participants in that feast.

May there be more such occasions to orighten your days bringing to you the feeling that the life is worth living for.

With my best wishes and regards to you and to all the others whom I used to meet at your place

Sincerely yours

Read in today's Deccan Herald the account of the Function. "Creditable"

N. G. GANPULEY

"FAIRLANDS"
WHITEFIELD BANGALORE
TELE · WHITEFIELD 21

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12th Nov 73

My dear Dr Vaidya,

New month has began and with it we can take account of the things passed in that period. Quite a number of things have happened which have directly and indirectly affected the rythm of our lives. Imbued in your own work which leaves you but little time to look round and martyr your brain thinking about things which one cannot avoid. For example the war between Israel and Arab countries. Nasser who wanted to be the almighty overlord of the Arabs was the initiator His successor Sadat in the period between 67 and now incited and brought the Oil rich Arabian countries together and has declared this war against the small nation with only three million inhabitants The great powers are also responsible for that. First they gave to the Arabs the Oil and then they purchased that Oil and gave them so much money with which they did not know what to do and so they purchased armaments which also kept the Industies of USA and Ussr, Engalnd France and othercountries busy manufacturing armaments which must be used against some. Today Israel has become the easy Target, tomorrow it may be used against each other. Last time we were not so much affected but this time these Oil rich Arabs has used the Oil as weapon and we who have been always banking on someone else are the sufferers.

By the grace of God, we got good rains and atleast the great calamity of starvation has temporarily passed over our heads However, I do not think that our easy going Government has taken a lesson. We are like monkeys who shiver on the trees when the rain comes and think of building houses but when the rain is over they are wantonly jumping about till the next rain comes. Our Government at the centre and in the states made up of characterless, selfish visionaries , which is no more democratic but ruling from Delhi, has brought us to the brink of destruction. Half of the state Governments are always sitting in Delhi to take orders, which are given not looking to the real life and conditions of the state, but orders that suit Delhis mental make up, which is running in the keelwater of Russia, without the actual knowledge of the happenings and life of that country. One can neither write nor talk about it. It is for all purpose a totalitarian state.

Through all this heart rending surrounding and stormy ocean, I am glad, that you are steering your ship of Karnatak Health Insitution bravely. It is not easy these days even to manage a small household and to manage an Insitution of your size and diversity needs great patience and skill, which yourself and Dr Hardikar has got or otherwise you would not have been able to make 25 year Jubilee in the way you have been able to do. You have earned great respect from all those who realises and understands to evaluate the same.

I am sorry I could not come. I was hindered by the proposed visit of a Old German friend who should have been here by 7th or 8th of this month and the most tragic thing is that he is not here and I do not know when I should expect him.

Today I received a nice parcel through Shri Kaujalgi in the way of consolation for which I thank you all there.

With b st wishes and regards also to Mrs Vatsalabai

Sincerely yours
N Ganpuley

account of the function but without Photo in Samyukta Karnatak

N. G. GANPULEY

"FAIRLANDS"
WHITEFIELD, BANGALORE
TELE: WHITEFIELD 21

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3rd Nov 73

My dear Maharshi Kardikar,

I have written today to Dr Vaidya acknowledging the receipt of your kind invitation to the function which is just the type we should organise to make the workers feel that they are the part and parcel of the institution. They must know that even in the largest machinery even a screw has the equal importance, which if it is not there or is misplaced can create lot of trouble in the working of the whole machinery. We in our country fail to give to the workers this feeling. I just read in the paper that for the general body meeting of the Peoples car Factory as many as 1 Million invitations were sent because so many happen to be the shareholders of the company. There is ~~also~~ most every big and small industry the workers is made a shareholder inthe works and feels equaly responsible for the smooth and progressive running of the Industry.

I am sorry that I cannot be there to attend this function which is with the presence of Shri Mafatlal unique in the life of the Institution. Which are to be followed by like things later And what is all this due to. It is the presence of personality like you who has been administering the Institution so very diligently all these years. It is therefore your always saying why I should be there, what I have done and all such things as you write in your letters are all misplaced. Always it is not necessary that the man must work physicaly but even his presence is always working. We build a Maruti or Ram or Krishna temple with their idols. The idols do not work but their very presence is necessary. This is why please note that your presence is essential as you have in your heart the success of the Institution.

This is a realy good begining to make the Institution an all India Institution and not to limit it to Karnatak. It should all India Health Institute. A Sanatorium of which the begining may be the Karnatak Health Institution Dr Kokatnoor or further aided by Maharshi Kardikar. It must take a greater shape as the Instituron at Vellore started by a Lady.

I have given the reason as to why I could not be there I am sorry for it but I cannot possibly avoid this ~~sel~~ visitor coming all the way from Germany. I lost once a great chance of building this institution when I was there with Dr Magdum and ~~Dry~~ representatives of an Institution offering me facilities to build here came from Germany came here and I missed them and missed the chance. Althoun this is not like that but cannot let the man down.

I saw your letter to Shri Kaujal which shows that you ~~ea~~ have a very steady hand and great capacity to think and remember things and so long you are unbearable to the Institution.

With my best wishes and Regards to smt Gangutai Vimalbai and all the others around you

Yours sincerely

N Ganpuley

N. G. GANPULEY

"FAIRLANDS"
WHITEFIELD BANGALORE
TELE WHITEFIELD 21

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3rd Nov 73

My dear Dr Vaidya,

I have duly received your kind invitation to attend the great function in the Karnatak Health Institute at which Shri Mafatlal will Presdie . It is a great thing and a new thing which has been introduced in the life of KHI for which the credit goes to Shri Kaujalgi.
I heard that this will be followed by ~~Shrmt~~ Shrimati Sumati Behn of Scndia Fame which she Gadagkar has promisedto arrange and also Birlas which Shri Guttal has promised to do. Although these things are of a future date let us think of the immediate and that is the great Industrialists like Mofatlal who has also a brad mind. You know Shri Diwakar got out of him Rs 20.000 to print that book on Vedas by Devarathji.
I do not mean that one should beg of him but being once there he will be convinced of the work and then one need not be too humble in requesting him to do what you think will help the Institution and which need not be too small.

I was thinking of coming but unfortunately at about that time A German gentleman who was here for about 10 years serving the interests of India will be coming here as a tourists to meet me and has many other things to do. I cannot miss him here. He will be in India only for 4 weeks arrives in Delhi on the 5th and after couple of days where he wants to meet our great minister Shri K.L.Rao he will come down ~~seth~~ south. I cannot be away from this place when he is here from Germany

Shri Kaujalgi was here to ~~ask~~ me about it on the 1st Nov when he also told me that you have transfered to my account Rs 2500.-- for purchases here in connection with the function I paid to him the money though I have no news from the ~~Bank~~ ~~from~~ for the said transfer.
We must make your place as a great Sanatorium where tired men from Bombay can come to recoup their health and have a peaceful stay in the healthy climate. This is very common atleast in ~~Ger~~ Germany and I have see Industrials, merchants and Oficials spending every year religiously a month or so in such places outside great cities where there is also a facility of medical attendance. This was once the idea of Shri Nimkar and in which Kaujalgi and myself join. Thereby we shall help so m-any and also make the Institution a centre such as Vellore in the south.
I am dragging on. After return of Shri Kaujalgi we may make the begining of the small scale project of anciliary Industries to his printing which is greatly needed. This may also give me chance of leading an active life.
With kind regards also to Smt Vatsalabai and others

sincerely yours
N.Ganpuley

N. G. GANPULEY

"FAIRLANDS"
WHITEFIELD BANGALORE
TELE · WHITEFIELD 21

11th December 73

कुर्वन्नेहं कर्माणि जीजीविषेच्छतं समाः
एवं त्वयि नान्यथेतोऽस्ति न कर्म लिप्यते नरे ॥

My dear Maharshi Hardikar,

I have nothing to acknowledge from you in form of letter but your thoughts are always knocking at my doors which I hear and awake from time to time blaming me for my deafult. To Satya Sai Baba his devotees come all the waa from long distances not only at Puttaparthy but also here. Nothing affets them the high Petrol price or the costly time or any such thing. They simply turun to hear Baba. Whether they act according to his teachings is a thing for itself. But when I see this, I do feel that I am sitting here and do not go to my real Maharshi even after his calling me so often. But he is great and will excuse me for my defalcation of my Duty to one whom I accept as a recluse in personifaction and ultimate Maharshi for me. In reality when I call you Maharshi, I should as others do be at your feet, but I am a truant, still a rough wooden log who needs to be polished and formed. You will excuse me.

I read your this months Varta Patra, which is full of praise for the one whom such a frame decorates. You did well in honouring him with many garlands and words. He deserves it. But here on our land garlands seem to have no value and even Donkeys are garlanded. People spends hundreds of such garlands which are worn to be thrown away. Atleast for Donkey it is a feast but not for our human donkeys which have become a menace to every thinking man

I read all that you have said about him practicaly the same which I heard from Shri Kaujalgi who is also your active Bhakta. I wrote about him to Shri Adya and also to Shri Nimbkar. Unfortunately Shri Nimbkars foot is giving him trouble and he is unable to move about and meet Shri Mofatlal or follow up that which has been envisaged. As Shri Mofatlal is very busy with so many things to attend and that too magnified by the present rulers, it would be better if this could be followed up very mildly not- reminding him of what he would like to do not as a duty but as a gesture.

At any rate I amglad to see that slowly and silently the work is being done. One stone and mortar is put on the other any by the time I come there I do not see the stones lying about but a nice building for patients. Unfortunately instead of building one stone on the other, the great saint here in whom I placed my faith is removing one stone after the other and it is likely that instead of buiding an hospital, I am afraid that the charitable Dispensary will have to be closed. Since the end of October I have no funds to run it and I do not have any word from Baba. Had he left it to me I would n have got the support from other sources. I am sorry for the poor who will be throuwn outon the street. I am tired of requesting Baba to do something. Perhaps he does not hear me

This is for the time being. ore in my neyt

With all the best wishes and kindest regards

Sincerely yours

N. G. Ganpuley

N. G. GANPULEY

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"FAIRLANDS"
WHITEFIELD BANGALORE
TELE WHITEFIELD 21

24th December 73

My dear Maharshi Hardikar,

You must have received my last letter dated 11th December. I am now writing this on the closing week of this year ushering us in the new year in which nationaly speaking we have absolutely nothing to expect which will highten our spirits We are selfcentered, individualistic lot and as such are stewing in our own juice. In all these years of our freedom not only we are at loggerheads with each in our country, but we have not been able to make single real out of the country whi will stand by our side in case of need. Take our immediate neighbours Pakisthan, Nepal Bhutan, Burma, Thailand Singapore, Indonesia Lanka. Then draw a larger circle Vietnam. Cambodia, China Japan, all the Western asiatic states, Africa. Point out one state that is friendly To pac-ify the always discontended Pakisthan, their religious nominees in our country trying to endear the all Mohamedan west-asian world, We have embraced the Afro Asian world and signed a marriage with them in form of neutral states, which is the greatest hoax and selfdeception ofall times. May I ask which of these countries who spends crores of country's funds in holding neutral meetings are realy neutral. Mrs Gandhi in her great 8 Point directice on the 2nd Of Sept says in her 8 Point programme that visits abroad should be curbed and starts next day with about 2o followers to Algiers for a neutral meet where majority were mohamedan states andwhat did we get out of that the sweet resolu tions and the great praise for Mrs Gandhi which is today working upon our nation in form of Oil embargo and which has compelled us to tie together with Russia. We are lying to our people, we are cheating our people and degrading ourselves.

Mrs Gandhi with her constant tirades is a lways in search for scapegoats for her failures. There as CIA, thereas RSS, Hindu Maha Sabha, CPI CPM JS, the Great Industrialists and pract caly everyone in turn and today he is condemning the Old Maharajas who are dead and gone for working against her. There- There is no end to it tomorrow she will blame one hand against the other for defeating her Program.

Patrol: We are not paying for the increase in Crude alone but with it there is ax exise duty, just like an head Tax in Aurungzebs time

Then the most outrageous idea of 5 years planning. It is an unending story of owe. 53.000 crore plan and who are to bring these crores to be stupidly spent by an economicaly diletant Dhar her Cashmiry friend. Add together what all they are promising practicals everyday in papers what we are going to have in this 5 years plan, which is never going to be a reality.

Appointment of Chief Ministers who will,always be be at her beck and call,Appointment Kongress presdidents at the centre and in provinces, Wooing the Mohamedans, The Harijans, the Freedom fighters and what not is the great order of the day. How can such a country peoper

When Strikes, Gheraos, Lockouts, Border and langugae agitation and things like that which obstruct the day to day work and production which pordices money and mat rial are the order of the day. Before Railways men stop with one agitation they are already threatening with another. Indian airlines struck work and why because themanagement wanted to bring order in the things and thereby save unnecessary spendings.

How can sane minds work with this load of uncertainties. Now you will see why this Ganpuley is worrying about it and giving to you a cermon. It is neither my or your question that I am opening here. No we are old with one foot in the grave and according to the saying "After me the mirage" Ab mare pachi duba gayi Dunia and why should I worry about it. All that is happening today is not going to af ect me in t he least. I shall get my food and clothes and shall get the necessary firewood to burn the Body. But let me not become selfish. Let me think about those round me and their fate and only this has prompted me to write to you all which might look as a trash to a thinker to a Gods man who has attained that beatitude of mind for whom good and bad, sweet and sour becomes one. I a unfortunately still a man world bound and as such my thinking is worldly for which you will kindly excuse me.

Did you hear anything eit er frok Shri Adya as a result of the visit of Shri Mafatlal. I had written to Adya and to Himmkar as well wonder if that is being followed up.

I am still floating in the air regarding Sai Baba project and eventhough 10 months have passed Dear Kaujalgis plans are also eating the dust. I have been very unfortunate in that respect In the world people have to go a begging to get something land or money or anything of that kind here I have to go a begging to in order to give the things. I think I shall never learn to adjust myself to this world. It is all the will of God I must still learn which I am trying.

Hope yourself Dr Vaidya and our friends arround are doing well Please remember me to all with my best regards Now that we are very soon entering in the New Year let me wish you and all those responsible to build up Karnatak Health Institution a healthy and successful New Year in their private life as well as as an Institution

With my best regards to Sri yourself and Dr Vaidya

Sincerely yours

N. Ganpuley

Please tell Nirmalbai to see if she gets better Seeds of the Passion Fruit the lastance have been all failure Chivda was good Can be repeated but do not sent by Post

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N. G. GANPULEY

"FAIRLANDS"
WHITEFIELD, BANGALORE
TELE: WHITEFIELD 21

9th January 74

y daar Maharshi Hardikar,

ouple od days back I have written to Dr Vaidya a very lon letter hich is also meant for you. I am idler and can af ord to write et ters. They might be irrelevent at times but sometimes there an be an iota of truth which might be worth considering. When ou purchase grain in the market now it needs thorough cle-anin fore the same can be used and in the same way all these oundles f thoughts I always throw at your doors needs cleaning up and nen take what you think is sufficiently cleaned of l inpurities

y thougnts about the money and inflataion though based on my ersonal experience in Germany may not be applicable here today ut when one has burnt the tongue whi e drinking hot tea or ilk e is careful and also asks to be careful and blows before he sips t is never be bad to be warned

Unfortunately the present Bank restrictions have again come in ny way to send to you a solid amount which could have overflowed the Nilai but I think I have not the good luck to do that.

Today a change has taken place in my Sai Baba adventure. I had closed the Dispensary on the 1st of this month and informed him about it. but it seems that good counsels prevailled and today I got a cheque for Rs 5000.-- which will keep us moving till the end of August. Let us think of the future but be satisfied what is immediate. Dr Jagdum may start coming from Coming Monday again and the poor will be served. Then I had written to Dr Vaidya that three musketeers from Baba had been here on the 12th of Dec and talk d about finalising the Hospital project and when I told them that they should make a nice new plan and build a fitting monument to Baba as a Hospital they disappeared and nothing happened in between. Today all of a sudden and American must be devotee of Sai Baba and one Japanese Architect appeared on the scene and I r-ead to them m usual talk. I think they are more serious and I beleive that they mean to deliver the goods. I now beleive that something will take shape sooner if these men work at it. They mean business and behaved like it. This shows some bright future for my plans which are rusting for the last three and half years. May God will it and then it will be done. Natiraly experience has taught me to wait and see.

I read your Varta Patra. It is true that we have left the villages wherein we were born and brought up and I do not think that either yourself or myself have forgotten them. As you have returned back so have I. I could have comfortably lived in Germany the progressive country but even in 1947 when Mr Velloudi then Deputy High commissioner in London came to me in Hannover Germany and asked whether I would like to go to India, my reply was that I had been all the while working for India and my work is there and not here. The same I did in 1964 when Diwakar asked me to come I had a flourishing trade, but I left and came to Whitefield and since then I am living with villagers. I have socalled 14 untouchables in my Household and I think all are happy.

Unfortunately our present politicians of talkers and slogam mongers ~~and~~ are only with view to catch the votes are talking loudly about Garibi Hatao, Land for the Land less, Slum clearance, More facilities to untouchables and so on but in actuality, nothing tangible is done for them. With natioanlisation of Banks they are plundering the natioanl deposits to any one and have already brought the present stage making Reserve Bank to strngle the credits. They are giving away land I ask whose land whose farms they are giving . It is robbing the Peter to pay the Paul. This has an end and now Indira is talking of no strikes, more production and not need based wages and so on, which is in reality the first law of economics.

Again I have started going wild with my thoughts please excuse.

Yoor Warta brings me the happenings in your area and the interest that you are taking

Shri Kaujalgi has gone to Bombay for 8 days for his meetings as Shri R.J. Desai is going away for a month.

I wish you all the best. I have told you that you have to live longer not for yourself but for others and so there should be no idle talk of why I am there.

With my best wishes and regards to Dr Vaidya , Shri Kirlosakar and all the coworkers who are responsible with you to build and uphold the Institution.

Sincerely yours .

N.Ganpulley

Mrs Vimalbai, What happened to passion flower seeds. All those sent last so very carefuly did not sprout

What about your famous ~~CHIVADA~~ Chivada to be sent with smeone not by post

withRregards

Fairlands Whitefield
9th March 74

My dear Maharshi Hardikar,

You must have received my last letter to you dated 14th Febr and my letter to Dr Vaidya dated 19th which was also meant for you.
You have written in your last letter that once having goven gway the land to Baba, what wight have to say anything about it or worry myself I am not worried about having given. What is given is given. It was not mine. I am only a toil in the hands of God. What he gives I taken graciously with one hand and give it away with the others as per His instructions and therefore I am not sorry beuse I have given nothing of mine. If I write to you complaining that the Hospital has not come up, it is my another human being licing in this world and feels for the poor, feels for the wastage, when one can and should help.
See that land given would have become a waste-land, but I get it cu-ltivated and the poor who live on my land ,(it is also Gods Land) get the years supply of grain from the land. Should I as a human being not feel sorry if that land becomes a waste land on which few can feed. Will you like me to sit quiet and see t-he people hungering when the land is there and the God gives the rains.
In the same way, I see that the possibility of building the hospital being there and Baba having money and thousands of devotees should i close my eyes and should not see the suffering of the poor. That is only possible when I reach a stage when nothing good or bad exists around me but having not reached that stage that stupid heart feels and that is why I write. I know that nothing is in my hand as Gods Will be done. Had I been a doctor I would have engaged myself curing the patients of their malady, had I been a saint I would have tried to cure them spiritualy but being a common man with feeling for pleasure and pain, feeling for health and desease I become glad or sorry with everything good I see and everything bad and painful and therefore my writings are also based on material plane and not on the higher plane where differences vanish.

Please note that when I write about hospital not being built or the small scale Industries schemes not being materialised, it is not a complaint against anyone but it is only giving you the information, the state of things as it exists in our present Rama Rajy Please read it as we do now a days the daily papers. It has become a habit to read them not to impove ourselves but to kill time which hangs heavy on our hands having nothing tangible to do. I feel like one in-the of those animals in the Preserves functioning a-ccording to law of nature, thinking because, being human beings God has given us that one thing to make us happy or sad then as Kabir said " Aapne khatir mahela banaya, aphi jakar Jangala Soya
Had jale jaaisi Lakadiki moli, Bals jale laisi Ghasaki poli
Kahata Kabira suna mere Guniya, Apa mare pachhi dubs gayi Duniya !!
) After me them deluge)
Do not get upset when I complain, become boisterous. It is like bubbling water, it has life and has not become calm to be stagnant one day either to become or the calmness of Nirvana. so let me fight even against destiny so long I can and leave rest to God
With my best wishes and regards for today to all who are around you

yours sincerely

N. Ganpuley

N Ganpuley

दैवं यत्नं कुरु तस्य
मदायत्तं तु पौरुषम् ।

श्रीमती [illegible] बाई [illegible]
आपण मोठ्या कष्टकरीने पाठविलेल्या
Passion Fruit च्या चपराशा बिया
काही कोठे तरी उगवत नाहीत त्यांच्या
मुळ्या सडून बिया आहेत त्या मग उगवण्या
करिता बियाणे की चांगल्या बिया तेथे उगवतात ?

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Fairlands Whitefield
14th Feb 74

My dear Maharshi Hardikar !

I r-eceived your kind letter dated 11the inst today. It is now time that I wrote to you as my last was dated 10th Janary. However having written a long letter to Dr Vaidya on the 9th inst which was also meant for you I took little more time to write to you.

As regards my Hospital project I am sorry that on the 3rd of April this year I shall be finishing 4 years of having given the land and made a trust and nothing so far has materialised except one half finished block that stand on the land gaping at the sky and as if mocking me as a clown in torned clothes. I have just written to Baba and brought this to his notice, but the great saint cares not. It is not his job it is the job of his devotees but although they might have enough oil of devotion but have not the wick of service and are groaping in the dark. I now intend to wake them up by distributing handbills amongst them and not to write to Baba at all. It is not wicked of me but I like to do something.

The small scale work which I proposed to Kaujalgi exactly one year back is also is eating grass because of the attrocious Government rules and regulations that are making any economical progress impossible. As I see that it is good not for Kaujalgi but it will also help KHI in the long run, I am taking certain decisions about which I have written to Dr Vaidya in my last letter and doing this I like to get over the hurdles of thr Government and start our race.

You know that I do not want anything for myself and who thinks just as you do with one leg in the grave but to die fighting to the last. I would like to see this project materialised with full faith in Madhurao Kaujalgi without for a minute doubting his devotion to KHI.

Yesterday Kaujalgi was here with Shri B.A. Desai of Hubli whom you know and we talked about the future work of Kaujalgi. Then I was at Gandhi Smarak Bhuvan where Shri B.N. Gupta also your good devotee, who had called a meeting to think of ways and means to keep your flag high to keep up the work that you had started AQuite a creditable work and I was glad to know now very devoted they are to you. I have not called you Maharshi for nothing

As regards shri Rangrao Diwakar. I am sorry for the man in search of salvation . The man has tied himself hand and feet with a chain locked it and has thrown away the key to the lock. He tells me all that he does, but so long he has that great stone tied in his neck he will keep on gasping for the breath. Poor man he is beating his hands and feet hard in the troubled waters I want to help him and many others. The other day I asked him to call to whitefield both Kaujalgi and Rao and we had an open talk. Kaujalgi and Rao would not appear as witnesses and influence others to do so. We also made some proposals to soften the estrangement between the Uncle and Nephews but this estrangement seems to be far deeper than what we presume. He is not still free from his worries and is madly in search for lasting solution.

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I want to help him but he does not want that help and it is also goodthat I do not mix myself in that feud or the father and son confederation. I must keep aloof and watch this eternal fight. I am only sorry.

I am keeping so far physicaly well but you know one does not know how far one can go now. I only hope and wish that I do not become a burden to others in my life time, and doing all that I possibly can to keep myself on the run.

Looking to the dastardly acts of the Gobernment at the centre which are systematicaly runining the nation only i see to alternatives before me either to see this ruling hierarchy destroyed or not to live oneself any longer to see the ruin for the jounger generation. We old ones had a good time which none of the coming geberation will see They cannot even imagine that once we could purchase 16 Seers of Buffalo Milk for a rupee and came back laden with vegetables etc with couple of annas in the pocket. It is wrong to point to the world for that. We and we alone are responsible for our poverty and the condition we are in today.
We have put our neck in the hands of charactreless, unscruppulous corrupt human beings or otherwise even Gujrat such a passive and well to do part of out land would not have suffered. They are pulling the r-ope of nationalisation tighter and toghter. More later.
With my best wishes and regards to everybody sincerely yours

N. Ganpuley

पहला मोड़ First fold

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD

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Dr N.S. Hardikar
Post Karnatak Health Institute
Ghataprabha
Dist Belgaum
पिन PIN

WHITEFIELD

प्रेषक का नाम और पता Sender's name and address
N. Ganpuley
पिन PIN

दूसरा मोड़ Second fold

N. G. GANPULEY
"FAIRLANDS"
WHITEFIELD BANGALORE
TELE · WHITEFIELD 21

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~~RESIDENCE~~
~~PANAKOTTAI~~
TELE 24121 - 22
Fairlands Whitefield
11th March 74

My dear Dr Vaidya,

In reality this ought to have been my regular monthly letter to you but circumstances forced me to write to you in between about things which do not directly concern your profession but something that concerns the community under your supervision called KHI. Please do not take my writings very seriously. Take it as a small commedy that we are playing here which brings a little change in your routine, that you realy need. In short it is a small theater piece in which myself, Kaujalgi asnead of Brindavan printers and his board of Directors consisiting of Shri Adya R,G, Deshpande are the actors, the theme is two acres of land,played on a stage with Government Parapharnelia as the back ground.KHI plays a side role as the said land or its proceeds should go to benefit the working of that Institute.

The play begins: (First act) Two old friends Ganpuley and Kaujalgi meet together as they often do. Talk about business in general and also about KHI in the development of which both are equaly interested. Ganpuley as a shrewd businessman and wellwisher of Kaujalgi , wishes that Kaujagi should not concentrate at one place in Bangalore but should disintigrate and create another footing in form of small scale Industries affiliated to Brindavan Printers. Kaujalgi though unwilling all these years for such a change is f-orced by present Government attitude which only supports the workers in their illegal and outrageous demands, sees sense in the proposals made by Ganpuley of not consolidating at one place and agreee to start such small scale industries at Whitefield which was also developing fast.

For this purpose Ganpuley offers the two acres of Land which he still holds

(Second Act) Kaujalgi negotiates with Government Finance Corporation who agree to advance him 2 Lacs. The deal was almost settled but at the last moment this Finance corporation backs out without any reason and Kaujalgi approaches his Baners in this case the Canara Bank, who readily agrees to give him that loan. By the time this finance arrangement is completed fresh Government decree comesin force that disallows the conversion of agricultural land for building purposes.

Although the land in question had never been and could not be turned into ar agricultural land, still Government insisted that the same is agricultural and hence no Industry could be started there.

It takes about 8 months convince the Government to convert the land for nbuilding purposes and one department even agrees that because of small scale industries, Kaujalgi need not pay any conversinn fees.

Third act) By the time this permission is obtained, and Sale deed for the land is prapared against which the Bank was ready to pay the loan the nationalisation of the Bank having plundered the Bank treasury, the Reserve Bank stopped all the credits. Consequently Canara Bank cannot advance the promised amount and no purchase of the land as agreed for Rs 50.000 could be made. The roots of Kaujalgi's dream tree are cut.

Fpurth act) Energitic Ganpuley would not like to take things lying down and so suggests the lease of the Land either in the name of KHI.,which

or Brindavan Printers. Kaujalgi accepts the proposal however st ipulates that it should be a permanent lease with first preference of purchase of the property. It is also agreed and a Lease deed is drawn Brindavan agreeing to pay Rs 3000.-- per year as rent payable t-o KHI. The Board of Directors of Brindavan accept the lease form Ganpuley to further facilitate the work proposes that certain money earmarked for KHI by him be temporarily advanced to Brindavan so that immediately the lease deed is signed, the bu-ilding work could be started

Ganpuley informes about these developments to KHI and KHI agrees to it in principle

With these papers which were substantial enough when Kaujal and Shri R.G Deshpande approach Dy Commissioner and Director of Industries they were told that a lease holder cannot get the Govt facilities of the conversion exemption etc but for that they should be owner of t-he property

Fifth Act) Lease papers became null and void a new sales deed is made by which Brindavan printers purchase the land pay to KHI the value of the land in 11 instalments of Rs 5000.-- each.
These papers are being made and should be signed on the stanp paper as needed before the end of this month.

This closes the first part of the episode.

The second being the tansfer of the money earmarked for KHI
You were kind enough to inform me with your letter dated 13.2.74 that you will have no objection if that money is transfered for the purposes of giving loan to Kaujalgi, payabale by him to KHI.
I wrote accordingly to Antonio in Hamburg and as he has rightly pointed out in his letter to me we will have to do things before the said money can be transfered . No 1 To send to him back the letter which he has sent to you binding him to pay KHI the money after my demise or even before (I do not remember the wording)
No 2 When sending back the letter you should (that is KHI) authorise h-im to pay out that money to the party in London as per instructions given by Mr. N. Ganguley as per his letter dated 25th Feb 74.
I have written to you about it in my letter dated 19th Feb that the money goes to the daughter of Shri R.G. Deshpande who pays the equivalent here to start the building work.
Either you send this letter (original of Antonio to KHI) with a covering letter as suggested in No 2 direct to Mr S.M. Antonio. 2 Hamburg-Schenefeld OPM Blockhorn 1e BRD or send them to me here and I shall foward the same to Antonio from here.
In the Interest of friend Kaujalgi who is doing all that he can for KHI about which he keeps you informed will you kindly read all that I have written in the spirit of a great Drama that we are playing here Take it as a humerous change in your daily routine work and send to me the needed papers for Antonio and allow us to play this game further.
Please note that I am not involving KHI in any trouble. I only take your valuable time in making you read these absurd working of the Government machinery that makes the life of an honest worker a misery .
One can easily stage it as a play as some Bombay Marathi theater companies are doing Please do not get annoyed with me. Laugh at it and forget.
With my best wishes and regards to Dr Hardikar. Kirloskar Mrs Vatsalabai whose work I am following in Varta Patra and to all others

Sincerely yours

N. Ganpuley

Encl Receipt for office

Excuse Typing mistakes

Fairlands Whitefield
23rd March 74

My dear Dr Vaidya,

I received your letter enclosing letters for Antonio and acknowledging mine giving you the story of the Drama we are plaing here for your perusal.

You must have learnt from that that it was impossible to do anything here unless and until Shri Kaujalgi rexpectively his Brindavan Printers became the pwners of the property. I have with your permission taken the final step yesterday and pulled down the closing Drop scene of this drama, which means made Kaujalgi the legal owner of the property and as this was meant for KHI Brindavan printers as stipulated in the sale deed will pay to KHI yearly Rs 5000.-- or even more till the whole amount of sale of for Rs 50.000 is completed.
Having taken this step I feel that one more step fulfilling my promise to KHI respective to the Nidhi of Maharshi Hardikar.
I am from yesterday not the owner of any property here not even the movable contents of my Household, but a tenant being only protected for not being thrown out by paying a rent of Rs 1.- per year.
In this way I have freed myself from all the worldly possessions without taking Sanyas as I am going to work helping Shri Kaujalgi to build up so long I am able to do that physicaly and mentaly.

It is a ownderful feeling to be free from possessions in ones own lifetime. Just imagine, I am sitting with all the things around me of which none is mine. Everyday I can learn the lesson of detachment for things which I once loved and liked. This is my small world around me. This will in course of time make me learn to look to the whole world as mine and yet not mine. In this way I may be able to educate my mind during my lifetime to enjoy the world in its nothingness. God has helped me so far. He made me amass and loose twice before this and this is the third and the last. I can tell you that I did not suffer in those last occassions and even in this third, he has kept me above water in the company of good people like you, who are going to provide me with my frugal necessities of life, so that I need not be hard to anyone in my last days.

I shall now write to Mr. Antonio and close that capital too without hurting the Interests of KHI while helping to build Brindavan printers for Kaujalgi.

Yesterday I was whole day with kaujalgi as we had to go to Sub Registrar etc He told me then that as desired by Dr Hardikar he met and arranged the visit of the Minister Sidveerappa to Ghtaprabha about which he has also written to Dr Hardikar.

I am glad that God has brought me back here to India to live in the paradise of good company like KHI and Kaujalgi here. I do not think there can be a better a happy end of the lifes Drama.

I shall keep you informed from time to time of the developments here. Please remember me with my best regards to Dr Hardikar Kirloskar and other friends whom I generaly meet in thoughts when I write to you

Sincerely yours

N. Ganpuley

Fairlands Whitefield
26th March 74

My dear Maharshi Hardikar, 388

It is now about 15 days that I wrote to you last and eventhough you get all the information about me through my letters to Dr Vaidya, still I am writing to you this as the happenings in the world are no more going with the speed of a bullock cart but suiting the Jet age of today. I remember having done from Junnar to Poona a distance of 40 miles in three days by Bullock cart or from Itarsi to Badnur. people will simply laugh at me if I were to do it today. From my recent letter to Doctor dated 23rd you must have read about the story of my last stop in my long journey of this world. When one sets a small snow ball rolling on the snow filled steep it takes a huge farm before it settles down at a short distance but may cause an avalanche if it has no resistance. In the olden days and that was for a very long time my whole fortune consisted in two or t-hree trunks that I was carrying about all over India and Europe. I might have had some modest bank account and that was all. Then someone suggested and I took this land and since then the accumulation and sense of possession started. Till then I was staying in some rented premises in India and was a paying guest when in Europe. I had been always a good paymaster, practically ran the whole household and never cared to create coushioning for myself in my old age. It seems that it was the wish of almighty that I should care more for my future than so far and so the slow but steady amssing of some money started practicaly at the fag end of my life that is when I was 65 years old. Even at that time I had great chances of earning much more than what I could but unfortunately the partners on whom I relied played without taking into account my experienced suggestions which would have made all of us most prosperous indian merchants in Germany. It was my last big deal. I did not gain my point. I did not want to persist further and retired from my German activities with what little I could save for myself at the ripe age 69 in 1964. I had still a big field before me, but I thought, trusting some friends in India, that I shall be able to do some good service to my people being here,. I was full of enthusiasm when I came to Bangalore in quite new surroundings

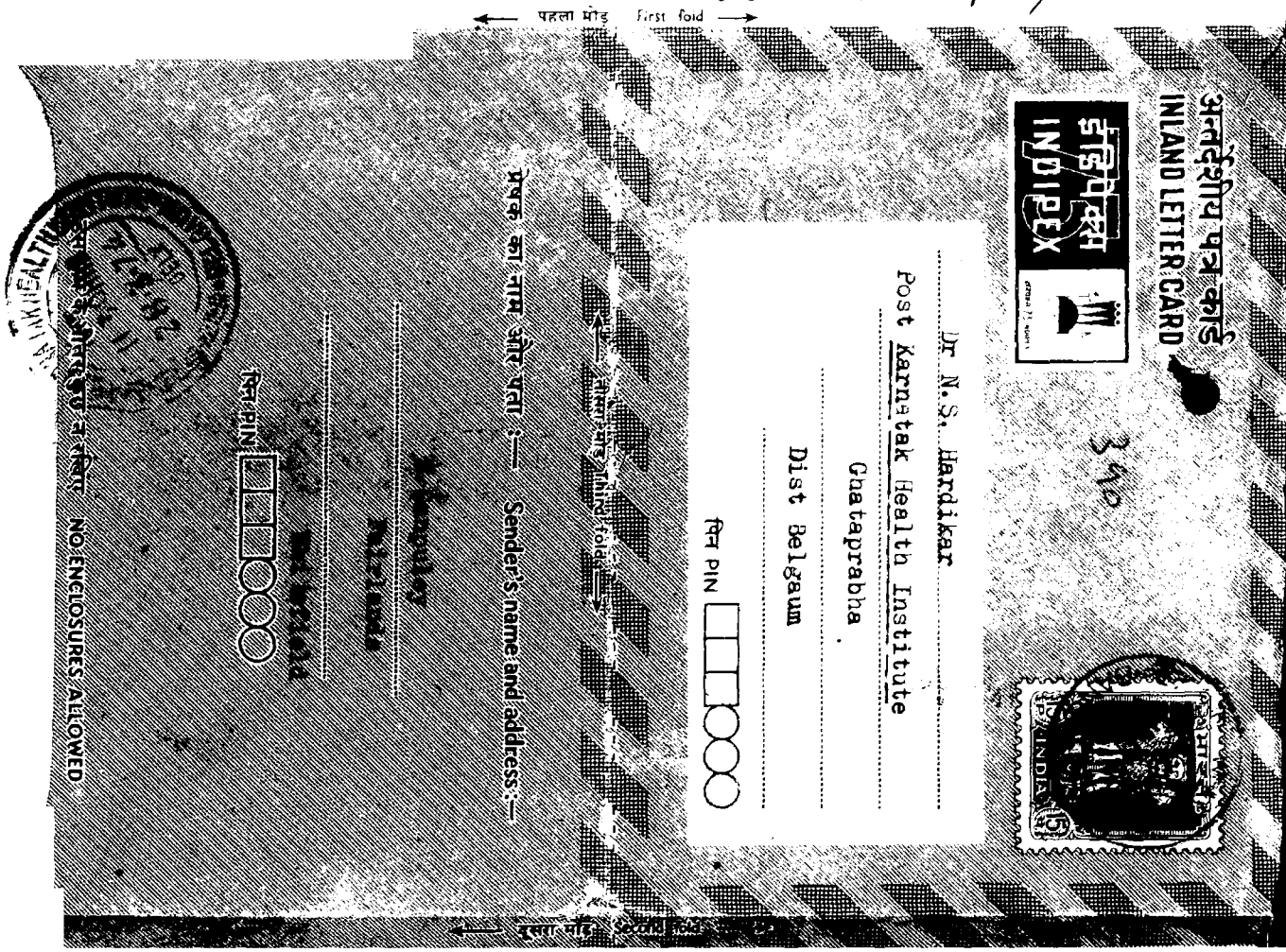
The first two years I spent in trying to build up the image of Samyukta Karnatak, which was very much neglected. I worked as if it was my own and wnated to improve it from within and without. I got myself befriended with every departmental headand even with every worker of the department. I used to be very regular and punctual in the office, a thing unknown in our offices. I made and suggested many changes to the top man. Remodeled certain things and wanted to remodel the whole office and its surroundings but I was never supported in my work-a-d Even the best ideas of developing were neglected, not even discussed and I began to feel frustrated. Slowly I drew back which made no difference to the secalled trustees of Loka Shikshan Trust.

The second phase was starting the charitable social work in Whitefield Built and started the Disoensary. Brought Mrs Mayer from Germany as paid Volunteer and did that which Whitefield had not seen so far. Dispensary was doing great service and so also social work which Mrs Mayer built around. The members of the Health and Education Society formed were good people but did not do more than paying Rs 12 per year as their subscription. I went again to Germany brought stocks of free medicines with promises of future supply. And Dr Zakir Hussein helped me to get them out of Customs muddle. Even in India I used to get free medicines from Höchst, Cipla and others and even financial Aid from Höchst and Mico. Things went on well till 1970

when the honarary Doctor at whose instance I had strated the Dispensary left because he could not educate his children here. I was before a new dilema and somebody suggested the name of Sai Baba. A sinking person tries the support of the grass weeds. Therefore I went to him with Dr Magdum who was still working in HAL and got from him the assurance of building a 30 bed hospital. A blind man is happy to have only one eye whereas I felt like getting two. Thus the third phase of my adventure in Whitefield begins. Although my primary wish all the time was for KHI but they being far away and short of man power they could not do anything here. I thought to be out of all my worries and was glad to see the things in the hands of a person of no less importance than Baba. But it seems that my education was not complete. It is now exactly four years that I signed the Trust deed in the name of Baba in good faith. It is the night of sad experience when even a person of Sai Baba's name and standings fails to keep the promise. Nothing more to learn and to experience remained for me and so I thought, while I have strength to cherish a desire to do something useful in my little corner of the world and to have the steadiness to labour which is the only, way to happy life. When one dies all that one will take with in ones clenched hands willbe things one has given away. And with this in mind on the 22nd of this I gave away the remaining land with house and all the household belongings, which I so long called mine to our Friends Shri Kaujalgi, with a documentary promise that the value of what I give today goes to KHI in due course, which I am sure he will do. I am hereafter a Karmayogi not a karmasanyasi. I shall work as before but without any attachment to possession. I am a free recluse and you will not be sorry to accept me as your friend, worthy of your Company.

With my best wishes and regards also to Dr Vaidya, Kirloskar and others

Sincerely yours N Sampuley



To open cut here

Dr.Y.Parthanarayana Pandit.
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Bangalore-18
12.4.74

My dear Dr. Saheb,

Dear Nittoor was very good enough to pay a visit to me, to inform me personally of his visit to you. After Siddalingaiah left for Hubli, he has not come this side. Mr. Siddalingaiah must have informed you of my proposed visit to U.S.A. It is partly academical to acquaint the intellectuals of U.S.A. of our system of medicine and secondly to spend some days with the family members who are residing in New London, New York Chicago, Georgia, Atalanta. I don't like to spend much time there. I have proposed to visit and study the working of some leprosy units, medical and Health universities and National Health Institute. If convenient, I have thought of going to Los Anjalis where Ramakrishna Mission is carrying on Indian Cultural Activities.

I have not yet planned the date of my departure from here. I am pursuading dear Aswini, who is still here to seek permission from his Boss further extension of leave so that he can accompany us. You know what I mean "Us". I have been able to pursuade my wife also. She may stay there some time. After deciding the date of departure, I will be writing to you again. We propose all of us to break at Ghataprabha for a day and then proceed to Bombay enroute to Vienna. Probably that will be somewhere 29th and 30th of this month. I wanted Aswini to come to Ghataprabha and receive your blessings.

Please convey my regards to Vaidya. Hope you have now improved in your health and take more diet. Can I bring some fruits from here for you? It is to my satisfaction that Gangu Thayi is with you.

Yours affectionately,
Y. Parthanarayana

Dr. N.S.Hardikar
Ghataprabha.

Fairlands Whitefield
22nd April 74

My dear Maharshi Hardikar.

It is now about a month that I wrote to you a long letter which you must have surely received and after that read my letter to Dr Vaidya dated 11th April. With all these I keep your informed about my movements. As I am in a cage of my own creation my activities are accordingly limited to a very small sphere and therefore I cannot bring anything new and must admit unholy repitition for which you will have understanding and excuse me.

I have also very little correspondence and still little opportunity to talk and exchange my views so I Have no chance to hear views of other and more learned people and just as the fault of repitition, I can be blamed for trying to enforce my views on others. I am sorry I cannot get out of this mess. However I take heart and write to you as often as I can knowing full well of my mistakes stated above. Writing is the only thing that enlivens me. It tickles my thoughts, it brings back the old memories and I gloat upon them. Writing, at times painting and then thinking about the happenings around me or in my country and the world which are brought to me very morning by the News papers, the standard of which Has gone so low. One reads the papers as a habit, or out of curiosity to find something new some food for the thoughts. But after having read these papers one wishes that one should not have read them, because there are only stories of murders, Character murders Corruption in every walk of life and one is stifled moraly and mentaly. When I read all that I begin to thank my stars that I am alone for myself and not in between the prying vultures to be torn by them or to be one of them.

Diwakar writes sometimes in high flown philosophy but then I feel sorry for him. Dressing up ones notions concerning the simple World phenomaneas and happenings in a kindof academic jargon is, in my opinion nothing but a trick to conceal either an extreme paucity or the extreme vaguness of the ideas on the part of great professors Philosophy has thus become a science by means of which we begin more and more to understand less and less of ourselves

All the great saints say that ones salvation lies in knowing oneself but I state that it is something impossible. There might be a few but those are seldom and they come to the world with this bundle of self knowledge, which can be seldom attained by any in this world.

Coming to everyday material life, I have to inform you that Shri Kaujalgi was here yesterday for a few hours. When we are together, we generaly talk much about KHI and its development and I must say that in Kaujalgi you have got a very devoted and hard-working member on your borad very keenly interested in the development of KHI. He is also a man with ideas to promote the KHI Philosophy to help the poor with a view to improve the standard of their life of which the Government only talk. You always needed a man here who could be in constant touch with the Government, who knows how to get about with them and who follows up things once accepted by a minister or a Department. Had you such a man here years back the development of KHI would have been so many times more. However, it is never too late. Good that he did not tied down himself as a secretary, as you wanted him to be, but kept himself at your disposal in this important place

Even my idea of starting here a Dispensary was to have a neucleus of KHI functioning here near the ears of the Government, but unfortanately your organisation there did not take it in that spirit.

Shri Kaujalgi is thinking of coming there in one of these days firstly to meet you, then to learn more of the preparations about your coming Birthday and then about setting up there or round about in the field of social work a Hand Made paper factory, which can be done easily by women under the care of Smt Vatsalabai and for which necessary funds are available. I am sorry I cannot accompany him.

Tell Smt Vimalbai that the passionfruit seeds is a complete failure The other seeds which are mixed with these flat Passion fruit germinate but not the flat seeds. I do not know what is it due to.

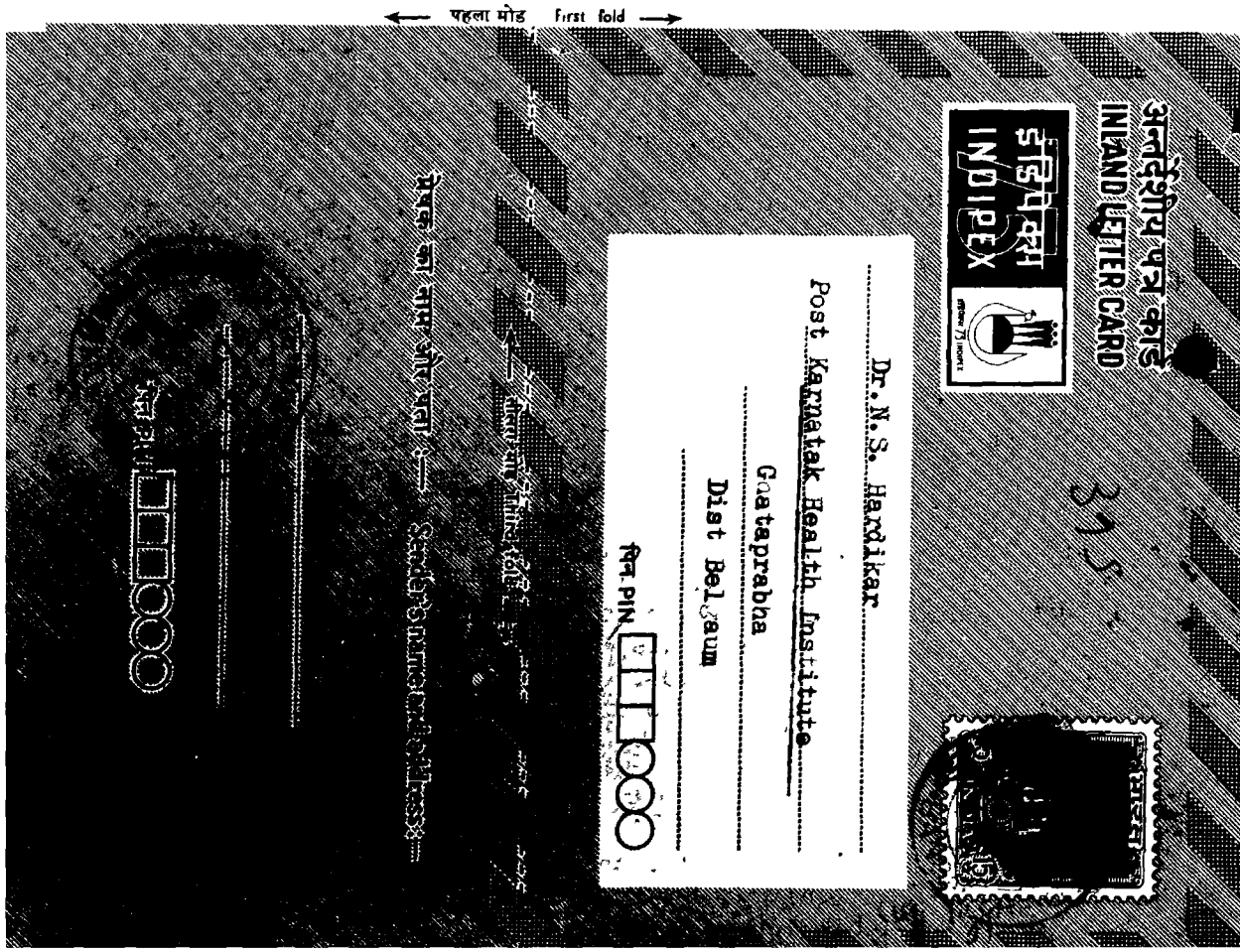
Will you kindly send with Kaujalgi CHIVADA as you sent last time. It is more for the visitors like Kaujalgis and Diwakar etc who happen to come to me.

In all other respects I am doing well. I also see some movement Baba Hospital activities but cannot say when it will materialise One must think for the best. Hope you are keeping fit

With my best wishes and kind regards also to Dr Vaidya and all those around you.

Yours sincerely

N. Ganguley



Fairlands Whitefield
28th April 74

My dear Ranganna, 396

I acknowledge with thanks a copy of your letter dated 25th inst addressed to Dr Hardikar in reply to his cyclostyled letter " Need of the Hours." and noted what you have to say in this connection. In reality I should not have ventured a reply as I am at present a literary, social, poltical and much less a philosophical nonentity in which sphere men like you are moving. It is kind of you that inspite of these failures, you have taken me confidence and tried to interest me in this subject in which, Dr Hardikar has passed his whole active life and can talk with some authority on it, and having conducted many organisation of the kind of Gandhi smarak Nidhi, Peace foundation etc you have got a greater hold on the subject and that is why you got that letter "Need of the hour."

I know this solemn cry was not meant for me, as Dr Hardikar knows that i shall not be able to do anything but because you may have sent a copy of your reply to me, wherewith you have givenn an impulse to the stagnating waters of my memory and taking advantage of iti let some waters of thought flow before it stagnates again.

My humble opinion is that this call is too late, given at a time when the whole nation is being mercilessly dragged down in the ~~flood-waters~~ social, economical, poltical, racial and what not torrents of flood waters. Those who have scrambled up in the vessel of our administration from top to bottom feel themselves safe and are in no mood to try to save those who are swimming around to save themselves to some place of safety, catching some straw, ~~or~~ floating wood, others are tired, famished and some caught in the whirlpool with signs of sure death. Then there are some of our generation, who though neckdeep in ~~surging~~ waters have tried to keep their heads above waters, have still a clear memory and though at times caughtin the current and nearing a whirlpool are thinking of atleast saving something, some lives attempting to gather strength by type of the calls " Need for the hour" which are in my opinion in the wilderness. We are too late. We have missed the buss. Running after it we have lost the energy, the strength, even our voice is not heard anymore.

We have never given the people the freedom of which we talked, we have never made the people nationa minded, we have never made any attempt for national unity and then when we have made so many separate entities in our midst, the word Seva has lost all its meaning. For me it had lost all its meaning 10 years back when I came back from Germany and what was not then how can that be now after 10 years of downward traend of our national life in every Sher I saw even then that there is absolutely no feeling of Freedom National Flag, national Hymn were unknown. People had forgotten the great Heroes of the past who had struggled their lifetime to get us the freedom. Even the personality of Mahatma is forgotten In my opinion his name is only being degraded by wearing a cap in his name by the characterless administrators at the centre and Stat Seeint that I wrote series of articles under the title "Fight for fr-eedom begins when the waragainst Pakisthan started and which we ended in a UN Fiasco which is still holding us by neck

In May 1965 I gave a call in the name of "Students Sepfhelp Organi tion. I wanted to organise the students. Make Samyukta Karnatak the mouth peice of their grievances and broadcast the same to the

public. eventhough, it was in the interest of the youth of the country the response was not even 5%. It was their own seva. If they could not serve themselves, how could one expect them to serve others

Then I tried the lieterate to unite by announcing, now that the aim of United Karnatak has been achieved let us have for our aim a Samrudha Karnatak a prosperous Karnatak and how to achieve it and asked and asked the lieterates for their suggestions. There was some noise about it but no attempt for implementation for realisation of this, which was in the interest of every one. If this was the state of mind 10 years back how can I or anyone else would expect this Call of Dr Hardikar will be heard with a real desire to implement it. The intention is good but the need of th the time is the selfsacrificing men like Gandhi to take the youth with them. Jay Prakash in that sense is right but we need hundred of men like him to jump in the turbulent flood to save the nation getting drowned.

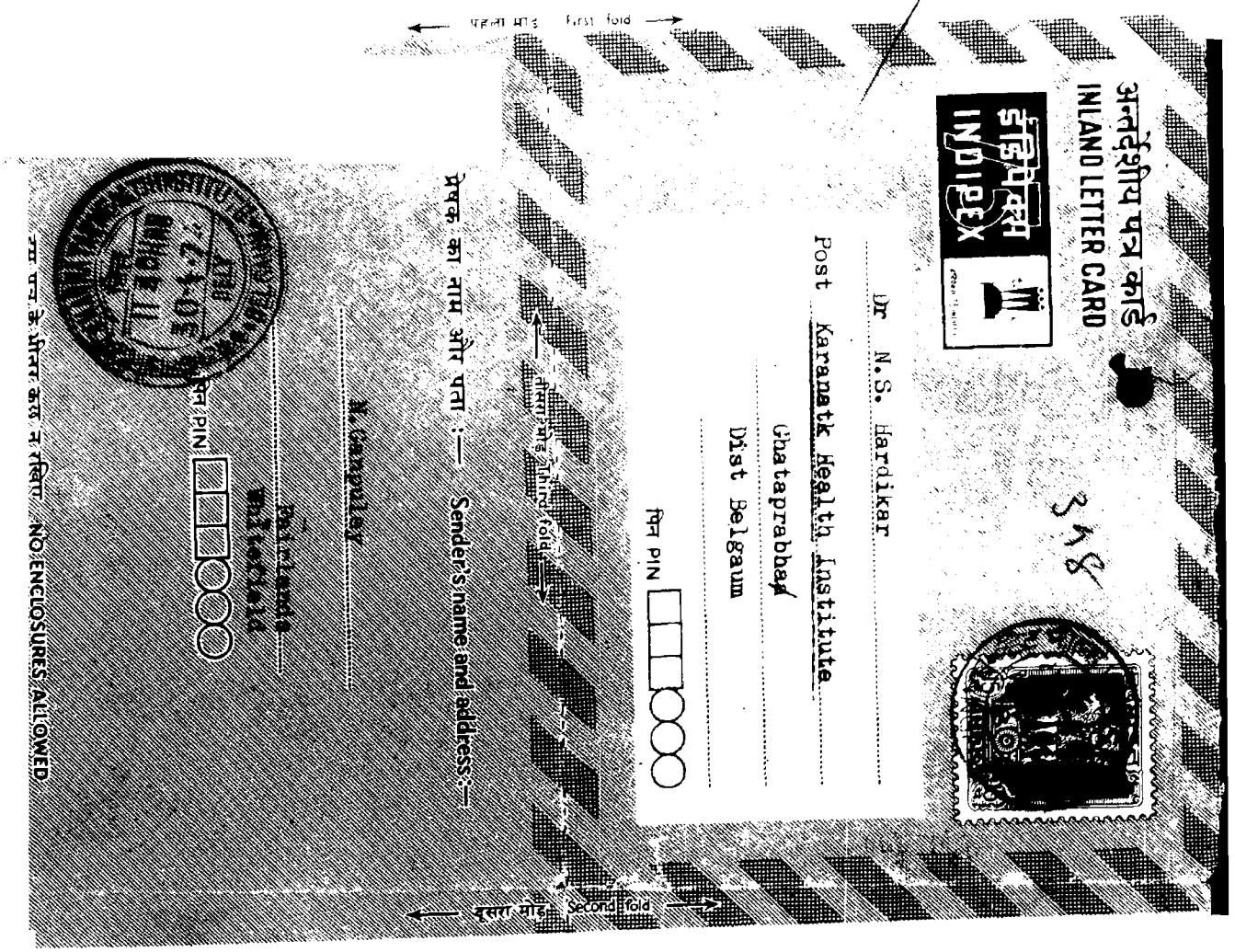
I being a nonentity my appeal has no meaning ! Perhaps Yada, yada hi Dharmasya glanirbhavati some soul will rise out of these floods to save the nation.

In writing this I hope I am not overdoing it and you will all excuse me if I am wrong.

With my best wishes and regards

sincerely yours

Excuse Typing mistakes



N. G. GANPULEY

FAIRLANDS"
WHITEFIELD BANGALORE
TELE WHITEFIELD 21

399

1st May 74

My dear Maharshi Gardikar,

I received your letter dated 25th April with enclosures in connection with a very laudable objective and your studied comments on the subject.

As it happened, I had posted to you a copy of my letter on Shri Diwakar on the 28th refering to that subject. It was only a cadual reply giving vent to a few of my thoughts, as I was not directly concerned with the scheme and as a wise man I should have kept mum as/I my advise was not sought for and can be termed as an uncalled for meddler on the subject. But now your having sent to me the details of the whole idea as it is projected together with your views on the subject, I can take the liberty of being more vocal and liberal in my views, not with a view to influence in anyway the ideas of Shri Subba Rao.

I read carefuly your reply which depicts matured thoughts taking into consideration your long experience in the field and the ruling conditions in the coutry where the youth which is the backbone of any such movement is running unbridled without any aim and without any effective and model leadership of high moral standing without any party affiliations. There is a great difference in what devoted and selfsacrificing youth-ful material we got before freedom, when our leadership was, as it were vying with each other not only as regards their erudition oratory and the like qualities essential to awake the masses but also as regards the simple way of their living, their devotion to the cause self sacrifice and were prepared to suffer any hardships or even death Naturaly people young and old liked them, they worshipped them and the youth unflinchingly followed their path, eagerly heard their call trying to imbibe that spirit. At that time the image of our land, which all so very ardently worshipped had been so very nicely illustrated in those songs " Vande Mataram Sujalam Suphalam" or Sare Jahanse Achha or Jana Gana mana which has become our present national Hymn

How everyone loved to sing then those songs with pathos and wanted to see their India free from the bondage of foreign rule . With that definite aim in view the leaders of the type mentioned above lead the masses which trusted and followed the leadership thus strengthening the back of the leaders. It was a great movement. It was a silent revolution, behind which there was a power of her teeming Millions. The world wondered and respected us, the very way we were fighting without arms, ranged against a recognised worl po er bent on keeping us down. Almost all the colonies before the World War II were closely watching our experiment and had respect for us, as they saw in the success of our experiment their own salvation.

In this struggle for freedom, the whole India from north to south, all the religions , castes and creeds joined together began to feel as one indivisable unit. Even though the then ruling power tried to drive a wedge in our unity by such methods as communal awards, the struggle was kept up under the flag of Congress exhibiting solidarity. This national feeling of solidarity which was maintained inspite of the divide and rule policy of the then alien Government, got

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which,however, got its fist on our neck when with the promise of separate states the two greatt communities were divided and 1947 we got a truncated freedom. In this wayindian loyalty got itself divided into two nations and since that day Indian Nationalism which had taken some form as a result of British domination started its downward movement.

What has been the image of India after the Freedom. We got the freedom but we lost the image of ours of which we sang. That Sujalam Suphalam land of one time has since freedom been unable to feed her children any more and has to go e begging for a bowl of rice for her teeming millions. The very person who made that proud song of "Sare jahanse achha" turned out to be the first traitor untrue to his salt and helped to create Pakisthan and where is that India of our present national Hymn of one solid entity, which is being wantonly disintegrated and cut asunder, this time not by foreigners, but by ourselves as blind fanatics of caste , creed , religion, language, provincialism and what not, behind which there lurks the fantom of individual Power Mania.

What is a nation ? It is the power of the teeming millions. It is not a peice of earth nor a figure of speech, nor the fiction of the mind. It s the mighty power, the power of now 250 Million human beings that kes up the nation. And this power we call India. It ought to have en the living unity of all but alas she is inactive, imprisoned in the gic circle of darkness caste creed , religion,language, the self dulgent inertia and the ignorance of her sons and daughters . In der to get rid of this darkness, we shall have to evoke the fire f Nationalism within. It is our own choice whether we create a Nation r perish.

Slowly we are loosing all the great respect and the goodwill of other ountries in the world. While everyone- where the great power is at ork, even in those backward Arabian and African nations, in India the breath seems to move sowly, the afflatus is long in coming India is trying to be reborn, striving with agony and tears but she strives invain. And what ails her ? She is afterall so vast and can be so strong. There is surely some enormous defect . Something very vital is wanting in us. It is not difficult to lay our fingure on that spot. We have all things else but we are empty of strength void of energy. We only sing occasionaly Vande Mataram but the mother is not in our hearts, in our brains or in our arms. The wish to be great we have in abundance. There is no defieiency in that . How many attempts have begun in social, political , economical and religious fields but the same fate has overtaken us or preparing to overtake them all They flourish for the moment and then the impulse wanes.The fire dies out and if at all they endure it is only the empty shells from which the light is gone and it lies inert over-- powered with darkness. Our beginings are mighty but they have neither sequel nor fruit.

Now let us raise our eyes and cast them upon the world around us wherever we turn our gase we see huge masses of strength rise before our vision . Tremendous, swift and inexorable forces, gigantic figures of energy, terrible sweeping columns of forces. Everything is growing large and strong. The power of War, the power of wealth, the power of

science have grown a tenfold mighty and colossal, a hundredfold more prolific in resources weapons and instruments than ever before the re-recorded history. We choose to fancy now-a-days that if we acquire science all will be well. But the mighty force of science which the modern science bestows is a weapon for the hands of a giant. What can a weakling do with it but crush himself in the attempt to wield it. The deeper we look the more we shall be convinced that the one thing wanting which we must strive is to aquire before all others STRENGTH. Strength physical which means unity, strength mental which means character and above all the strength SPIRITUAL. If we have strength everything else will be easily added to us, easily and naturaly. But in the absence of strength, we are like men in a dream who have hands but cannot strike, or seize, who have legs but cannot run.

With this I have tried to summarise the conditions of India before the freedom and the state of things today. There are many reasons of our growing weakness but only to mention a few here :

Firstly, the totaly wrong conception of Democracy. The universal adelterate voting in a poverty stricken land, with about 85% illiterate voters who do not know even today the correct ABC of this system and whose votes could be purchased. Under the protection of this Communism is having a Tandava Nritya in our midst. It is appearing in its various forms as a Bahurupi. It is everywhere. It is having its dance in Loka Sabha in Rajya Sabha and in all states councils. It is in schools, colleges Universities, in industries, trades, in administrations busy with subversive activities. Today in form of student demonstrations, tomorrow in strikes, Gheraos, Bundhs destroying public properties, molesting citizens burning trains, busses and engage in all sorts of activities that could paralyse the smooth running of the Government machinery

Secondly The Congress thought that to make Socialism its guiding principle and with solgans like "Garibi Hatao" Land for the Landless, Farms to the tillers, better wages, better living conditions and many other such things wanted to take away the wind from the sails of Communism It would not have come to the present economical disaster had congress showed courage to catch the other end of the stick of socialism and that is all the meneities proportionate to work and Production

Thirdly the Youth which ought to have been the first in the list of fanatic supporters of the Government and for whom greater care and consideration was expected is becoming in India a problem of first Magnitude. We have read enough about it in last few months. Youth is the valuable asset in every country, as it is on its shoulders the future of the nation rests. It is the steel of the country. In the present machine age, steel is essential to develop our economy in every field This is an important material needed everywhere. And here is the youth of our country that could be better than the best steel that we are thinking of poducing, provided we know how to process this steel. It is in its raw stage and has to pass through the same process of melting forging, tempering etc before we can make it out of it the first class produc-is useful in the time of peace and war.
However let us not be pessimistic. In our thinking we are on the right lines. However to grapple with such a problem we must first think of getting together that kind of leadership which we had in those early days of freedom movement. We have to fight worst type of Government and bureaucratic machinery. All the good that one considers of doing with such youth organisation will be construed and dubbed as rightist or leftist organisation if it is not in cnformation with Government ideals.

Seva Dal in those days could be a reality only because it was backed by a very substantial organisation like Indian National Congress. Then let us not forget that even then all who joined were not guided by sacrificing spirit but had some motive behind their decision which was not discussed so long those joined followed the lead.
Today to conduct any organisation of that kind which has not the blessing of the Government of the land (state or the centre) will not be able to exist and carry out the work howsoever good and in the ineterest of the public. Our Democracy today is a jungle of politicians whom one can neither evade or mor can assimilate. Every Industry and trade is in one form or the other connected with this bureaucratic network and will never support an organisation howsoever good, which has anything to do for the uplift of the public. What will be the Sava Dal like, what will be its functions what will be its financial status needed for ordinary existence.

I have hinted in my letter to shri Diwakar a few of my attempts to enliven the spirit of youth, to arouse the sense of freedom by writing articles wone there was war with Pakisthan "Fight for freedom begins" or Samrudha Karnatak and how to achieve it but I never saw any reaction to these calls

As regards youth I wanted to bring their grievances before the elders, before the upper middle class and rich society through constant writings in papers that was as far back as 1965. I shall give you an idea as to what I did I printed circulars as under and distributed these in colleges :

1 Full name, age, local address, Fathers or guardians address
2 Do you have your home of yours in Bangalore
3 Where do you live (hostel, single room or many in a room)
4 Your monthly expenditure including food
5 Source of your income
6 How many members of your family are studying
7 members in your family
8 What sort of conveyance you are using if not lodging in college hostel
9 Do you get any concession re fees, coveyance etc
10 Do you get medical aid
11 What is your aim in life
12 Which subject do you like
13 Which games do you play
14 Which news papers, journals or books you read
15 Are you making use of the library
16 Do you have all the text books if not how do you study
17 How many hours do you study.

With these questionaeres one could know the needs of the student. If they have no proper accomodation, no proper food, and no other facilities to make them apply more to study, I wanted to send out appeals respectively articles to open the eyes of those who can afford to alleviate their trouble I called it self -Helf organisation of the Students. Although it was pure and simple interest of the students and yet I did not get any response from those students. I demanded nothing. I was not a politicians wanting to use them in my interest and yet this unpredictable appatay. This is only for you information.

I have absulutely nothing to say to whatShri Subba Rao intends to do. If he has time he can see me.He should not only see things from the chair or Peace foundation office and get frustrated later.

I do not want to take your time and try your patience by writing more

5 403

This letter will come to you at a time when your Birthday preparations are being made by your friends, wellwishers admirers. I am sure that it will be a befitting ceremony ~~week~~- which I am sorry I shall not be able to attend eventhough I would very much like to be present on this occasion.

Shri Madhurao kaujalgi was here on the 28th and will be in Chtaprabha on or about the 6th when he will tell you more about me

As I shall not be there on the 7th I heartily wish many areturns of this day. Do not think that you are an unnecessary balast but your presence essential for the future of KHI whose interest is so much connected with you.

~~I-we~~- I wish I could see but do not know how I should do it in face of the Railway, Air and even car Transport trouble

With my best wishes and regards to yourself Dr V aidya and all others

sincerely yours

N. Ganpuley

Ple-ase excuse spelling and other mistakes as I am doing it freehand on the machine

N. G. GANPULEY

FAIRLANDS"
WHITEFIELD BANGALORE
TELE WHITEFIELD 21

hoh

20th May /4

My dear Maharshi Hardikar,

I heard from Shri Kanjalgi the details of your Birthday functions which were quite befitting you and your work about which all present were happy. I am sorry I could not participate myself in that enjoyment but did not miss it in mental eye.

He told me of the various small projects planned with the help of Khadi Board which can be a new outlet for KHI work and may doing that practical not only help the poor around but also give a second financial footing for KHI if the present Financial foot gets weaker because of the inflation in which we are. In my opinion it is worthwhile taking interest in that and developping the same. In my opinion that is an idea that fits in the ideology of the principles of KHI and that is to help the poor around whether physicaly or by improving their standard of life which also helps the idea of healthy mind in a healthy body.

Today I am sending to you something to amuse yourself. I had some happy dream which I am trying to formulate , or give it a body in the form of this writing which I am sending to you. Think I dreamt or visualised that I was in KHI andyou asked me to lecture and I would have done at that time. I sat down and started writing. Even this writing was not without its sides of amusement. I first started scribbling on rough paper. After doing such scribbling for a short time, I thought of writing it on paper which I take for copying I wrote there couple of pages and found that my Ball pen is finished and I have no refills. Searched and fround the present paper in old lot but before that Itried to write on the copy paper by Ink but it will not take the ink and ultimately I was succesful in writing and putting my thoughts together and was successful after two days of wrestling with circumstances to finish what I am sending to you today.

This is my first attempt to write such a long letter cum lecture and that too in Marathi language in which I have not spoken for ages. Please thereforewhen you read it think at first that you have a novice before you and then do not look criticaly at the thought their synchronisation, their style and their artho graphic mistakes. Only then that is when you have mentaly protecte yourself that you will be-enj- able to read everything and amuse yourself. You say you have time for that and that is why I am sending it to you. If yiu find it good enough and could be read to others get it read when you meet next for such function.

Hope you are keeping well with my best wishes and regards also to Dr Vaidya, Skhankar Rao andothers

sincerely yours,

N.Ganpuley

Encl
Synopsis of a
"Happy Dream"

N. G. GANPULEY

"FAIRLANDS"
WHITEFIELD BANGALORE
TELE WHITEFIELD 21

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You may say that you are not great, but thethings that you are doing are great. You have brought life to that once aerid place The life is pulsing in green trees,it is pulsing in the vegetation, it is pusing in those manyhuman beings, do you think of destroying it by some outdated fancies , Why are the people coming there because they know that you are there to take care and administer The President comes, the Governor comes, Shri K.H. Patil comes, shri Sidavirappa comes and Karmarkar comes and why what for because you are there, a devotee to humanity in his blue shorts who calls nothing his own

Shri Madhurao can tell you so much as to how the men here also in Government are electrified to action by taking your name because here they find what has become a rarity, scarcity and to some extent a curiosity all over and that is character, selflessness, honesty and such other things which are only known as commandements never to be followed and practised.

I have no compunction in calling you a Maharshi after having gone through the world of half baked Babas and Mahantas and Maharshis of who there is a cheap crop in present India which is exported to affluent foreign countries. You might have seen and read about it in the Illustrated weekly so often

There is here at my doors one addressed by his devotees as Bhagwan Satya Sai Baba and to whom thousands from al. parts crowd. I wanted to do here something here a sister organgsation of KHI where I can also do some service to humanity as you are doing. Now tell me whom should I believe if not to the great saint who is promising the help for the poor inthe form of an hospital Not only is the hopsital not being built but now even the dispensary which I had been keeping running is showing signs of falling because there is none to care. Do you call it a religion to preach whivh our friends like Diw-akar are pilgering Europe leaving my indian poor in utter distress.

Please remember you are needed there and wanted there as you are following your own way of thinking and doing things and do not for a moment think otherwise. Dr Vaidya the good Mrs Vatsalabai and all others whom you have there have spread around such a network of service which needs no change. It will be only selfish of you trying to do something which as you write your inner voice is asking you to do. Your presence as you are is making the work of everyone so very easy. Kaujalgi tells me as to what he can achieve when he can tell the authorities here that you want it

I have tried to open myself by even the smallest change in your present a titude will be suicidal.

With my best wishes and kindest regards to everyone there

sincerely yours N Ganpuley

Please excuse all the mistakes

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h.o 7

Fairlands Whitefield

31 May 74

My dear Dr Vaidya,

I received your circular announcement informing of the of the newly built TB Ward on the 9th June. Shri Kaujalgi came ti me yesterday with Chivda and Sheva that you have so kindly sent when we talked about this opening ceremonywh and Kaujalgi suggested of my joining him to go to Ghataprabha. I have asked him to secure train reservation for the 7th June and if he gets it I have decided to accompany him and stay there for a week before I return. Let me hope that he is successful, now that the Railway strike is over and I may have the good fortune to meet Dr Hardikar yourself and all the others who come there after a long time. Naturaly you will be informed if Shri Kaujalgi is successful when we expect to be there on the 8th morning. Let us hope for the best. With my best regards to Dr Haridikar and everyone else there

sincerely yours

Kaujalgi

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Fairlands Whitefield
8th June 74

My dear Maharshi Hardikar,

After years of waiting and planing to come to Ghtaprabha in response to your call, my self and Kaujalgi decided to to go to Ghataprabha on the 7th evening by Karnatak, tining our arrival also to the visit of the Minister K.H. Patil. Kaujalgi first wanted to reserve on the 1st inst but then the minister was not sure of his camping in Ghataprabha and when he learnt that on the 4th that the Minister has decided to Camp there on the 8th and 9th Kaujal wasbusy getting the reservation and he was assured of our seats on the 7th. Then he was following the Railwy people and ultimatels was told on the 6th we shall get aeat but we should come one hour early at the station. Our joy was great being successful of getting the accomodation. We even wanted to go by Miraj Express which starts hear at about 10 in the morning but there we would have been 4 and 5th on the waiting list and we were better assured by Karnatak express with number 1 and 2 on the waiting list with greater assurance of getting the seat. Naturaly I was very anxious to meet you and see other developments with my eyes and for the last three days I was mentaly planning things when in Ghataptrabha. I was almost though not physicaly but mentaly living in Ghataprabha meeting you first and then all the people in succession and how I shall see them and what all we shall talk. It was a nice dream .I was making preparations of various things at home and thinkin how I should appear before you and what will Dr Vaidya and Kirloskars say to me and what will be Mrs Vaidya. Gangutai and Vimal etc will be doing and their querries and my replies. I had written a mental bokklet about it and was prepared for the drop scene to go up and I appear as a sutradhara and then the drama could begin.

So on Friday when as usual Dr Magdum came, instead of my taking meals at my place I went to Dr Magdum where I lunched an d then asked Madhurao to fetch me to his office. From there we went to Madhuraos office and after a meal there started for the station with all the hopes ofgetting our promised reservation and almost felt ourselves on one of the Bogies on a berth in First class cosily sleeping to awake the next day at Ghataprabha station where the car mus be waiting for us. You know they have built the Bangalore station platform for these trains as clumsily and tireseome to approach and because of a slip on the brick and a fall three days back where I was saved from breaking any bonesin ribs or hip but not without some pain in hips etc I reached the tarin safe after climbing the flight of stairs to the platform 9th and getting down that flight. Poor Kaujalgi in the meantime rushing ab out finding our place from one end of the train to the other. Then he met the man who was checking the reservation, giving hopes up to tha last and we standing about in expection only to see the train pass before our eyes without taking us. The a search for a seat in Mail when we could not get reservation being 1st and 2nd in the waiting we could not hope of a place in Mail with 5 and 6th in the waiting or even the next morning Miraj express with 4 or 5 waiting list. Thinking that our name was not written on the food that we were to take in Ghataprabha and to meet and talk to you we returned back all the way from Station to Ghataprabha Whitefield at 10.30 PM Kaujalgi had to remain the night over with me and went away today morning. You can just imagine the state of our minds to be left high and dry on the plains in whitefield and not under the sweet bower round about your veranda. This was first experience in Life which made a fresh addition to my experiences. I travelled a lot in my life abroad and in India. Not even in war time in Germany I was required to return back from the train But India taught me and it was bitter disappointment not to be able to see a dear man whom you wanted to meet. I was taking many

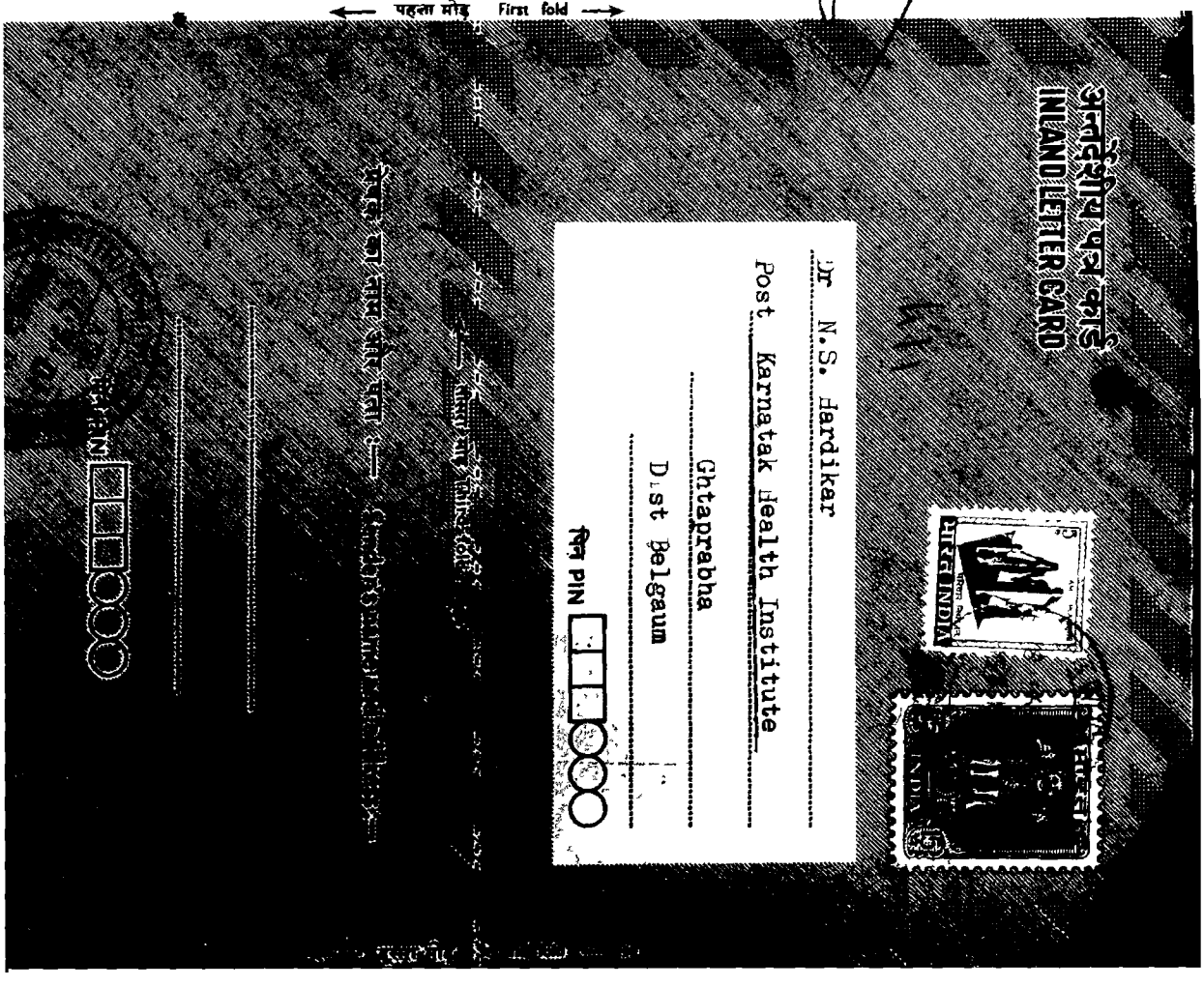
to show to you about Diwkara, about Sai Baba and the Hospital, About me and my search in this wilderness since my return from Germany in 1964 full of vigour and good iantions and their being covered by heaps of sand. Thus instead of being in Ghataprabha talking with you and seeing all of you and planning with Dr Vaiday new things which we could have done under the Trust which was going to be formed and thus bring in another seeds of llife into the Life of KHI to give the institutution a hand in the slowly e-acroaching Inflation when not the Money in Bank or anywhere counts but invested in productive something that asures in new life in the body of the Institution, I am sinking hear in deep thought after Kaujalgi has left for his home and writing these lines with heavy heart. Man proposes and G-od disposes. Not that we have given up hopes but we shall soon take an opportunity to repeat the experiment which might not be such scanadalous failure. I felt also for Kaujalgi who spent so much time after this. We also wante d to meet there in your company Shri K.H. Patil and talk about our fur ther plans, but it was not to be so and I take it lying low hoping for better times. The bones willed it but not the fate.

Hope your arev keeping well. I read about you inthe new Varta Patra of your growing weakness, more the reason to be with you.

With all the best wishes also to Dr Vaidya, Kirloskar Mrs Vatsalabai the moving spirit of village work Vimalbai the home work and Gangutai your custodian and others

sincerely yours

N.Ganguley



N. G. GANPULEY

"FAIRLANDS"
WHITEFIELD, BANGALORE
TELE: WHITEFIELD 21

h/2

10 June 74

My dear Dr Vaidya

Thanks for the money transfered. I am enclosing the receipt w-hich you will please pass on the the Accountsdepartment

You must have read my letter of disappointment written to Dr Hardikar which I wrote after my return from station on the 8th It was the first and the worst experience of life. I had perpared for my stay and talk in Ghataprabha and was mentaly feeling with you all when I was forced to turn back a disappointed man

Today I am sending a copy of ay letter I had written to Shri RR Diwakar. This treats one of the events of my life and will be a part in my memoirs which I may write. Please return the same to me after Dr Hardikar had read the same. I am writing to him further in continuation I shall also send to him the report which I had presented to Shri Diwakar after an years work in Samyukta Karnatak about which a mention is made in this letter

With best wishes and regards

Sincerely yours

27th May 74

My dear Ranganna,

It took me very very long to take the decision of writing to you this letter. It was not easy to brush aside about 65 years of our life in which time we had developped an affinity which we thought was stronger and solider than even of blood relations. During this period both of us have passed through varigated vicissitudes of life in different spheres, which in their greater and to some extent sublimer context converged on one idea and that was our country and our people.

One cannot deny that there is something like luck, fate that ultimately decides. I who am born in a priests Family was supposed to be a priest and follow the footsteps of my father who was a renowned Vaidiak Brahman well versed in Vedas, Pranas and a good Kirtankar. I remember having been initiated in vedic rituals at the early age of 8 when by Munja Ceremony I became a Dwija However somehow I was against it. I remember very clearly having said once in a meeting of the priests of the place that I shall not be a priest called then Bhikshuka. and one sees what has happened.

You on the other hand who could go through college and University Education with credit and also passed your law should have been a good lawyer. A successful lawyer earning in those days by thousands. A man of the world. Enjoying the happiness that our present world had to offer. But you chose to be a Teacher, a professor and took to literature, Philosophy, Theolpgy, religion and an ardent preseptor of Conscience.

The luck did not provide me with facilities for college or University training as imparted by our educational system. But I was destined to assimilate my education in the great university of the open world. "Kalyāne deshātana pandit maitrisabheta sanchāra, Shāstra dnyāna vilokana manujā Chāturya yetase fāare" Thus I went through the world with eyes open, with open mind and years and with an intellect like a blotting paper, absorbed all that was good. Whereas you could pick and choose, good books, good company, educated suuroundings, great patriots like Gandhi and saints like Arobindo, Maheshi or Baba, I was required to wedge my way through hills and dales, through gardens and morasts and sift the corn from the chaff.

Thus you ended into a philosopher, a religion oriented man, a literary genious the conscience keeper, whereas I who had to pass through a turbulent materialism of the west particularly in Germany after the two wars, friend and companion of first war Indian revolutionaries then in Berlin who also tried to rope me in Communism when they willy nilly accepted the Communistic ideology. At the last minute I declined to accompany them to Brussels for the first conference of the League against Imperialism in 1926 which Pandit Nehru attended. Naturaly I was in the midst of Industry, Trade, economy socialism and all such forms of life which are directlys connected with the worldly life of the people. In this at the end the teachings of Subhash Bose became my guidelines,..

In reality our ways parted when I left for Germany in 1922 also on mahatma Gandhi's mission of purchasing paper and Machinery for his paper Navajeevan .I was chosen as our organisation in Bombay was th-e centre of Navajeevan activities in Bombay and as such I had ~~done~~ been first deputed to Ahmedabad and then to Calcutta in connection with the machinery for the press. Mahatma Gandhis Jail in 1922 put a stop to my work for Nava jeevan in Berlin and I had no other choice but to join the indian national movement in Berlin, and later on do so many other things to build up my life and existnace and that became my University schooling which has not ended yet.

In course of time I came often to India on business and other missions but I never had the opportunity of meeting you or knowing about you, till I was repatriated after my activities in company of Netaji Bose and my jail and internment camps after War. After that we had opportunity of meeting a talking on various subjects of interests often. I tried to secure my foothold in India, but as a poor man I was at first not very much welcome with those who had become rich through war. I then got a good foot hold in U.P. Government on my own merit but I was taken out from there by Central and ultimately I was again out on my own in the vast world in Germany to build my future.

The world had taught me a lot. I had accumulated good knowledge of Industry and trade and having carefuly seen the industrial and economic development of Germany after two devastating wars and a worst inflation after the first world war when the value of the mark which was one shilling to a mark before the first world war tumbled down to Marks 1 Billio to a pound in 1923. With the knowledge so gained I could make a comparative study of the industrial and economical development of our country ~~of our country.~~

Then when you called me to come to India and also suggested of doing something in Whitefield about which we had often talked, I think I was also mentaly ripe to come back and do something here for my people, instead of spending my life in a foreign country. In reality while taking this step I was required to offer so many good things. I had a running income of more than Dmk 1000.--per month. I was known in business and even in literary circles, as I often lectured on the subject of Indian economy, I was also known to Industry because of my prolonged contacts and the last of my activity which was very important one and that was to secure from the City of Düsseldorf facilities for Dr Dugal to build there Dugal India House. This House which had everything in its favour on that occasion would not have perished after a short life, if I had not left Germany in 1964.

I sacrificed all this as I saw possibilities of doing some good work for the country with the help a responsible, well introduced to Government circles, well established with a Daily in Hubli and Bangalore, friend like you, who was also administering the great Mahtama Gandhi Trust. I was then 69 years old and thought it fit instead of running after money and good name and good life in Germany, to come back and give the benefit of my this worldly experience to those who were in need. Having a place in Whitefield I was also not going to be a burden to anyone from the very begining

having come from Germany after nearly 40 years of consistent work one can understand that inspite of age, I was full of enthusiasm burning with desire to do. Being accustomed to orderly, regulated systematic and businesslike way of life I felt quite out of place when I saw the leisurely and nonchalant way in which everything was moving around me. That was the first reply to my enquiry about the poverty of India and her present state of things after 17 years of f-reedom, There was absolutely no possibility of any kind to compare her progress with that of Germany in 16 years and that too after such a devastating war. I was not completely unprepared for that state of things. I had gained lot of insite and experience while serving in U.P. and in Government service in Prag and even afterwards in my dealings with India.

I was compltely new to Bangalore. Yourself, yourofficе and Shri Acharya were my only aquaintances except thegrounds known as Whitefield. Under these circumstances the only outlet for my curtaile energy could not have been anything better than your paper, through which I broadcast my views about the development of the country, her draw backs and the ways and means to improve our lot. I thought that this will also give me opportunity to know more people and perhaps also the elite of the city, and widen my horizon regarding this city and the dpings in the country.

I very gladly accepted your proposal and started to work as I was accustomed. I generaly started work in Germany at 8.30 AM. and so I went to Samyukta Karnatak at 9 AM to find no one there. I was not surprised about it as had experience of this way of working when I was in U.P. Government. This was another reply to my enquiry about the poverty in India. Less work and consequently less production. I kept to my time which gave to me enough opportunity to study the of the press and the side show of a job work, which, in my opinion ought to have been the main show respective a substantial supporter of the Daily.

I could not act with the speed and intensity as I wanted to but had to adjust myself to my surroundings and make in this way popular with the workers of various departments except the Bosses. What I could do and have done to improve the conditions in S.K. was then submitted to you in form of an yearly report on the 4.5.1965 You have acknowledged this with your letter dated 13th May This does not go into details. It does not reply my query, makes no suggestions but promises to go into the matter, when you will be next here. Things would have looked much different had you sat down and planned with me then.

My consequent letters to you had been full of proposals and suggestions to which your replies as usual had been laconic, nicely worded and suiting the legal turn of your mind non-committal, always assuring me of the discussions on the points raised, which were never materialised. This has been always the trend of your letters a few of which I have still retained and which I read before writing this.

As I was quasi pushed out from my activities in Samyukta Karnatak and even the other projects of greater importance to the state like Fertiliser Manufacture and building of Karwar Port in which I interested myself with my personal friends, did not materialise, I took the social work of building a Dispensary in

Whitefield

Before this Government debacle and be fore starting the Dispensary I was for some time playing with the idea of leaving Whitefield and going to Ghataprabha where Dr Hardikar and others wanted me. But with your letter dated June 1965 you disuaded me from that with good words and perhaps with good reason. Starting wee a Dispensary here was for me the only creative activity at that time as it did not only help the poor in the surrounding area, the work in which I was interested as a practical socialism which I had seen in Germany, but also act as a nucleus for the di whom I had asked to come here and start a sister concern of their type. I hoped that by starting this nucleus, they will be nearer the Government whose help they constantly needed. This will also draw the attention of the Government to the dire need of this kind in Whitefield and may result in turning this Dispensary in an Hospital. With the least idea of praising myself or blowing my owh trumpet I may be allowed to state here, that I gave the necessary land, built a 6 room Dispensary when a Doctor came to give his honarary services. I then went to Germany, met the people there whm were helpful to this idea, brought a free supply of medicines with an assurance of future free supply. I formed an association and got all the help from my German friends to run the place. I am sorry to state I did not get any financial or other help eitar from my associates or from any indian friends, to which I counted you as the foremost.

After running the Dispensary in this way for three years, treating thousands of poor, I was at my wits end in 1970 when the honarary Dr Beatty was required to leave Whitefield because of want of facilities of education to his children. When my mind was oscilating in this predicament of running orclosing the Dispensary, your daughter in-law Mrs Shanta Diwakar and your son suggested me to approach Baba who was on the look out for land. A drowning man seeks the support even of Grass. I contacted Shri Kulkarni, who in cooperation with Prof Gokak, both are your disciples, arranged my meeting with Shri Satya Sai Baba and within ten minutes of our talk with him it was decided that an Hospital should be built adjoining the existing Dispensary. Next Day Baba came to my place and it was decided that a 30 bed Hospital be built on the land which I subsequently donated to Baba.

Having met there two gentlemen intimately connected with you and who were gteat devotees of Baba, you cannot say that I was wrong in thinking that they will take personal interest in this charitable-- charitable work. And only couple of days afterwards Prof Gokak with Shri Papa Reddy and his advocate Son in Law came to me with a Trust deed. How could I ever doubt the good intentions of this creme of the Bangalore Society. I signed the deed, as it was placed before me, without making any conditions. I was happy to see the land placed in good hands and for ideal purpose. I wanted to actively participate in the work and became the Convener Trustee.

Now four years have passed without anything tangible being d-one. You know that I was quite a new man to this place. Had almost no other aquantances but yourself. The suggestion came from your side and I came accross none but your good friends and Babas devottes when I went to Brindavan. Naturaly therefore I often opened this question before you, but your reaction to it I was nasty, or I must have patience or I should forget about it. Here a great saint who teaches, day in and day out to do good, go to the poor , serve the poor' decries

done or proposed following his teachings. How can I then accept your remarks that I was hasty. Have I not shown patience when I have waited for 4 long years? I have forgotten it but not the hundreds of poor that rush to this Dispensary and would like to have an Hospital.

I am helpless, if friends like you who are nearer and dearer to Baba, who fall in line with his philosophical and spiritual way of thinking as is affirmed by the long series of lectures you are delivering in his cultural and spiritual seminars, you who are more than his devotees and whose divine hand of blessings is always on the heads of your family cannot do anything to aliviate the grievances of the poor by constructing this hospital.

Not only I receive any reply from Bâba or can meet and talk to him, but those one time friends and now the acredited devotees of Baba have not time for me.

You have been good enough to tell me not to do this and not to do that, but you have never told me what I should I do and helped me in doing that since my arrival to Bangalore.

I have heard many a lectures from you,about detachment and attachment, given inspiritual , supramental sphere.Those are higher things and only those in higher Vidnyāna stage can understand them. I am one still earth bound and see things as they are visible to my naked eye. Therefore having seen that I cannot do anything more and better than what I have so far done and I have none

" Na tâto na mātā, na bandhurna dâtà
Na putro na putri, na bhrutyo na bhartâ
Na jāya na vidyā, na vrutirmamaiwa
gatistwam gatistwam twamekā Bhawāni
Na jānāmi punyam, na jānāmi tweertham
Na jānāmi muktim layam wā kādachit
Na jānāmi bhaktim vratam wāpi māter
Gatistwam gatistwam twmekā Bhawāni

Being congnisant of this fact I have after giving all the money to KII, the 71/2 acres land to Baba, I have now given away the rest of the land and my house with its contents which are mine, and am now attached to nothing.

I have become a veritable sanyasi but without saffron robes or discarding my duties so long it is bodily possible for me.

This is for your information as one time friend in this world. You may call upon me if you like it but note that I am a changed man. Nothing exists for me in this world as you will see from the above couplet of Shankaracharya which fits so well to my life.

With filial regards

yours

N.Ganpuley

Excuse all the mistakes present and past. Excuse the mistakes in systematic writing and typing as it has been written automaticaly and without re reading

होणा होईल तो आपले येथील संघटन वाढवा आपण आमसात चांगले संबंध ठेवा कोणे कसा कुणाचेच नव्हे तरे पुढील तरुण पीढीचे कल्याण होईल

आमचा तरुणांचे मताप्रमाणे सुचवले तेही आपणापुढे मांडले आहे त्याच्या चांगल्या वाईटाचा निर्णय तुम्ही करावयाचा आहे पूर्वी सांगितल्याप्रमाणे चांगले व वाईट ठरवा ही माझी आपणाला विनंती आहे

आपलेच पैकी एक
न. गो. गणपुले

[illegible]
[illegible]
१९-५-८७

महर्षी शिर्डीकर बंधु भगिनींनो।

आपल्या येथील काही मानवीय सज्जनांना माझा आपणास दोन गोष्टी सांगाव्या अशी इच्छा प्रदर्शित केली आणि म्हणून त्यांच्या इच्छेस मान देऊन मी आज आपणापुढे उभे राहण्याचे धारिष्ट करीत आहे. खरे पाहता या येथे जमलेल्या कर्मकांडाच्या, कर्मयोग युध्दाच्या आणि थोर महारथी समोर बोलणे हे फार धाडसाचे काम आहे. कांही तरी सांगून चार आपा मारून कसा तरी वेळ काढून चालावयाचे नाही - ही माऊन, सुज्ञ खून तयार सावळी मापसे आहेत त्यांनी मला येथे बोलण्यास सांगितले हा त्यांचा मोठेपणा आहे आणि म्हणून मला आज जे काही सांगावयाचे आहे ते मोठ्या विचाराने सांगावे लागेल काही तरी खोटे नाटे सांगून, उगाची साध्या गोष्टींना निरर्थक मोठे लावून मोठ्या डौलाने वेचक शब्दांनी सजवून चालावयाचे नाही. मी असे कांही सांगितलेले ऐकून ही समोरील मापसे पाहुण्याचे मन दुखवू नये म्हणून स्पष्ट बोलणे दारवाविचार नाहीत तरी मन मनातलेच मनात म्हणतील " लेका बाप दाखवीत नाही तरी श्राद्ध करं "

त्याशिवाय येथे जमलेले आपण सर्व स्त्री पुरुष शिकले सवरलेले काम करणारी मापसे आहात तेव्हा निदान तुमच्यापुढे मला असे मनमोकळे गोष्ट करणारा उमेदवार खेडूतांपुढे बोलतो, बडबडतो तसे करणे व्यवहार नाही म्हणून मला आपणास जे काही सांगावयाचे ते सुसंगत, सहज समजणारे, कोणत्याही प्रकारे आडवळणी असावे, त्यात थोडे फार तथ्य असावे असे मला वाटते म्हणून पुढे कोणत्याही गोरसमज होऊ नये म्हणून मी माझे विचार लिहून काढले आहेत

मी आपणापुढे एक व्याख्याता म्हणून उभा राहिलो नाही, कोणत्या तऱ्हेने उपदेश करणारा तरी नाही

आईचा हा एक सामुदायिक विचार विनिमय आहे
मी जे आपणास सांगणार आहे ते ऐकून घेण्यास
जरी तुम्ही तयार झाला आहात, तरच तुम्ही जे
सांगाल ते ऐकण्यास मीही तयार आहे. हे देवाण
घेवाण आहे. त्यात कोणीही कोणाचे ~~[illegible]~~
आभार मानण्याचे कारण नाही. आपण जरी त्या
स्नेहाविषयीचे बोलतो त्याविषयी वादविवाद करीतो
वादे वादे जायते तत्त्वबोधः। वादे वादे प्रतिष्ठितः॥ अशी
एक म्हण आहे. हा उक्तीस अनुसरून मी बोलत
आहे. ते तुम्हाला, ज्ये व्हते ग्रहण करा. जो आवडत
नसेल ते लगेच पत्र बाहेर काढून टाका, खोडून टाका
नाही तर आपले पोट बिघडेल, शांत बसायचाही नाही.
आणि मग माझा मान नाचे देवाला. घरी पाहुणा
आला आहे म्हणून मोडे करून टाका अशी माझी तुम्हाला मनोभावे
विनंती आहे.

आपण म्हणाल हे सर्व भारुड लिहून काढण्याचे
कारण काय. आपला हा प्रश्न योग्य आहे. आणि त्यास
उत्तर म्हणजे माझे भाषेसंबंधी अज्ञान हे मुख्य कारण
आहे. मराठी जरी माझी मातृभाषा असावी तरी तीही माझा
नीट ठीकता आली नाही. माझे मराठीचे ज्ञान चवथे
व गावचे पुढचा वर्गापर्यंत त्यानंतर हिंदी भाषा, कानडी,
इंग्रजी व तदनंतर जर्मन, फ्रेंच, इटालियन व थोडेबहुत
रशियन स्वीकारिले. मी पहिल्या वयापासून डार्मस्टाडसारख्या
ठिकाणी आहे. जवळ जवळ ५० वर्षे काढली. तेथे हिंदुस्थानी भाषा
कधीच न उपयोगात आली. ~~[illegible]~~ मी वरचेवर हिंदुस्थानी
येत असे व त्यामुळे मी हिंदुस्थानच्या आर्थिक
व राजकीय परिस्थितीस दूरची पारखा झालेले
न व्हते. तिकडची मी भाषा व तदनुषंगिक
वाङ्मय यांच्यामध्ये झालो आहे. त्यामुळे माझी
इथे भ्रष्टतेची भ्रष्ट अशी स्थिती झाली असे त्यात
नवल नाही. आता सीलोनच्या या भाषेच्या अनेक
ठिकाणच्या गोष्टी

रमाली —

खोडी वाटलेल्या मनुष्याला सुंदर शुद्ध मोहक नेहरूंची विचारांने भरलेले लिहिणे आणि बोलणे सहसा विषय नाही. जर मी मराठीत बोलण्याचा प्रयत्न केला तर त्या भाषेचे तज्ज्ञ शंकरराव पोट धरून धरून हसतील व कानडी बोलण्याचा प्रयत्न केला तर महर्षी हाईकिर थट्टा करतील. हिंदी बोलण्याचा प्रयत्न केला तर लोक दगड फेकतील. हे सर्व चुकविण्याकरिता माझा जोवडे माझ्या ज्ञानानुसार मराठीत लिहिता आले तेवढेच लिहून काढण्याचा मी शक्तिप्रयत्न केला आहे आणि येवढे करून देखील जर त्यात चुका असतील तर मी क्षमा मागतो. खरे पाहिजे तर माझ्या येथे भाषेच्या शुद्ध अशुद्धतेची फार काळजी घेण्याचे कारण नाही. हिंदुस्थानात आहेत तिचा सर्वत्र खून करीत असतो. याबद्दल मला एक दिवास्वप्न आठवते ते पुढील प्रमाणे आपणापुढे मांडितो:.

Mr Nanabhai तुम्ही जो आडिगाडि Servant Good for nothing. म्हणुनी others च्या लागाली असे want असलेव personally ने पाहुनि बहु Best man सेंडकरा more पडेल पे जरी care त्याची मुळीच don't करा.

आता कोठेही तुम्ही चार पुस्तके इंग्रजी शिकलेल्या घरात जा अथवा चार सुशिक्षित माणसे बोलत असा एका म्हणाले मी म्हणतो त्यांची आपणाला पूर्ण साक्ष पटेल. अगदी लहान मुलाचे शिक्षण सुद्धा आरंभ सुरू होते. Mami, Papa म्हणा. Good morning करा. सबंध Uncle आणि Auntie कोठे आहे विचारा दोन दोन वर्षाच्या मुलाने अरे स्टुपिड म्हणणे केवढे कौतुक. हे एक दोन भाषेची गोमडी झाली. आता जर मी तुमच्यावर C-10 भाषेची गोमडी घातली तर तुम्ही गुदमरून जाल म्हणून हे लिहून मी तुमची सुप्त सकल्पना सोडविण्याचा प्रयत्न केला आहे.

भाषा चांगली येत नाही म्हणजे अनेक अनर्थ होतात. एकदा एक सरदारघराणे कुटुंब होते बायको होती कानडी बोलणारी, नवरा होता मराठी बोलणारा त्यांना एक मुलगी [illegible] आणि मुलाचे नाव

एके दिवशी तो गृहस्थ प्रवास करून घरी आला तेव्हा त्याला मुले घरी दिसली नाहीत म्हणून बायकोला विचारले याची कोठे आहेत. तिने कानडीत सांगितले दली मेले किंवा म्हणजे म्हणजे वर ती कोठे माडीवर होती हा समजला की ती मेली - ऐकून उदास झाला व थोडया वेळाने म्हणाला ईश्वर सत्य - हे ऐकून ती बाई रडावयास लागली व एक गोंधळ उडाला. ही सर्व रडारड ऐकून हा माणूस जाणारा शेजारी आला आणि त्याने त्या कोड्याचा उलगडा केला व इतक्यात दली माडीवरून खाली उतरली व ईश्वरास बोलावून घरी आला -

ही झाली आपल्या दुर्दशा. नेहमी बोलण्याची सवय असल्याने म्हणजे मन दिवसेदिवस आटत होते. मेंदूला चालना मिळते नाही ~~[illegible]~~ त - ईच्या कल्पना व विचारांच्या वस्त्रांत झालेला हरा वाढू लागतो. हा झरा पहिल्याने नदीच्या उगमाप्रमाणे लहान असतो परंतु काळांतराने ज्याप्रमाणे इतर ओढे, नाले, लहान नद्या मिळतात व काही काळाने त्यांचा एक लाटांनी उसळणारा व न आवरणारा प्रवाह बनतो, अशी स्थिती नेहमी बोलणाऱ्याची वादविवाद करणाऱ्याची, प्रवचने देणाऱ्याची, व्याख्याने देणाऱ्या व्यक्तीची होते. एके काळी मोहीत्या मार्गावर तो व कदाचित एक उत्तम बोलणारा व लेखक झाला असतो याची व्यक्तीत प्रगती झाली असती परंतु दैवी कृपेने अथवा शक्तिकृपेने मारल्या या मार्गावर प्रगतीस आडवे आला "वरी दिवा कुणाची झाला नगरी दंगे असतो मेला" ह्या वर्षे वर मी जवळ जवळ उद्योग [illegible] आहे असे म्हटले तर अतिशयोक्ति होणार नाही. मी आता एक मोठी कुवत झाली आहे असे म्हणून बोलण्याच्या अथवा लेखन करीत इतका मागे पडलो आहे की सुसंगत व्याख्याने देणे तर दूरच राहिले पण आता मला विचारविनिमयात वादविवादात शांत धोरक अथवा सहाय्यपणाने भाग घेणे देखील अवघड झाले आहे. वयाचे पाऊ आत माझ्या आता ८० व पोलीसाच्या त्या आयुष्यांनीतु अनुभवाचा

फायदा मला दुसरे जनास [illegible] पाहिजे होता पण
ते करणे मला परिस्थितीस अनुसरून अशक्य झाले आहे
हिंदुस्थानास परत आल्यावर जरी मी येथे परका झालो
होतो तरी पण मी संयुक्त कर्नाटक सावनिक कृषी
संस्थेत राहून मी आपल्या विचारास चालना देण्यास सुरुवात
केली आणि मला अशी आशा होती की मी माझ्या अनुभवाचा
फायदा त्या पक्षकारे हिंदुस्थानी तरुणांना देऊन त्यास
त्यांच्या प्रगतीस मदत करू शकेन पण हात मात्र
पूर्ण निराशा झाली व आशा होती ते माझ्या सर्व अपेक्षांना
माझ्या एका प्रिय मित्राकडून ऐकावी लागली. त्याबद्दल
कोणासही दोष देण्यात अर्थ नाही. जी वस्तुस्थिती ती गोष्ट
खोटी ती खोटी परत येणार नाही. ईश्वर बद्दल माझे निवेदन
थोडेसे अनाठायी असले तरी आपण ते आपल्या प्रेमाने
आकृष्ट झालात अशी मला आशा आहे

ही थोडक्यात माझ्या सद्यस्थितीची प्रस्तावना झाली
आता वर्ष पण झाले आहे कोठे आपल्याला विचारलेला
बरोबर बोलण्याचा प्रसंग पण कधीतरी येतो आणि
आपलाच तर चार औपचारिक शब्द बोलून कुसल्यास कोणी
नावे ठेवणार नाही कारण कोणीही माझ्या कडून वक्तृत्वाची
आशा करणार नाही. असे असून देखील कांही वर्षे
माझे मन अद्यापही नक्कीच विचार लोकांना बसून हिंदुस्थानच्या
गोष्टी बोलण्यास राजी वाटते. कुणाच्या अनुभवे शिकण्याचा
[illegible] आशा बाळगण्यास कोणीही राहिले नाही. फक्त
[illegible] आहे आणि म्हणून माझ्या अनुभवाचा माल
देण्यास [illegible] मी वारंवार डोक्यावर पाटी घेऊन फिरतो
आज कर्नाटक प्रांताने मला काढावेसे आहे ते म्हणजे उतरा
ते डोक्यावरील पाटी आणि ठेवा त्यांत आपल्या उपयुक्त
[illegible] आहे ते पाहू. पण वस्तू नुसत्या ठेवून चालत नाही.
त्यांचीच माला बद्दल कांहीतरी सांगावे लागते - मालाचे गुणवर्णन
करावे लागते म्हणजे मनुष्य ते माल घेतो [illegible] एक पद्धत आहे
आणि या नियमास अनुसरून मीही मालाबद्दल काय सांगावयाचे
आहे. याचे गुण गायले [illegible]

तुम्हांला येथे मोठ्या मोठ्या विद्वानांचा, आफ्रिकेच्या राजकर्त्यांची, साहित्य संगीत कलानिपुणांची कृती व भाषणे ऐकण्याची संधी मिळाली आहे. अशा तऱ्हेच्या व्याख्याने, गाणी सर्व ही तुमच्या मनोमय शरीरास एक पंच पक्वान्नाचे डोळा होय आणि म्हणून फार खुशी आज माझ्याकडून तीच अपेक्षा करीत असाल व तुमची निराशा होईल. माझे राजकीय घरगुती जेवण आहे भाजी भाकरीचे. कांदा भाकरीचे हे जेवण गोड करुन घ्या असा आपणास माझी प्रार्थना आहे. माझी भाषा सरळ दिखील फारदस्त, पोकळ उदात्त विचारांने ओतप्रोत भरलेली ज्ञानवंतांची भाषा नसून तरी माझ्या शिक्षणास अनुसरून अगदी साधी घरगुती आहे माझे शिक्षण पूर्वी सांगितल्याप्रमाणे पिंपळावर उडुणा करीत करीत मॅट्रिक पर्यंत झाले वडिलांनंतरचे सर्व शिक्षण "कोल्याने देशटन पंडित मैत्रिसमेत संसार शास्त्र ज्ञान विलोकन मनुष्यमात्रुर्य येतसे फार" या न्यायाने ऊर्मिला या विशाल विद्यालयात झाले. मुंगीजवळी एक एक कण गोळा करुन खाण्याचा मोठा संग्रह करितो तद्वत मीपण त्याच रीतीने संग्रह केला आहे. कदाचित् माझी बुद्धी टीप कागदासारखी सोशक असू शकेल. याच दृष्टीने माझे असता सर्व माझे शिक्षक आहे. तुमच्या कडून सुद्धा मी काही शिकेल असे असेल अथवा शिकीन

बोलणे, वरवरचे बडबडने नुसत्या वक्तृत्वाच्या जोरावर, कुतीवर नव्हे, लोकांची मने आकर्षण करणे सर्वांचा पूर्ण विचार नसून सुद्धा एका या राजकीय, आर्थिक, आदि भौतिक, आध्यात्मिक गोष्टींचा जोरजोराने प्रचार करण्याचा प्रयत्न करणे हा हल्ली आमच्या सर्व कार्यकर्त्यांचा व इतरांतील मुख्य पेशा होऊन बसला आहे. तुम्ही बोलू नयाचे खावयाचे तर नाही मग गोड बोलण्यात कंजुषपणा दारिद्र्य का दाखवावे. "प्रियवस्तु प्रदानेन सर्व तुष्यति मानवः / तस्मात् तदैव वक्तव्यं वचने का दरिद्रता ॥

[illegible]

तो अगदी खालपर्यंत सर्वांकडून अगदी गोड गोड [illegible] आलो आहोत.

आर्थिक फायदे घ्या, आर्थिक सर्वांगीण कामास नाही
कधी करा ही मागणीच्या आहे व त्या करिता मुख
काम करीत नव्हेत पण शिकलेली सवरलेली माणसे
इंजिनियर, डॉक्टर अशी महत्वाच्या ठिकाणी काम
करणारी माणसे पण संघ करून आपल्याच देशबांधवांना
सदोदित त्रास देत आहेत. हीसर्व कृत्ये आपल्याच
पायावर दगड टाकण्या इतकी मूर्खपणाची आहेत परंतु
सत्ताधारी संघ करण्याची, आर्थिक मागण्यांची चट
लागली आहे. आणि आधी शिकले असता वरी ते सुखी
होतात काय? हा सर्व संपत्ती आपल्या देशाची उन्नती
ही आधीच कमी आहे ती काम न केल्यामुळे
उन्नति न केल्यामुळे आधीकाधिक कमी होत जाते आणि
असे झाले असता सर्वांगीण सुधारणा प्रजेची
उन्नति होणे व आपले दारिद्र्य नष्ट होणे शक्य नाही
हा समतावाद आधी राखावा करून दाखवून
असे सदैव ओरडणाऱ्या आपल्या सरकारास सोबती
पाहिजे आर्थशास्त्राची गोष्ट देखील समजत नाही ते
शक्य नाही परंतु निवडणूकीच्या वेळी नाना तऱ्हेची आश्वासने
आश्वासने देऊन सत्ता आहेत आता ह उन्नतिचे पारडे
चिकाटीने सरकारकडून भरल्या शिवाय
किंवा ही जास्ती पैसे दिले तरी तोपर्यंत त्या पैशाचा
उपयोग करिता येत नाही तोपर्यंत लोक सुखी कसे
होऊ शकतील. कपडा उत्पन्न केला नाही खाण्या पिण्याच्या
वस्तू निर्माण केल्या नाहीत एवढेच सध्या सर्वांनी
आधीच शिकलेल्या आटी टाकून काम केले नाही
व त्यामुळे आपणास लागणाऱ्या पदार्थांची उन्नति केली
नाही तर शिकलेल्या आधीक वेतनाचा फायदा काय?
कोणालाही मिळणे शक्य नाही. पैसे खाऊन पोट भरत
नाही त्याकरिता तांदूळ गहू डाळ तेल इत्यादि वस्तूंची
आवश्यकता असते तसेच पैशाची आपले [illegible]

आपली सहानुभूती लोक, राष्ट्र अथवा प्रांतिक संस्था
हिंदू खातिलेला उमेदवारच नव्हे तर ख्रिश्चनालच्या
पंचायत सदस्याचा उमेदवारसुद्धा लोकांना रामराज्याचे
आश्वासन देत असतो. इंदिरा बाई म्हणाल्या प्रमाणे
मुख्य मंत्री करा पाहिजे हातात सत्ता द्या म्हणजे गुरुकी
सारखी गरीबी दूर सांगितली समजा. जर तुम्ही उमेदवार
देखील तिच्या पायावर पडून डोकं सांगितलं मला
निवडून द्या म्हणजे पहिले करते होते सर्व गोष्टी गरीबांची
सर्व घरे गरीबांची, कारखाने कामकऱ्यांची - तुम्ही
काम करा अथवा करू नका तुमच्या अन्नपाण्याची
सोय आम्ही करू. खाजगीतर लोकांची आपण खरेदी
कारखान्याकडे जाते सरकारी असे अथवा खाजगी
असो तुम्ही काम करणार म्हणून कारखाना तुमच्याच
अनुमतीची वाट पाहिले. कामकरी वर्ग अथवा न काम
करणारे दोघांत एकमेकांचा, बंधकरा, संप करा, घेराव टाका
सत्याग्रह खोर्यानाथी उपोषणही करा. आर्थिक प्रगती अधिक
बोनस, आर्थिक सोयी व कमी काम, बंधू या ईश्वरी
मालक करे कारखाने चालविणार

आपली सध्यकालीन समाजवादाची विचारसरणी
निदान माझा तरी तसेच प्रकारची आहे असे दिसते. विचार
करा की काम न करिता, उत्पत्ति न करिता समाजाची
स्थिती सुधारेल, त्यांची आर्थिक वाढेल, त्यांना आजपेक्षा
आर्थिक सुख समाधानात राहता येईल असे समजणे
हे वेडे पणाचे आहे. समाजवाद ही एक तराजू आहे
त्यात आपण त्याच्या एका पारड्यात मनुष्य प्राण्यांना बसविणार
आणि त्याच्या दुसऱ्या पारड्यात नव्या काळाच्या नुसार अनेक
सुखसोयी टाकू पण जर दुसऱ्या म्हणजे उत्पत्तीच्या
पारड्यात काहीच घातले नाही अथवा कुठे अर्धआर्थिक
घातले तर काय अवस्था होईल बरे - डोके विहीन
माणसे तेथे पोहचणे कसे येणार

आता शिक्षे प्रकारे तेरावे आणखी अधिक प्रगतीचा

आवश्यकता आहे आणि म्हणून आधिक पैशाबरोबर या आयात निकडीच्या वस्तूंची पण आधिक उत्पत्ति केली पाहिजे.

या सर्व गोष्टी डोळ्यापुढे धडधडीत दिसत असताना देखील आम्हास कुमले नेते म्हणून राजकारणात निवडून दिल्या आम्ही रात्र कडे राम राज्य प्रस्थापित करावे असे करणारे आणी बोलणे देणारी माणसे आहेत व या राम राज्याच्या स्थापना करून जाऊन आमचे आज्ञानी गरीब निरक्षुकेची बोळवी आणीना आपली मते देतात व आणी माणसे आज सर्वत्र राजकारणात वरचढ आहे ही गोष्ट आश्चर्याची नाही

आता हे रामराज्य म्हणजे आहे तरी काय? ही पाहिजे मते एक सुपीक आवडती डोक्याची कल्पना आहे. गरीब. अज्ञानी शेतकरी लोकांना ही रामराज्याची कल्पना देणारे राहावे सांगतात की राम राज्य म्हणजे जेथे सुख समृद्धी नांदत असते रांगलेले राज्य पसरले असते, जेथे धन धान्याची कोठारे भरून वाहत असतात व दूध मध्याच्या नद्या नद्या वाहतात आणी ही अवस्था होय. अशा समृद्ध अवस्थेत आधिक काम करण्याची पण गरज नाही आता सगळा सांगा कोपिला नको असले रामराज्य राजी खुशीने भांडे ठेवावयाचा अधिकार सलावी तेमरडे ते सांडा वयाचे. पोलीटा खाली भांडे ठेवले म्हणजे पुरे थकले आहे त्यात सुंदर मध. अर्थात आणि नकले रामराज्य आणून देणाऱ्या सरकारने अडचणी आडवे पाहिजेत आणि सर्व सर्वत्र जय इंदिरा गांधी, जय चव्हाण, जय जगजीवन राम आणी घोषणा होणे सहजीकच आहे

या जय जय कारच्या धागडाधिंग्यात काय होत आहे [illegible] आणी

तुम्हीं सर्वांनी गरीबांनी इतकेच नव्हे आधीच्या पाणीच्या
कडून सुद्धा पैसे घेऊन राजकारणात लोककल्याणार्थ
निवडून आलेल्या सर्व उमेदवारांनी अगदी थोड्याच
वेळांत पैशाने आपल्या व आपल्या नातलगांच्या विहीरी
भरल्या, घरे बांधली, जमीनी घेतल्या व अशा रीतीने
निवडणूकीच्या प्रसंगी त्यांनी मते विकत घेण्याकरिता
जे काही पैसा खर्च केला त्याची त्यांनी केव्हाच सव्याज
भरती करून घेतली आहे इतकेच नव्हे तर पुढील
निवडणूकीच्या वेळी लागणाऱ्या पैशाची साठवण करून
ठेवीत आहेत - लाच घेणे, पैशाची अफरातफर करणे
अशा एकनाहनारे गोष्टी दिवसाढवळ्या होत आहेत
गरीबांना मदत करण्याच्या निमित्ताने सर्व राजे रजवाडे
संपुष्टात केले त्यांची मालमत्ता घेतली पण हे पैसे गरीबांच्या
खिशात न जाता ते सर्व दिल्लीच्या प्रधान मंत्र्याच्या
मंत्री मंडळापासून इतरांनी नव्या उत्पन्न झालेल्या राज्य
कार्यवाहकांच्या खिशात जात आहेत व अशा रीतीने
पूर्व काळीन राजे व राजा घराण्यांची एवढी आज
सर्व देशभर दिल्लीची व प्रांतिक मोगलाई
चालली आहे. दिल्लीतील प्रमुख मंत्री मंडळास
स्वतःच्या आज स्वतःसाठी म्हणून वार्षिक सॅलेरी सोडून
अधिक पैसे मिळतात हीच गोष्ट आपणास माहीत
असेलच कारण ही बाबतीत पुष्कळदा प्रसिद्ध
झाली आहे. पूर्वीच्या राज्याध्यक्षांकडे त्यांच्या [illegible]
[illegible] मोठ्या मोटार गाड्या
होत्या [illegible] कारखानदारांचे अधिवेशन भरविणाऱ्या
आपल्या नव्या मंत्री उद्योग खाते त्या [illegible]
आणि म्हणून 69 साली आपल्या गरीब देशाच्या
अध्यक्षांसाठी 2 लक्ष रुपये किंमतीची 6 लाखाची
Mercedez Benz गाडी घेण्यात आली. अशा रीतीने
सद्सद्विवेक बुद्धीचा दिवसें दिवस ऱ्हास होत चालला आहे.
मी जे आज सांगत आहे ते खोट्या हिशोबी बुद्धीने
नसून त्या सर्व पुराव्याने सिद्ध करण्याच्या गोष्टी

आहेत आणि त्या आमच्या राष्ट्राच्या अपमानाच्या
हे मला दुःखाने सांगणे भाग पडते

बोलून, माझ्या शहाणपणाने व कर्तृत्वाने, शक्तीचे
प्रदर्शन करून, आपली मने न छिन्न करून मला
कोणताही मतलब साधावयाचा नाही मला
स्वार्थबुद्धीने तुमच्या कोणत्याही हिताचा नाश
करावयाचा नाही. मला जे दिसते, माझ्या मनाला
जे काही पटते ते कदाचित तुम्हालाही रुचेल म्हणून
तुम्हापुढे मांडीत आहे.

आता हे सर्व सांगताना आता मी कोण असे
तुम्ही विचारीत. त्यास माझे उत्तर असे आहे
बहुतेक आपल्या सर्वांच्या ज्याप्रमाणे शरीरावर थोडा
फार विश्वास आहे. त्याप्रमाणे ग्रहांचा मनुष्याच्या जीवनावर
थोडा फार परिणाम होतो असे एक सार्वत्रिक मत आहे
प्रत्येक मानव हा या ग्रहांपैकी एकाच्या दशेत
जन्मतो. माझा जन्म मानवग्रहातील वृषभ राशीत
झाला आहे आणि तदनुसार माझ्या सर्व जीवनावर
त्याचा परिणाम झाला आहे. या राशीत जन्मलेल्या इतर
अनेक मनुष्यांच्या जीवनाकडे मी सूक्ष्म रीत्या बघितले
माझ्या स्वतःच्या जीवनाचा व इतर व्यक्तींच्या जीवनाच्या
तुलनेवरून मला करणे, बोलण्याच्या आधी करणे, आदेश
[illegible] सोसणे, दुसऱ्याला मत होईल तो न दुखावणे इत्यादी
[illegible], मर्यादित [illegible] गुणांचे, दुसऱ्याचे बरे करण्याची
[illegible] कष्ट सोसणे हे वृषभ राशीच्या मनुष्यांचे
मुख्य गुण आहेत. यापैकी बरेचसे गुण माझ्यात उतरले आहेत
मी वयाच्या ८ वर्षापासून आज सोळाव्या प्रमाणावर राहत आहे
[illegible] करण्यात स्वार्थाची भावना जीवनाच्या [illegible] पासून
[illegible] असताना देखील नेहमी माझ्यापासून इतरांस फायदा
[illegible] होईल त्याकडे लक्ष - [illegible] मी माझ्या जीवनात असे
[illegible] आलो आहे [illegible] हेच मी इतरांस पाहिले. ईश्वर
[illegible] डोळ्या समोर [illegible] महर्षी [illegible] जन्म [illegible] मे
[illegible]

कधी कोणी घालतील त्याच्या अविकासा मागे कोण व्यक्ती कामा करिता अडथळा, लाकडे, काडे वाहूण्या करिता मोटी वर पाणी ओढण्या करिता अथवा नांगरण्या करिता ही मनेवर घालवे कीं निघावे कमावर. खायला जो घालीत चारा, पेंड, सरकी पाणी पाजा अशी एक मनोवृत्ती झाली असल्यामुळे आहारा दुसऱ्याचे वाईट करिता येणे शक्यच नाही. फार झाले तर ही असे म्हणेल होऊ देत सर्वच माझ्या सारखे म्हणजे बैल होऊ देत येवढ्या पुरतीच आपली स्वार्थी वृत्ती असते अर्थात त्यामुळे देखील संसाराचे गाडे नीट चालणार नाही त्यांत दुसऱ्या प्राण्यांवाचूनही असणे पाहिजे परंतु सर्वांगीण विचार केल्यास आपणास पटून दिसून येईल माणसाच्या जीवनांत सर्वोपरी उपयोगी पडणारा हा एकच प्राणी आहे. जनावरांत तो आपल्या परिवार उभारतो व २-३ वर्षांचे सर्व तऱ्हेची कामे करूं लागतो. नाहीतर सर्व जगावर प्रभुत्व गाजविणाऱ्या मनुष्याचे मूल घ्या. एक दोन वर्षांचे उभा राहूं लागला तर काय कौतुक वडीलांचे खायचे प्यायचे काय चोजावे. बहुतेक त्याला नुसते दूध देऊन देखील भागत नाही आणि वर वेगळीच नाना तऱ्हेच्या पौष्टिक औषधी वजा अन्न मिळते व दिवस आणि येवढे करून मुळ सत्वाचा होईपर्यंत असे सांगता येत नाही. पण त्या बैलाच्या पोटास एक गवताची पेंडीचे चारणे खाय घा आणि पहा तो दोन वर्षांत गाडी सुद्धा नुसतीच पण ओढूं लागतो

बैलाच्या जातीचे मूळ तत्व काय असे. काम करा कर करा फलाशा सोडून सदैव कर्मकरीत रहा. गीतेतील या मूळ तत्वास अनुसरून जर खरोखर कोणी काही करीत असेल तर तो एकटा बैलच आहे

आता तऱ्हेने, माझ्या मनाची आरंभलेल्या प्रक्षोभ स्वभावाची अनुरासक्त की आजपर्यंत आपले कर्तव्य पालन करा

करीत आलो फक्त शरीर नव्हतो असे मानू नाही. परंतु फुले किंवा अथवा न मोजणे दोन्हीवर अवलंबून असते हे मी विसरलो नाही. तरीपण माझा केलेल्या सर्व कामात देवाने मदत केली व माझ्या बरोबर इतरांनाही माझ्या यशात भागीदारी करीत आले. सामान्यतः परार्थ उद्यमशीलता स्वार्थाने विरोधीत असे। असा मी एक सर्व सामान्य मनुष्य आहे

आई वडील नाही बाप नाही घर नाही संपत्ती नाही तेव्हा माझी ही मदत कोणी केली असा विचार करीत असताना तुकाराम च्या एका अभंगाची आठवण होते

जेथे जातो तेथे तूं माझा सांगाती
चालविशी हाती धरूनियां
चालो वाटे मज तुझ्याचि आधारें
चालविशी करें धरूनियां.

आणि खरोखरच या गोष्टीचा मला पदोपदी अनुभव आला आहे. या जगात कोण कुठे अशारीतीने आपली मदत करील. हे एकाद्या माणसाचे काम नव्हे ते सर्व शक्तिमान परमेश्वराचे काम आहे असे म्हणतात. तो आपला पाठीराखा आहे असे निश्चयाने वाटते तोच मनुष्य सुखी होऊ शकतो.

आता मी तुमच्या घरी आलो आहे आणि मला असे वाटते आहे की मी माझ्या विचारास पटणाऱ्या अशी जे संस्था आहे तुमच्या येथील कार्य कर्त्यांनी देखील विचार पूर्वीचा आसरा घेऊन त्याच्याच जोरावर ही संस्था उभी केली व त्याच्याच मदतीने ती आज आपल्या पायावर भक्कम पोहोचली आहे. हे पहा मला थोडा माझ्या वाटतो एकमेकांशी संबंध आहे

अस्माकं बदरी चक्रं युष्माकं बदरी तरु
बादरायण संबंधः यूयं यूयं वयं वयं ॥

म्हणजे आपण सर्वांची बुद्धी हे माझे. बोरीचे चाक आहे आणि भव्य वृक्ष म्हणजे सखी आणि व आर्थिक संस्था. हे आहे मला ~~सावली~~ छायेचा पाठिंबा व

फळांना देणे या वृक्षांची वाढ करा म्हणजे तुम्हाला
दरे फळे पण चाखण्यास मिळतील
कदाचित पुष्कळांना केव्हा केव्हा लाकूड काढावे
आदि असे वाटत असेल पण असे वाटून चेऊ स्वातंत्र्य
फलनपूर्वक करून घेऊ नका. या बाहेरील जगाकडे
पाहून वेडावून जाऊ नका. हुरळून जाणारे सावरे
अशी वृत्ती म्हणजे ही खोटी नाही हे वृक्षांच्या
अनुभवावरून माहीत असेलच. हिमालय पर्वत
दुरून किती सुंदर दिसतो पण त्यावर चढणे किती
अवघड आहे हे त्यावर चढणाऱ्या प्रवेश करणाऱ्यास
समजते. त्याच प्रमाणे हे बाहेरचे जग हे एक
निबिड अरण्य आहे असे समजा. हे अरण्य
इतके दाट व बिकट आहे की त्यातील बाहेर
काढण्याचा करिता येणे शक्य नाही. एकदा मनुष्य या
चक्रव्यूहात सापडला म्हणजे तेथे सहसा बाहेर
येणे कठीण. येथील सर्व गोष्टीचे खरेखुरे हिंस्र पशू
पर आहेतच पण या सर्वांवर मात करणारे, त्यांच्यावर
विजय मिळविणारे असे या मानवरूपी
पशूचे हे अरण्य गजबजले आहे. खऱ्या हिंस्र पशूंना
अथवा साप विंचवा दिकांना मनुष्यप्राणी ओळखू
शकतो व त्या पशूंपासून आपले संरक्षण करू शकतो परंतु
या मानवी वेषात सर्वत्र वावरणाऱ्या पशूंची ओळख
करणे, त्यांच्या जाळ्यात सापडून फसवणूक
होणे नैसर्गिक आहे. असत्य वर्तन नियमाला अनुसरून
हे अत्यंत हिंस्र पशू पण वागतात. परंतु या जगामध्ये
मानवी प्रतिमेचे असणारे सोंगे करणे फसवतात हे कोणालाही
समजणे शक्य नाही. सोंग हाव दाव भेद होत्याची विशिष्ट
जाणीव अथवा कला जिरे जिरान्या आहेत. त्याचा उपयोग करून
यांच्या कळा जिरे जिरान्या आहेत. आणि होईल तो
या बाह्य संरक्षणापासून दूर राहण्याचा प्रयत्न करा

N. G. GANPULEY

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"FAIRLANDS"
WHITEFIELD BANGALORE
TELE WHITEFIELD 21

10th June 74

My dear Maharshi Hardikar,

"Ashāyā Paramam Dukkham Nirāshā Paramam Sukkham"

Eventhough one always experiences the truth of this saying still one always ~~is~~ falls a-pray to Desireand is naturally unhappy when the desire is not fulfilled. Yes, I was long carrying to heart this desire of meeting you in Ghataprabha but was waiting for an opportunity when could go with someone. Kaujalgi had all the time gone with buss r he connected his trip with Bombay or otherplaces but his this time ecision to go direct to Ghtaprabha was god sent by me and I atonce greed to his proposal of accompanying him there on the 7th. He first anted to get the reservation on the 1st but having learnt that the inister K.H. Patil was not sure of campning there he had to wait till he 4th and having learnt on that day of Shri Patil being three positi ely he tried his best to get the reservation and was promised two eats. Only we were to be on the station an hour earlier. I had made yself ready long back and left the House With Dr Magdum at about 2.30 PM completely prepared for this visit. Then the fiasco at the statiogn about which I have written.

I have sent to you today a copy of the letter I recently addressed to Shri Diwakar whom I found less cooperative of late. I have already given to you the very pathetic story about my having given to Satya Sai Baba 7 1/2 acres of Land with a view to build on it a 30 bed hotel in connection with the dispensary, and his taking no action although it is now more than 4 years that in good faith I signed the deed of trust with him. I do not see him, I do not hear from him in reply to my several letters, neither do I hear from his ~~from~~ ~~his~~ great devotees like Shri Gokak who were responsible for making the deed. Baba is always having arich following and nowa seminar for a month on cultural and spiritual aspects of India attended by students and teachers of all parts of India. Not being a spiritualist or a man of culture, I was not invited to attend these lectures. However I wanted to use this opportunity atleast to show myself more often to Baba and thus remind him of his promise to me for a Hospital. As I happenedd to live on the way to Babas place, I thought that ShriDiwakar will pick me up and leave me back. His car either carrying him or his daughterin law was daily coming out to Kadugodi to attend this seminar could have easily taken me ~~tih~~ with them. I may not be a devotee as they profess to be, still they knew that I have tied down myself to Baba for this hospital and that too at their instance. This made me write to him that letter a copy of which I have sent to Dr Vaidya to be read by you and returned. As it forms one of the aspects of the story of my life, these pages will give to yousome idea of the 10 years of solitary life that I am leading here without any help from Shri Diwakar who was to some extent reposnsible for coming here

Shri Diwakar took no notice of that letter with philosophic negligence. All that I wrote did not affect him in the least. These worldly connotations did not touch his spiritual soul. Only as a sign of recognition ha managed to get me a pass forthat seminar to attend Babas lectures in the evening, knowing full well that I shall not be able to do the same as I could not walk that distance or take the Buss or request anyone to take me as there was not even another pass for Dr Magdum

He also came one day to take me with him without making any mention of the letter I had written to him and in his absence asked his Daughter In law to pick me up. Although I make myself visible there, I see no reaction ~~on Baba~~ or even on Prof Gokak or Kulkarni who had made the begining, leave aside Baba, who only lives in spiritual world. I did not achieve what I wanted and so I have stopped going there and spend three hours in spiritual extacy. {Since then RRG has been coming to me to take me. I have talked to Baba Yesterday who around me tell the work here will begin soon. Let me see

You will naturaly ask me why I did not go to you inspite of your asking me so often . My negligence of this your kind request is prone to your thinking me as proud , unrealistic and hence I want to give here ~~to~~ short sketch to clear my position. This will go to add to the account of memoirs of which the letter to Shri Diwakar makes a part.

The previous History of my life would make a very interesting reading but today I begin here with that part and time which made me property or possession conscious. I should say that till March 1957 my whole possessions were contained in the three trunks which I carried my all over India and continent. I was made property conscious when the first time the whitefield property was registered in my name. Now although there was a House and a few other things added to it, I had never been property conscious. There were my earnings in Banks. I was earning and adding to these assets but have never made any proper calculations. I only started making my Will right from 1953 when I was in Ranchi ~~and since~~ as since 1951 at the age of 56 I first time fell ill of Klimatis and consequent Giddiness which made me take precautions and as I was alone in the world, I wanted that what I then possessed in Form of Money be well used after my death.

The very fact that I began to make Will showed that I became possession conscious and wished that all my earnings be better utilised on my death. Being alone and earning for my living honestly and in the meantime helping those around me has been a continuous process thoughout my life till I came finaly to India in March 1964, when the side of any earnings stopped but had always so much that I could lead a decent life without having to beg anyone for my living.

By now I was 70 years of age ripe for the other world and consequently I began to take now the stock of my possessions and began to think of getting rid of those possessions which keeps one bound down to the material world. Many wanted me to enter in some lucrative business with all my foreign connections and my knowledge of Industry and trade. But that meant getting myself again in chain from which I wanted to free myself. I was always prepared to help. To show way to others and for that sake even to work physicaly and mentaly. This I tried to do in the last days in Germany and even few years after my coming here and that was my association with Samyukta Karnatak without any personal interest Then my close association with Dr Dugal for the Fertiliser project with American cooperation which was a sixty crore project in which the Americans were going to invest 58 crores and the Mysore state only 2 crores with a guarantee from Americans to deliver the fertilisers by 1970. It is a big story which only showed the incapacity and intrigues in the body of the state. The talks of the project started in 1965 have not been mat-rialised till 1974 when I am writing this. Then I worked for Karwar port projeect and brought in the cooperation of Hochtief A.G. in Germany through my friend Dr Bogl whom I had brought to India for the central Government in 1950 and who later built also the Kundla port. There were many meetings and many proposals in which my German friends spent more that Rs 75000.-- Their last proposal together with Messr Krupp and Hochtief which I personaly handed over to Shri Virendra Paril the then ~~PM~~ Minister , who was working on it , was that the above firms were r eady to build the Karwar port without any foreign exchange liability

to the Mysore Government, for the equivalent of which the German side was going to ecavate and take at their cost, the Iron and Maganese Ores which were in abundance in that area. The german forms were going to bring for that purpose the excavation machinery Rope railways, and Trucks etc and was going to carry the ore with their own ships. Neither myself nor Dr Vogl received any definite repl from the Government in connection with these very solid proposals and finaly the project was given up. I now learn that what we were projecting in 1965 is being considered by the Government today. Natiraly it is only consideration which may or may not materialise.

After my unsuccessful attempt with Samyukta Karnatak about which I had tendered a report about my working for the first year in May 1965 and my last two attemptsas mentioned above I turned my interest to the use of Whitefield Land
I may mention here, that if the fertiliser project would have been successful, even Samyukta Karnatak was also going to be benefited Shri A.R. Diwakar was already getting Rs 1000.-- a month for about a year as a liason with the Government department in the absence of Dr Dugal. Further a 5 stoired building on the frontage of Samyukta Karnatak office was planned to house the offices of Fertiliser Co and other offices. For this purpose a lease contract had been already signed with Samyukta Karnatak, and Dr Dugal.

Two years of my time from mid 1964 to mid 1966 was thus spent in works that would have definitely served my people and my country not only for that short period but for ages to come. Eventhough the realisation of these projects would not have only helped the Mysore state but it would have been beneficial for the economy of the whole country, very few know about the antecendents and it has long been forgotten. The present fertiliser factory which is likely to be ready in a year or so, and the present Mangalore port which hasbecome a realits are ofshoots of the same fertiliser factory planned in 1965 with the help of America, by my friend Dr Dugal.

Just then by the middle of ~~May~~ June 1966 three practsing Doctors of Whitefield. Dr Shetty, Dr Paul and Dr Ravindra approached me with a request that they would like to start a smmal charitable Dispensary in Whitefield got which they needed land. Being always out to do something of that kind I immediately responded and offered the 100 Sq Feet of land which they then needed. However after a while Dr Shetty came to me that the two others have backed out but he is willing to work provided I would build a Dispensary As my idea originaly was to give the whole land to Karnatak Health Institute to build something of the kind they have in Ghataprabha I thought that it will not be bad to make a begining in that direction and slowly attract them here. I took up the bold step of building a Dispensary with about 9 rooms 12/12 Feet. Shri Nimbkar the present president of KHI saw it and assured that he will bring in about Rs 15000.-- Without relying on any help I started and by the end of 1966 had the present Dispensary about 40 x 28 feet ready to start work and Dr Shetty took charge of the same and started work from 1st Jany 1967. I had in the meantime registered a society in the name of Health and Education Society with about 12 members in the begining each paying a subscription of Rs 12 per year. I got many promises but unto the last except for getting a few more members, no monitary or other help was received from the members.

There were at that time in Whitefield a few practi sing Doctors doing comfortably good business, but there was no Government or other dispensary for whitefield, the nearest being about 2 Miles away. Dr Shetty was a good doctor, and we charged the nomial amount of 10 paisa registration and 50 paisa for injection and medicines free. The poor of whitefield and surroundings began to take advantage of this facility. When things were moving comfortably here I left in May 1967 for Germany to look after and dissolve my work there and try to get some help from there for the Dispensary. I returned back dissolving all my connections in Germany, collecting a valuable collection of German medicines from friends and with a promise of future regular supply from Ärztliches Insitute in Tübingen a branch of the Bread for the Welt, with the help of Indo German Society in Stuttgart and a promise from Messrs Höchst A.G. the wel known manufacturers of Medicines and other products, with the help ey of my old friend and one time coworker Dr A Werth, who helped Subhas-h Bose while in Germany in 1941. After having finished other work that I Switzerland which was more important as it was to finaly close one very touching chapter of my life, about which I am giving he-re a brief account as without that a good part of the story of my life will not be complete.

When in Germany in the early days the Nava Jeevan part of the work, that is purchasing of paper and Machinery for Nava Jeevan press of Mahatma Gandhi, for which I was oritinaly sent to Germany ended abruptly due to the imprisonment of Mahatma Gandhi in in 1922, I was stranded without any definite plan of work. I was connected with India nationaal moevemnent with my association with Shri Narhar Vithat Bhaway and Paranjpe as partners in their firm Central Trading Agency. The two Gentelemen were staunch nationalists and their was looking after the work of Navajeevan press in Bombay acting as their agents . Devore leaving for Germany for the Press, I was first depute- to Ahemedabad with Parsi Fitter of Carlton Press in Bombay to Transfer the Navajeevan press from its old place in its new surroun dings and after that to Calcutta if we could get a good Secondhand Double feeder Press for Navajeevan. I stayed there for about 10 days with the Son of Mahtama, Mahadeodas Gandhi who was general Manager of Bombay Cooperative Stores in Calcutta. I was not successful in locating any press in Calcutta and came to Bombay Via Nagpur Staying there with Dr Paranjpe Brother of Paranjpe in Bombay That was a home of nationalists where I got aquanited with Dr Moonje Mr. Ogale of the Maharshtra Daily, Deshmukhs, and many others Here I also met Dr Hedgewar who they started the RSS movement. This was at the end of 1921 When I came back to Bombay and soon af-ter that it was proposed that I should leave for Germany to purchase the machinery wanted and also arrange for the supply of printing paper for Nava Jeevan Press (There is a funny story about it)

When I first came in Germany and after the closure of talks regarding paper and machinery, after the prosecution of Mahatma in 1922 I began to take interest in the working of the Old time revolutionaries then in Berlin where I came across many. Amongst which the very important person was Virendra Chattopadhyaya the Brother of Smt Sarojini Naidu. I shall go over that story in a separate indpendent chapter. Here I only wanted to menion that in 1923 Mr. Chatto as we called him thought of bringing to Berlin his youngest sister Smt Suhasini and her husband A.C.N. Nambiar. I helped this couple throughout in some for or the other. An intelligent man with a checkered life More about him separately. At about the time Hitler came to power in Berlin Nambiar was in Berlin, a bohemian type of clever German girl interest-ed in press with an inclination for communism she had later settled down in Zürch and married one Mr Walter a mason. It was neither a love nor intellectual marriage but

a bohemian way out to get the Swiss nationality an be able to stay in Switzerland. At about that time Shri Nambiar happened to be in Berne as a friend of Mr Nehru and adviser to Shri Dheerubhai Desai our the then Ambassadoe in Swizerland.

When I as Officer of Special Duty industries travelled together with Shri T Swaminathan the then Secretary Industries for U.P. Government we naturaly called upon the embassy where I met Nambiar and afterwards in Zürch. I knew of the great Handicraft potential of U.P. and while talking about it Mrs Walter suggested of gettin Handicrafts for sale to Switzerland and help one Jew who was very well aquainted to them. This, that is about 1950, was the begining when I began to send to the address of Mrs Walter various Handicrafts material A year or two after that the jewish friend died and Mrs Walter decided to work up that line as a side show to her business. This developped well in the name of India Stores the first of its kind Switzerland. It would have been a very prominent centre for IndianHandicrafts on the Continent, had Mrs Walter been less Bohemian and more of a good business woman. In the course of time by ~~eed~~ sending to India stores more sample consignments of various typesof Handicrafts, I had paid from my pocket about Sfr 20.000.-- Although that business was ve y lucrative and those people that is Walters, her sister and Mr Nambiar, who was for them all and all were my good friends and I valued their friendship, still I never became partner in that business, which I could have if I wantedto .

Whenever I went to Zürich I was with them and they very much valued my friendship. When I last went to them at the House of Mrs Walter in 1968 where Nambiar as practicaly lying on the death Bed due to Bronchitis. We removed him to the General Hospital and I leftthe place when Doctors declared him out of danger. At that I told Mrs Walter of my intentions of going ~~for~~ to India ~~all~~ for good. She was very sorry and we amicably settled our accounts by her giving to me two Promisory notes one for Sfr 13.000 and the other for 5000.-- As the time passed we were correspondeing frequently and everytime she was promising to pay but never did it In course of time she paid the one promisors note for Sfr 5000.-- but refused to pay the other on one pretext or the other. I made many suggestions but of no avail and at last I had to hand over the case to a Lawyer suggested by a German friend. Inspite of thashe did not yield with a result I was needed to go to Zürich which I connected with my trip in 1967. The Lawyer by then had prepared the case on the strength of a detailed document prepared by me. When I first landed at Zürich and called on him the lawywr told me that I shall have to appear myself before the judge. After one month he asked me to come to Zurich again In India such civil cases would have been posted for years and there would have been no chance of my seeing the money. But here in Switzerland special courts are appointed to decide such cases and the parties are called after the judge with respective lawyers have gone through the affidavits submitted and decisions taken almost immediately which are binding on both parties. The parties are free to appeal but invariably the decision of this court is given due importance.

I informed the lawyer about my coming who made my hotel arrangements at my request. He came punctualy the next day morning after Breakfast to fetch me to the court . As a stanger I was little uneasy eventhough I knew that my demand was right according to any law. When I enter-ed with my lawyer and was sitting outside the court room, just oppsite to me I saw not one but three people with their lawyer sitting and gesticulating . I even though to give my hand to them and greet them as of old but the formalities held me back and after half an hour we entered the court room where the administering judge with two clerks were sitting After formal greetings etc the case opened. It was all to be in German

language, which although I knew well still I was not well versed in legal language and its fineness and I could be duped in cross exam by the lawyer of the opposite party, who as I had learnt had promised them and easy win. This was the first time in life I was appearing before a court. The opposite party had all the advantages over me. They were local people and of Swiss nationality. They had some experience about court. The language in which the proceedingswere held was their mother tounge ! then they were ladies and myself a stranger from far of India and a man whom they had painted black in their affidavit, blacker-blacker than what I looked. The first impression looking to these points was not very encouraging which made me to some extent nervous However, my lawyer was very positive in my case. The judge questioned me first and gave my replies without any hesitations just leaning on my writings which I had submitted. In reality I had nothing to hide. I had submitted the promisory notes as well the correspondence between the lady and myself' while I was in India which clearly proved that the money demanded by me was correct to the point fitting in the promisory notes and correspondence . The opposite party tried to schuffle with a result the Judge had once to reprimand Mrs Walter for making false statements. The case was decided in about 1 and half hours time in my favour. The judge only requested me to reduce my demand by Swf 1000.-- which I did and the opposite party was asked to make payment Swf 1000.-- per month which they requested. I lost the one thousand which I volunta rily reduced and Swf 1000.-- Lawers charges and my travelling expeneses whereas the opposite party had to pay the c-ourt fee, the charges of two lawyers and eventuly the amount they owed. I had alread offered them this type of payment. They could have got it cheap and would have remained freinds. Inspite of that I do not carry any bad feeling for them but Mr Nambiar, my country man whom I helped throughout his stay condemned my action, pleaded for Mrs Walter when I went to meet him when I first landed in Zürich before the case was taken up.

I was forced to do this washing of dirty clothes in the beginning of 1967 after which I helped Dr Dugal who had completely mismanaged his affairs as regards the Dugal India House for the building of which I had given initial help in securing the very important plot of land at a central place few minutes from Railway station. Given to him introduc tion to one of the leading Bank directors. But unfortunately after my leaving in Germany that good thing was in complete mess and I could not retrieve it inspite of all my efforts.

Then I busied myself with collection of things so far secured for the Dispensary. Purchased a new car from the money I had still there, Dissol the old company and returned back to India after seeing a few friends on my way.

I landed in Delhi where I was very cordialy received by my Friend since 1923 when he was in Germany Dr Zakir Hussain who was then our worthy President. With his help it was then afterwards possible for me to get consignments of Medicines, donated to me by German Freinds, customs and all the formalities like Drug Control, Finance control Import and export control which would have otherwise made it impossible for me to get any medical help from Germany. Unfortunately, soon after, my Good friend and well wisher Dr Zakir Hussain died of Heart attack and my source of supply of medicines and other things about which I was nego tiating with my influential friends in Germany dried out.

I received good help as regards regular supply of medicines and also from Messrs Hoechst in Bombay and Messrs Cipla of Dr Hamied w-ho was also a dear friend of mine. Further I also got financial help from Hoechst ao long their Director Knottenbaum was there.

At this time I got another valuable help from German Volunteer service whose chief I had met in Delhi and that was the services of

Mrs Ingrid Mayer Schröder as a nurse and social worker. I knew that family in Germany from a very long time. As a matter of fact I helped the Family into Coir Board business and knew Mr Mayer and Children as I was staying in their House as Paying guest practically all the years I was in Germany. She was paid when here by German Volunteer Service organis ation on contract for two years. She proved to be a very good asset. She was also a trained Childrens Nurse and and had done good deal of social work in Germany and France. She was from a wealthy family but it is customary in Europe that Girls from even rich families take to nursing and do that work looking after the patientsconsciously. Here in India soon after her coming here, she took to wellfare of the children round about our place in Whitefield and in also some schools nearby. She also helped tp interest other Germans of whom there were many in those days and often we collected money and material from that source for the poor children.

Thus I became more engaged in the work here. I could not easily free my-self from the responsibility once shouldered and got tied down to the place. This my engagement with the work took broader forms, as I was required to keep the Health and Education Society going, whose members except the doctor who was workinf honarary and another who was doing work of a treasurer and account keeping, all the other members never gave any kind of help except attending the meetings when called. At this time we had also made Mr Barekh the Manager of Alembic Glass works.lst in Whitefield as a member of the association with one or two other colleagues.. Mrs Parekh showed great interest in the Social work of Mrs Mayer and presented Gas Stove , Gas Cylinder for cooking of Grease that Mrs Mayer secured through Care organisation and cups for Milk also received in milk powder form. She also showed interest and suggested that we must have here a smal Ganapathi tenple with Samaj Mandir. It was a good idea to possess such a Samaj Mandir where the poor round about can meet and also it was good spiritual atmosphere for the patients whose number was steadily increasing.

Every idea of this kind which will develop Fairlands was only welcome to me. We did not loose time but with the help of another good friend and member of the Society (Mr Jaggannath) we called on Shri Raman Bhai Amin the Director of Alembic Glass and discussed with him the idea of building a Samaj Mandir. He likedit also but suggested our making the income of the Society Income Tax free so that He could he could donate substantial amount to make our Samaj Mandir Project a success. We came out of his place greatly delighted and started making our plans about the would be Mandir and temple.

It took us some time to convince the tardy and bureaucratic Income Tax office of our Bonafide inw-hich we were ultimately successful. This gave us a new life and thinking that the help from Alembic will be sure we started making buildind plans etc. As if to infuse in us still greater vigour one find day two or three officials from Alembic Glass Messrs Tehelani, Paranjpe, Gupta came to me and enquired if I could give them land to construct School which was badly needed in whitefield I thought that the blind man begs for one eye whereas if two are in view he is naturaly overcome with joy and so I was to hear this proposal and without any great consideration offeered the whatever land required for that purpose with playgrounds for Children etc and possibikity of Alembic also developing Dispensary or Hospital

Months passed and there was no news from Alembic. When enquired I was informed they may come soon and other time told that he was gone to Japan and after his return they will call me but slowly everything was forgotten about it and I was left in lurch without even the courtsey of thanking me for my offer and letting me know the reason why they dropped the idea I only became a sad experience richer and that from a party like the Alembic glass works and for a thing to be given without any financial return.

One generaly have to run after to beg, to request when one needs anything from the other and that ought to be more so India where such donors are rare, but I am finding to my great amusement and surprise, atleast in my case that all my efforts to do good are turned down. I am hopelessly searching my heart to find any black spots in my attitude as a giver which are responsible to this unnatural phenomena

You will see herefrom the continuous strain upon my mind and if you will take all these facts in account you can easily find the reason of my complete inability to be with you eventhough i wanted it so very eagerly. The possession or the ownership of a property and the suosequent entanglement due to this had been the root cause of all that I have been going through even today. Since my arrival here I have been trying to get rid of these shakles of possession. and after three years of running the Dispensary with all ups and downs, when on the 4th of April 1970 Shri Satya Sai Baba offered to build on it the Hospital and consequently I entered into a trust deed with him in May, I felt so much relaxed. I had given away the major portion of my possessions for a cause of my heart and that too to a person of such a righteousness, name and fame which left me in no doubt of the most exalted achievement in my life.

Since I had tied down this possession, I had two persons staying on it looking after it during my absence in Germany since 1957 onwards had no one been there the fields and ground with trees might have remained but the hou-se and outhouses might have fallen and devasted by White ants and other creatures. However I found the same whenever I came to India before I finaly came here in1964. Now although I remained all alone in my house, still my outhouses began to fill with the relatives of my two servants . Out of good will, compunction and pity for the poor of my country, whose relief was one of my objective in coming to India, I did nothing to stop that growth. On the contrary I began to take interest in improving their life . The first thing I did was to make the 7 acre of Land arable by removing the weeds , leveling the same, tractoring and ploughing the land. I gave money to by pair of bullocks, gave money to by seeds and watched the sowing , weading and reaping operations. This is being done year after year from the time I am here and the poor family on my land which has grown to about 14 , of whom 10 are children, have the proceeds of the field for their nourishment. They have other facilities at their doors such as enough flowing water, Enough Firewood and my old clothes and so also the packets of Old clothes I get from the friends in Germany. Now even though I have given away the Land to Baba in Trust, nothing is being and the good agricultural land would have become a fallow land, but I am not allowing it to lie fallow, but see to it that it produces in the same fashin as of old. I cannot possibly leave all these poor souls and go away to find a quiet home amongst you My last stroke of dispossessing of everything was giving away the remaining portion of the Land with my house with all its contents to Shri Madhurao Kaujal-gi, with a definite understansing that the equivalent value for all that and also for the cash that I have transfered to help him to start a Small scaling- industry as a subsidiary of his printing in Bangalore. should go to KHI.

This is in short the synopsis of another chapter of my Lives Story after I came to Whitefield.

I shall add to this one by one the story of my life previous to my coming here. You wanted me to do that and I am now doing it as the only pastime remianed to me.

With my best wishes and regards also to Dr Vaidya and others

sincerely yours

N.Ganguley

Fill in the gaps, look over typing mistakes & read

N. G. GANPULEY

"FAIRLANDS"
WHITEFIELD, BANGALORE
TELE: WHITEFIELD 21

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22 June 74

My dear Maharshi Hardikar,

I sent to you a leetter which I addressed to Shri Rangrao which you must have received. This was to give you an idea of the working of my mind at present orgining from the old days in which have given to shri Diwakar the present working of my mind as a result of complete frustration. I have also informed you that as a result of this letter the most he did was to bring to me a pass to enter the Seminra of Sai Baba to hear his lectures in the evening and my reply to him that the pass sent to me was of no avail to me as I could not go there for want of transport. Again this was a little eye opener and he came to me twice to pick me up to go to Babas Seminar. There I could here Baba speaking it was quite good but my aim was not to hear those spiritual lectures but only to show my face to Baba or to see him once face to face. I took this opportunity to talk to Baba when he was going out of the pendal and asked me to give me some time when we could speak. He did not give me any reply in hunrry. Couple of days afterwards when I again went there. Diwakar perhaps repentant of his mistake took me in his house after the lecture where only few are allowed. Here to although he saw me he did not opne the talk but I stopped him and asked about the Hospital to which he replied that as soon as this seminar will be finished, which was to be on the 20 th of This ~~month~~ month and as soon as the collge work is finished by the end of June he will start with Hospital in July. This was heard by many who were there . However I do not think that it will start by July. At any rate I have the satisfaction that I could atleast make him give me hos word and it is upto him to keep it.

I have further found out that Borf V.K. Gokak who had been responsible to make the deed etc has been the constant underminer of this good work. For no rhyme or reason this man who is always around him is sabotaging to work. The other day Baba sent here to me one Doctor Rao from Davangere who is a retired Dean of Davangere Hospital and has a desire to stay here and conduct the Hospital. As he could not get any house to stay here in Whitefield I had suggested his staying in the Dispensary building which is large enough and which could be enlarged by a dingthree more rooms as I initialy thought of building this dispensary with nine rooms 12x12 feet and have built only 6 rooms. The Actual Dipsnedary is only in one room today so that the Doctor could conveniently yuse this building after additional rooms for his private purposes until such times a new house is contructed f.or him. He came here yesterday met Baba but when he met Gokak ~~sie~~ he straightaway his attitude as very discouraging which he told me when he came to meet me and only confirmed my views about Gokak. I am only sorry and pity such men who are supposed to be the intellectual leaders of our society trying to ruin a good work without any advantage to themselves. As Bhartruhari Puts in " Yepi g nanti Nirarthakam Parhitam e kena janimahe".

Now let me know how you are keeping. I know it is not easy. The years are telling upon your constitution but as your brain is still working, please do not write yourself but let someone write for you and let me have a bit of your mind.

With my best wishes and and kind regards,

Sincerely yours, N G Ganpuley

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My dear D. Vaidya,

As this letter written to Maharshi Hardikar will also come to you hands, I am not writing a separate letter for you but coninut what I have to write in the same letter.

I am at present bisy reading all that I have so far penned down about my past life and find that there are quite interesting things. These may or may not interest the posterity but I think I loose nothing if I try to put things together It is a good pastime for a lonely man like me to let the film of the happenings roll before my eyes and so long I can fix the same on a paper in continuousstory.

Dr Hardikar and you must have gbe through those things and I request you to send me back atleast the letter to Shri Diwakar of which I have no copy of the other thing I have kept a copy.

At present I have here Shri Mahadeo Rao Kulkarni with his wife and son and a friend from Bombay who will be spend a fortnight with me .It is a good change for them and also to me because thereby I become a little more conversant and find my words back

I had also a visit from Our friend Shri Kamja-lgi who brought with him Shri K-I- Patil our minister for food etc who was with you on the 9th. We spent a good evening at my place and could talk freely at our table.

Perhaps he will help Kaujalgi to get that hurdle about the X Conversion o the two acres of land which is hanging fire fo the last one year. This is now the Govt helps the small scale Industry.

At that time Kaujalgi gave me the glad news of the success of boring in one of the wells bored which yields according to your report to him 1800 Gal of water. Which is very good and congratulated Kaujalgi for his efforts in solving this problem. I am also very happy about it.

Then we talked about the new trust to which you have the sanction from your board and when it comes into existance I can very well visualise the development of small Industries round about the place which will not only give bread to many but it will be certain productive investment for KHI. KHI should think more in such lines and instead of locking the money in the bank which may loose its buying power as it is doing today

I am also think that istead of Transfering about Rs 1 lac which will be due to you as the value of the land I have given to Kaujalgi and also the money that I am transfering, it will be KHI investment which will yield. We shall talk about it when I happen to come to Ghataprabha which I hope-- now hope to do by Dasara or Divali

This is all for today with my bes wishes and regards to all

Yours sincerely

Encl the receipt

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Fairlands Whitefield
4th July 74

My dear Maharshi Hardikar,

I was for a very long time awaiting some news from you and was rather anxious because of your health. Today I received your letter dated 30.6. Though an express letter with late fee it took 4 days to reach me. At any rate I am glad that you are thinking of so many things. Further you did well in getting someone to type letter for you, which will be as good for Dr Vaidya also. Both of you cannot look after so much work of the Administrative nature for you and Hospital and other work for Dr Vaidya.

Shri Diwakar : I am sorry for him. I pity him. He has lost the balance of mind. He has become a slave of his truant son whom he still thinks to be a genius. In short

1 Ousting Mohoray and relieving Purohit without proper persons to take their places

2 He made an advisory board consisting of Shri B.N. Datar, Shri Hukkerikar, Shri Acharya, Shri R.J. Deshpande and myself. It worked for sometime. He never followed the advise and the Board automaticaly slept

3 He made a Committe consisting of Shri Acharya, Chinnaswamy and H.B. Datar who were to take charge of the Samyukta Karnatak It was a great declaration in presence of all the member of the Press when I also spoke praising RRD for the action. As soon as Shri H.B. Datar began to operate and correct the mischief of Babau the socalled committee was desolved in fornights time

4 Appointing H-G. Guttal, V.J. Duwakar and A-R. Diwakar as trustees when he wrote to me that he was now free from all the work of Samyukta Karnatak. Babu's disagreeing with H-G. Guttal RRD though out of the Trust simmarily wated to chek out H.G.G which he resisted and took action against it which is still going on.

5 Irrespective of this affair with Charity commissioner, he hands over everything to Pondichery and makes Navajat, Bhandari and Babu as Sole Trustees and himself as only as adviser. This appears in his own paper

6 He offers the Loka Shikshan trust with all the assets and liabilities to Shri Ghorpade
When I asked him about it, he says that it is now taking a political turn
The he is angree with Kaujalgi and Rao because, Guttal has given them as witness with Charity commissioner. Then I got them together at my place where there was a free talk and they told him in my presence that they will have nothing to do with that. Still Diwakar insists they are doing the mischief even of writing in Prapancha Hubli. Now tell me how to cure this man.

As regards my coming there. I so much like to do that. I have forgotten about Satya Sai Baba, but I am sorry for the Patients whose number has gone to 80 -90 when Dr Magdum comes
Then I am still hanging with Kaujalgi whom I have given everything that is Land House and all its contentswith condition that the proceeds of about 1 Lac has to go to KHI. It is now one and half year and the poor man is not getting out of the hurdles. I wanted to free myself of everything. By creating these things I could have also found relief for about 14 poor who are staying with me. Should I say that God will take care of them and leave this place to seek solace for myself ? Naturaly after me the mirage

Should I say that and leave. I thought that Small scale industry that has been planned for Kaujalgi will relieve me and I can then leave with good conscience. From our talks with Shir K.H. Patil when he was here with Kaujalgi on the 19th Kaujalgi hopes to get relief which will free me also. I am then thinking of coming to Ghataprabha by Dasara or Diwali . Till i became conscious of possessions ~~of p~~ when I had this land house etc I was living on my three trunks to which I can return very easily as I have given away everything that I possess. I am only praying God to let me go with clean conscience I do not want to destroy the poor family of 14 people that is around me which automaticalygets assimilated when Kaujalgis work starts here. This has become a Sanyāsāchā Sansār for me from which I do seek a relief

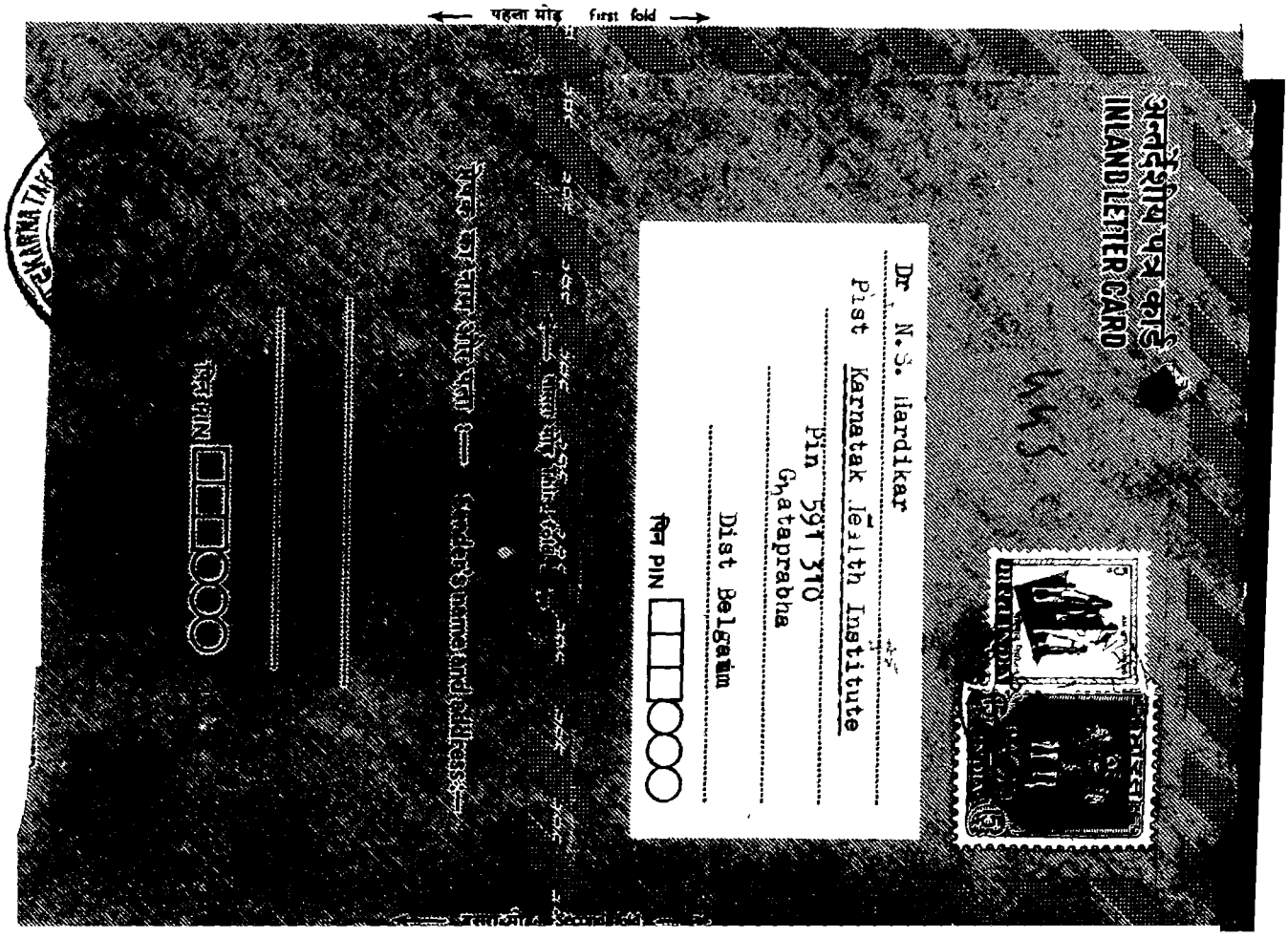
At present I am going through all my writings which I have written little disconnected about my own life. I want to bring some arrangment in it. It may have no sense for any but serves me today to kill the time hanging heavily on my hands.

With this I close for today With my best wishes and kindy regards also Dr Vaidya and all the rest that surround you and who are before my eyes when I think of you in Ghataprabha

Sincerely yours

Typing mistakes please overlook

N.Garpuley



N. G. GANPULEY

FAIRLANDS
WHITEFIELD BANGALORE
TELE WHITEFIELD 21

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8th July 74

My dear Dr Vaidya,

Again the time has come when I should address you a letter. I am sending back the receipt which you will hand over to the department concerned.

When I go back on the wold correspondence I find good deal of typing mistakes which I hope you will overlook, as I start writing on the machines and sometimes the thoughts overlap each other and disturb the flow of typing, which is then left to the reader to adjust the same.

Day before yesterday Shri Kaujalgi was again here before his leaving for Begaum for Marriage and told me that he will also spend few hours at Karnatak Health Institute with Mr. Kini the Canara Bank Manager and has asked you to keep your wishes for Kit formulated so that so that if you ask for ten atleast you may get sanction for three. As you are not asking any thing for yourself there need not be any kind shame or humility in asking for more. Apart from that all those who come do not give anything from their pockets but from the funds kept at their disposal for such purposes. I am writing this in advance only to substantiate what Kaujalgi has written and to request you not to be very humble in your demands.
Further Kaujalgi told me that he has also met the party who make the special pumps for the purpose required for your new Borewell. That is the old firm or Messrs Siemens of Germany with world reputation and when they would do a thing it will be first class.

As I have written in my last to Dr Hardikar I am trying to disengage myself from everything here to make myself free. I have already given away everything and for all purposes I am free like a lark to fly whereever I like, but then there is some of human pity in me, that holed me back. I do not want to be selfish to salvage my own self and forget all around me throwing everything on God because afterall he is the Saviour of everything. I am nothing but only a tool who has the audacity to think that he is helping the poor who are around me,.. I however hope that I shall soon find time to come to you. I know that when God puts on once head some burden he also places underneath his strong hand that lifts the burden.

I have written to Mr. Kote of Vidyarthi Samiti in Poona to send to Mrs Vaidya their annual report about the kind of work that they do there.

With my best wishes and regards

sincerely yours

N. Ganpuley

Mistakes Pardonable

N Ganpuley

8th July 74 447

My dear Maharshi Hardikar

I am teking this opportunity of penning to you also a few lines as it all goes in one pot.
Further I am using every opportunity of writing, as otherwise I amy loose my power of expressing myself for want to of any opportunity to talk and discuss things with anyone here. You know that an-y small or a large spring must have a flow and if for any reason this flow is stopped the mouth of the spring get blocked by calcium and foreing body deposits and if the main spring lies deep in the stangnatated water mud and slug one can never locate it and is lost to the public who could before enjoy on its sweet water. This has happed to my well which had a good spring giving me nice and cool water till 1968 and when I went to Germany in 67 no one care to draw the water with a result that good spring has diappeared since my retunn and I am required now to fill up that well with old rubbish.

I have already written to you about our Friend Shri Diwakar. and when I talked with Shri Kaujalgi when he was here, I heard more drastic stories with which he is only making good friensds o f his if not enemies wishing harm but atleast indifferent to him.

If I were Manager of Tarun Bharat I would never apologise as the news about his having ~~given~~ made definite proposals to Ghorp-ade tantamount to surrendering is not at all new. Babu talks about it openely almost everytime one meets him. And how can one punish Tarun Bharat for such a news. Shri Kaujalgi is coming there on the 12th inst-and will be able to tell you more We are all not mischief mongers and such as are happy to hear the destruction of others, but we are all good friends who only wish well of an institution and with it the well of the ~~swe~~ persons who are attached to it.

The law of possession is the everlasting truth. Immediately one possess one has to fight for that possession. Diwakar was good when he did not possess whenhe was not married. The moment he got himself tied down with a sense of possession may it be in the f orm of wife and son, his whole outlook changed

That is why I amtrying hard to get rid of the possessions It is a slavery to the object may it be anyx then theman is lost to the world at large. He must become self centered to some extent

Since long he is writing only spiritual thins in Samyukta Karnatak. But these writings harm me when I see the real man dispising everyone around him which was good to him According to Kaujalgi there was already a board of Directors that was going to take charge of things under Ghorpades guidance. Shri Kaujalgi knows better. I do not want to try to wash the dirty linnen at your doors whenX I write this. Please excuse

Hope you are well and I shall have soon the ple sure of meeting yoou personaly

With kindest regards to all

sincerely yours

H. Ganpatey

Typing mistakes allowed

And pardonable

48 Fairlands Whitefield
20th July 74

My dear Maharshi Hardikar,

I have already replied your last letter on the 8th inst in which I have allowed myself to make some comments on the behaviour of Shri Diwakar. I have no intention to denounce him as our ways have parted long ago. However I think I shall have to inform you a few more things about which I heard yesterday

In the first place let me thank you for having sent to me pagain a parcel of CHIVADA. Very kind thoughtful of you But now I am swimming in this article because apart from your having sent to me a large parcel last, Mrs Kulkarni made for me some when she was here with Madhaorao for about 8 days. Then Balu has not only brought yours, but not knowing the content of the parcel had also purchased a packet for me. I am swimming but as yet is above it. Many enjoy this dainty with me.

Yesterday Shri Kaujalgi came in the evening with Balu and his wife who wanted to me respects. They were here for couple of hours. and automaticaly we came to the question regarding Samyukta Karnatak Tragedy which is being played with all the vigour and vehemance from the side of Shri Diwakar. I fail to understand what this man is going to gain by offering this institution to so many Instead of running about the world over in the name of Gandhi Smarak Nidhi or Peace foundation if he were to sit eithr in Bangalore or Hubli and train under him some people to take charge of the Institution after him He has now made enough property in his name or inthe name of Loka Shikshan Trust ~~so that~~ and all these properties have greatly appreciated in value so that his paper could be made to live even in worde condition without any outside help I therefore fail to underdtand his present offers to Pondichery and at the same time to Ghorpade. Although all this mischief is being done by him he is making others like Kaujalgi, Joshi an others who he had turned out without any rhyme or reason, respon sible for everything, even for the writings in Prapancha and Tarun Bharat. Every time he opens his mouth when he comes to me, he abuses these people to which now Shri H.B. Datar is new addition.

I am realy sorry for Mr. Kaujalgi. He is a hardworking straightforward man. He was doing his work. First H.G. Guttal roped him for his cause as a witness. Now Diwakar has made Datar as his enemy and naturaly Kaujalgi also his witness. The body of founders of Samyukta Karnatak have been also made enemies by Ghorpade group and that Body also wants the support of Kaujalgi And both Father and son here are spreading all sorts of news abou-- against Kaujalgi who has absolutely nothing to do with what is going on in Samyukta Karnatak. But because his name appears with these socalled enemies of Diwakar, now it seems the great Mr. Ghorpade has also started torubling him indirectly because he is of opnion that some of the founder memebers must be included in the set up which Ghorpade is forming. I hear he respectively Diwakar had chosen for the new Board in my most absurd men like Mr Bendre, Gokak, nettur so that they will be satisfied for being there but will have to do nothing

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with the actual running of the paper which will then be the paper of Ghorpade. And Babu the arch devil in my opinion ~~will~~ will be enough money to squander.

I do not care what happens to Samyukta Karnatak or Diwakar andhis prodigal son but I should very much like that the poor Kaujalgi is not made a scape goat and allowed to barry on his work which he has been doing.

Just like me he is also very much attached to KHI

I hear now that there are two groups namely Pondicnery group under Navajat with Palkhiwala brother as adviser, the second is Ghorpade with Mulla and Mulla and the third case now is H.B. Datar and the founder group at Belgaum. In only ask why this old man has raised this sand storm at this period of his life

Unfortunately as your goodself so do I feel drawn in this ugly episode

I heard from Shri Kaujal that Mrs Gangutai is not feeling well I hope that under the good care of our Dr Vaidya she will find relief

With my best wishes and regards to all

sincerely yours

N. Ganguley

When I read again I see many of the mistakes please excuse

Ganguly

← पहला मोड़ First fold →

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD

Dr N-S. Hardikar

Post Karnatak Health Institute

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Dist Belgaum

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N. G. GANPULEY

"FAIRLANDS"
WHITEFIELD, BANGALORE
TELE: WHITEFIELD

451

6th Aug 74

My dear Maharshi Hardikar,

Received your kind letter dated 3rd inst praising me sky high whether deserved or undeserved out half baked people like me, who are not literary geniuses, like those great degree holders or so called leaders of the community, feel themselves elated even with this praise.

Now a days I often think of coming to Ghataprabha but then feel myself tied down to the poor of this place and to the well being of the patients whose number is constantly growing and I am required to keep nagging after Baba and his leutnants like Shri Gokak who do not even reply myletters and I foolisnly get afraid of the condition that I shall have to close the Dispensary and throw the poor on the street. Although in reality, who am I if the God almighty wishes it otherwise. I am also very sorry for Dr Jagdum who is so regular and so good and has now to attend as many as nearly 90 patients when he comes. I am tired of this beggary and yet I am doing it instead of throwing it away.

Shri Kuajalgi was here on last Saturday but only for a few hours because he feels engaged in the doings of Shri Diwakar who has created a problem by offering the Trust to Shri Ghorpade neglectingthose who were the conveners of the Trust. In my opinion Shri Diwakar the socalled president of Gandhi peace foundation is is trampling like a wilde elephant in a prcelain shop of the Trust Kaujalgi told me about your being well which has been only confirmed by your letter which I received today. I was going to write to you as usual when I use to write to Dr Vaidya when I acknowledge the receipt but today I am going out of my way and write to you earlier as this is the only vocation left to me these days here in Whitefield.

I have by now finished two notes about my life one being from my prosecution in 1945 imprisonment and release in May 1946 and following Internment in Hannover. The second note is my life in the destroyed city of Hannover from 1946 to my repatriation in 1947. The third note which I am finishing is the attitude of my friends like shri Kabour when I return back as a beggar to my country of my choicein 1947 and then my forced service in the U.P. Government and my first experience of service in a provincial Government. Even this is in its last stage These are all notes written rerolling the whole film which has been packed in my brain cells just as I did it in 1952 when I wrote the book Netaji inn Germany sitting in a quiet mountain surroundings in Wiesee near Minich.

I shall send two your these with somebody or bring them with me as I do not like to loose them in Post as it will not be possible for me to write them again.

Today I am enclosing herewith a few stray thoughts in Whitefield when I had to leave Samyukta Karnatak and I planned the Dispensary.

I am getting along satisfied with my life on the whole. With my best wishes and regards also to Dr Vaidya and all others

Affectionately yours

N. Ganpuley

In Old Age at Cross Roads

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Perhaps happy are those who can tread a beaten path till their journey's end. There is no wavering no swerving no thinking as to the way one has to take . They have their set work in life and consequently their way chalked out, until one day they lie in the lap of death.

I had been all my life a cross country runner and as such I came accross many a pleasant things, loving things, beautiful land scapes, gorgeous scenery, a bountiful life and things that gave pleasure and satisfaction and also horrible and heart rending , things that caused misery and pain. In ones younger days one can be jubilant and spring high or fall low, again to get up to race with the world, to fight the antagonists or to enjoy the life with friends. But unfortunately time and age has set a limit to all these revelleries in life and a cross country runner like me, who has lost his way in this constantly changing and thrilling wilderness of life stands suddenly at his wits end. He finds himself all alone in that solitary wilderness. In his eagerness to achieve the great to embrace the great world in one brotherhood, he did not see that he had left behind everyone with whom he participated in the life's joys and sorrows. Now he stands there all alone, undecided about his future activities and the path he should follow with a question "Now where". He suddenly sees before him a place from where many a roads go criss cross but without any indication as to where each one leads to. It is none else but myself in person.

I have again reached a stage at which I am required to do a good deal of thinking about the next step to take, about the next path to choose. There is but very little time left and there is no great choice. It is either to segregate myself within the four wall of my Whitefield londging or to move to Ghataprabha or to some other place . Going out of the country is at present out of question but if I am required to go at a later stage it will be my last. It is not to escape death that I should like to leave whitefield and either go to Ghataprabha to be in the midst of doctors or to Germany because wherever you be the death is at ones heels. If at all I decide to leave this place it will only be to get rid of the monotony of more or less secluded life in whitefield.

When I came here in 1964, I remember, I was bubbling with enthusiasm and was full of hopes to do something very great with help of my good and capable friend on whose word I relied. But i

N. G. GANPULEY

"FAIRLANDS
WHITEFIELD BANGALOR
TELE WHITEFIELD 21

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10th Aug /4

My dear Manarshi Hardikar,

I am very much obliged for yourletter dated 12th

thoughts like "Oldage on the cross road," I have written so often Those are only stray thoughts which occur to me from time to time and some which I write down. This one being one of them. I keep them in file because very few have any interest for such things. Just recently I have written about India today and the pre freedom India.

You are the only pesom who has shown any interest in my lifes happenings and as you have shown your desire to read someth about that I make myself bold to send to you a few things which I have just completed

I shall write about the period about my berth, education till the time I was sent to Germany in 1922 and then about the period from 1922 to 1939 in Germany

At present I have written the following. Please note that these are all written as I deroll the film of the happenings from the store of my brain. Once upon a time I used to keep regular diaryfrom year to year but those are lost having no fixed home. In reality a valuablex work of mine on the Indian Planning which I had sta-rted after the war started in Germany and as I had nothing to do I sat in the archives of the University library in Hamburg from 1940 till Sept 1941 when Netaji called me to Berlin. All this work was burnt when Free India centre was bombed on the 18th Novl 44. This work I had written in consultation with books in Library and after words with the help of many German Industrilaists at a time when Subhash Bose asked me to [illegible] when he was in Germany. When the Free India Centre was bombed I had gone with our Radio Unit Hilversum in Holland from where we were broadcasting.

Today I am sending to you four notes. Please these are written down on the machine as they appeared in my mind. Naturaly therefore there are good deal of typing mistakes being done in a hurry not to loose the thread and may not be a good continuous picture but it is enough to give rough idea which can be completed at leisure.

1 Prosecution in 1945 till release in Hannover.
2 The life in Hannover. Here I saw the people working like ants to build their destroyed homes, their good heart and character.
3 My intentional return to Home land to serve the people and the treatment I met there
4 My first experience with Government service (This is not yet complete as I was going for them on European tour and what I could do.)

After that I shall write the experience in Central service as Trade commissioner in Prag and after that to private trade and development till my return to Bangalore on 1964.

At present I am writing a synopsis begining from starting a dispensary, its handing over to Baba in 1970 after running it successfuly for three years and now the fate of it under Baba in last four and quarter years. With best wishes and regards to all

Sincerely yours

I am sending the manuscript per Registered Book Post

Rainlands Whitefield 454

24th Aug

My dear Murshi Pardikar,

Received your kind letter of acknowledgement of mine met Kaujalgi last Sunday when he told me of all that is in the move about RRD affair. Today I had a letter from RRD in which he writes of a two hour meeting with Datar, Kaujalgi and two others having come to some amicable understanding. I shall know more about it when I see M.d or hear from him. He told me of his going to Brüssels on 27th when Murusacirma to Murusawirmath to see with open eyes what other religions ar supplying to all developping countries money, drugs, clothes et whereas our relision is not caring even for their poor. I am writ ing something everyday and shall send to you next further material if I do not trouble you with that. I have written a 16 page synopsis begining from Dispensary until today after four and quearter years of Trust and have asked Mr Datar to write a letter to Sai Baba, as to what he intends to do.

With all my best wishes and regards. Yours sincerely

N. Ganpuley

Fairlands Whitefield 456
31st Aug 74

My dear Maharshi Bardikar,

Should we take any interest in the affairs of Shri Diwakar's Paper and the working of his paper when he is out to ruin the same and is so callous about it and that is all to save the son who woudl have been in jail otherwise for all his continuous illegal actions. Doing all that the boy has still the audacity of riding upon others only because he knows that his father is behind him.

Shri Kaujalgi must have told you why he was in Belgaum with Shri Datar, when he phoned to you and thatw was after their talk with Ghorpade and both the Diwakars having come to some workable arrangements on the basis of separating Trust from the Paper and Ghorpade Running the paper etc. RRD write to me about it and when everything is still in doldrum, he runs away to Brussels to attend Peace foundation and then he catches the Swami of Muru Sawirmath whom he has also roped in the Peace foundation movement and with him he writes that he will travel to London Paris etc for one month. Mch imagine these holy and peace-loving men running after peace whi-ch they have not in their own hearts.

Todays Deccan Herald gives one and half column report of all the happenings by Shri DevenGowda is the assembly in his caustic attack about happenings in Loka Shikshan Trust Knowing this was going to become and before setting his house in order, this gentleman writes happily of his triumphal tour in Europe. I was realy sorry to read that sbey story in the paper It is not a stunt of opposition propaganda but it is truth and nothing but truth and a shame an abject downfall for the father as well as the son. I am always horrified when I see the treatment meted to workers there and the son has still the audacity to override them and also blame people like Kaujalgi for all that is happening because of their misdeeds.

I am writing this because I could not digest the whole episode of what has been happening which was upto now a secret which has been made public.new Navajat of Pondichery has not been mentioned but he is also there who has also put his foot down on the socalled arrangements arrived at and for which Kaujalgi was inBelgaum. And this is all the creation of RRD in last few months after he tried to break his first arrangements he himself made with H.G. Guttal and others. But he does not blame others but always blames others for trying to bring him down even bring him to jail. That is how he talks always when he comes to me. I am very sorry

Same thing is happening with the great Saint Sai Baba. Yesterday Gokak writes to Me that Baba does not want to participate anymore in any institution and some convener of a Mysore state Baba Trust which he has formed will now look after everything and I should approach that man if I want to run the dispensary or stop it. And all this is done without taking into account all the rules and regulations of the Trust which he has formed with me.

Nothing is worthwhile in the world anymore. That Mrs [illegible] came here and built a school for the poor here

And for that, the great Lady Dasappa has become Padmashree Even today Mayer send money to pay for the Milk and buns to be given to the childrsh but our Padmas ree Dasappa does not care anymore and today the lady working there comes to tell that the school had be n broken inthe ng night andfew things taken away but those whose children are being fed seem to be callous about it And this is my country for the welfare of ish- which I ran here and this is what I am living.

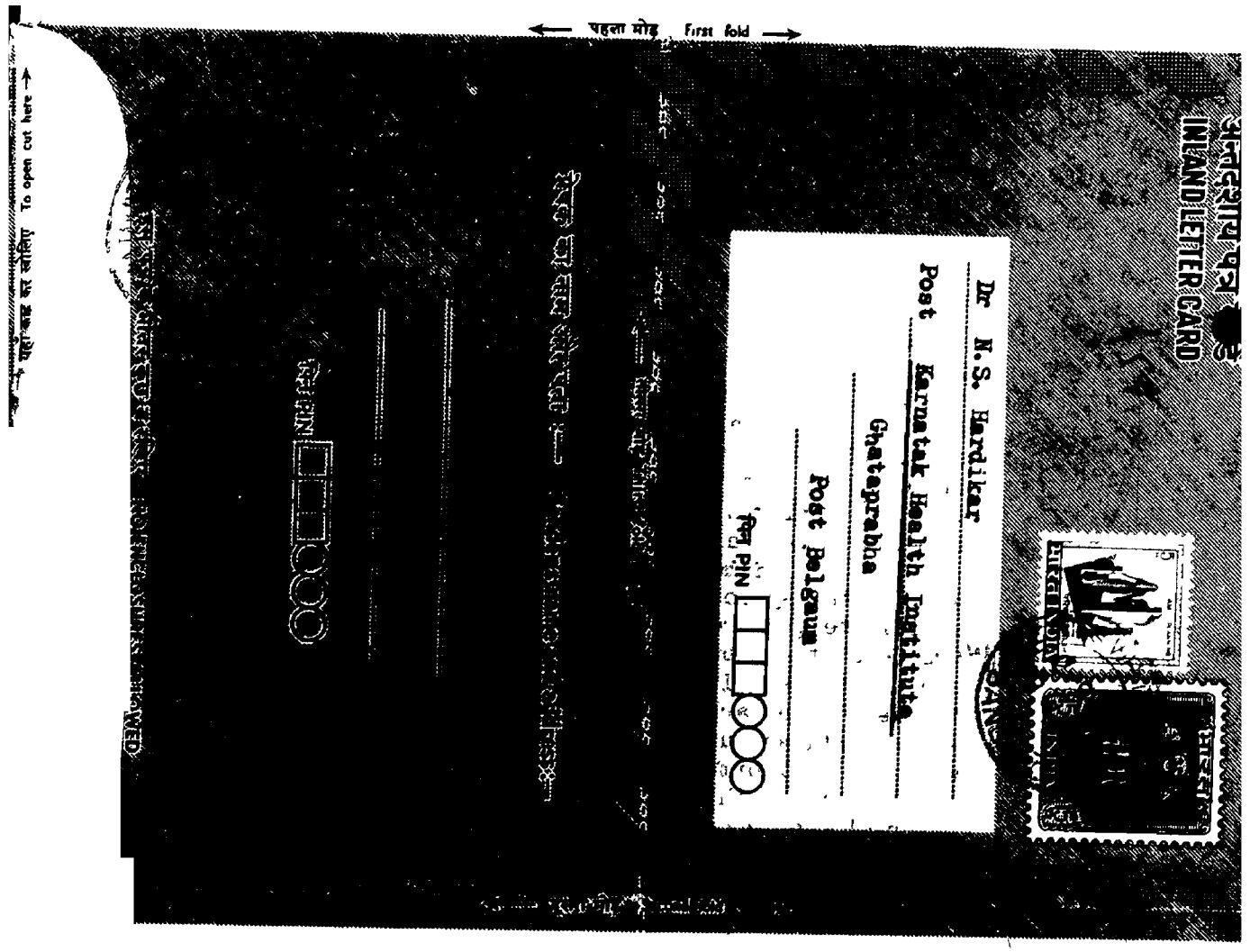
Is it not tragic. I am sitting here groing thick skin but I cannot run away from this although you offer to me a safer roof.

This is only to divert my mind. It is said that divided happiness is double happiness and divided pain is half pain.

With my best wishes and kindrest regards also to Doctor Vaidya and all other good workers of your place which you had been able to create there. wanted to do the same here but I am unsuccessful

Yours as ever

N. Ganguly



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Fairlands Whitefield
19th Sept 74

My dear Maharshi Bandikar,

I just received your letter dated 16th which I am replying atonce as I do not know what you mean to do what Mahatma Gandhi did.

If you mean hunger strike let me tell you that by saving what you eat you are not going to feed even one man.

Pada Yatra at your age you cannot do as it will not take you far and everything else that Gandhi did you are doing

By your dying with all kinds of pennacss you are not going to help the people, but it will be only by your determination to live longer because only then that work you will be able to do which you have so far done and are doing today.

Vinoba Bhave has been also doing all that since the death of Bave and all these syophophants begining from Indira Gandhi downwards go to him for his Darshana and make a scene of their Gandhian ideals to break the neck of the next man as soon as they are at their place in the Cabinet.

I had asked your great president of Gandhi Smarak Nidhi who has gone preaching religion in Foreign countries today to go with me in the villages where to propagate amongst the villages Gandhian spirit but not for a day all these Gandhi Bhaktas have time to go to the poor villagers. Once Diwakerji walled me to meet at ag Gandhi seminar in the Gandhi Bhavan which has been built at great cost. When I met them there about thrty of them from all over in Karnataka, all well fed and well dressed, I only asked them a simple question as to why are they-are all there. What did they achieve in this Seminar when one educaed Pandit with Gandhi "Tatwadnyana"talked to other erudite pandit on Gandhian teachings. Would it not be better if they go to the villagers and tell him about Gandhi and also live and behave as Gandhi did. They ould not but agree to what I said but do you think that anyone of them had been even today to villages. Atleast during my stay for last 10 years here I have not come across a single Gandhiam or religious preacher in this area which has loo and more villages round about.

Buddha had come to the conslusion that by not eating and Tapasya he could not save the people but being active in them and with them.

I therefore humbly say that you have to do nothing more than what you are doing. You ahve saved and you are helping to save the poor round about from the rot which you can only do by living in the way that you are doing. By changing in your ways of living and doing things you will nit be helping the poor, the needy, the sick in body or mind. and that is the old Gandhian spirit which you have not to revive but to maintain. Anything else that you might be planning to do will be against the Gandhian spirit . It will not be your own destruction but you will be destructing the surroundings who are today lookingto you as they looked to Gandhi when he lived whereas after his death you are seeing with you own

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eyes what these Gandhi Topiwalas at a certain angle have done to the country and the poor people

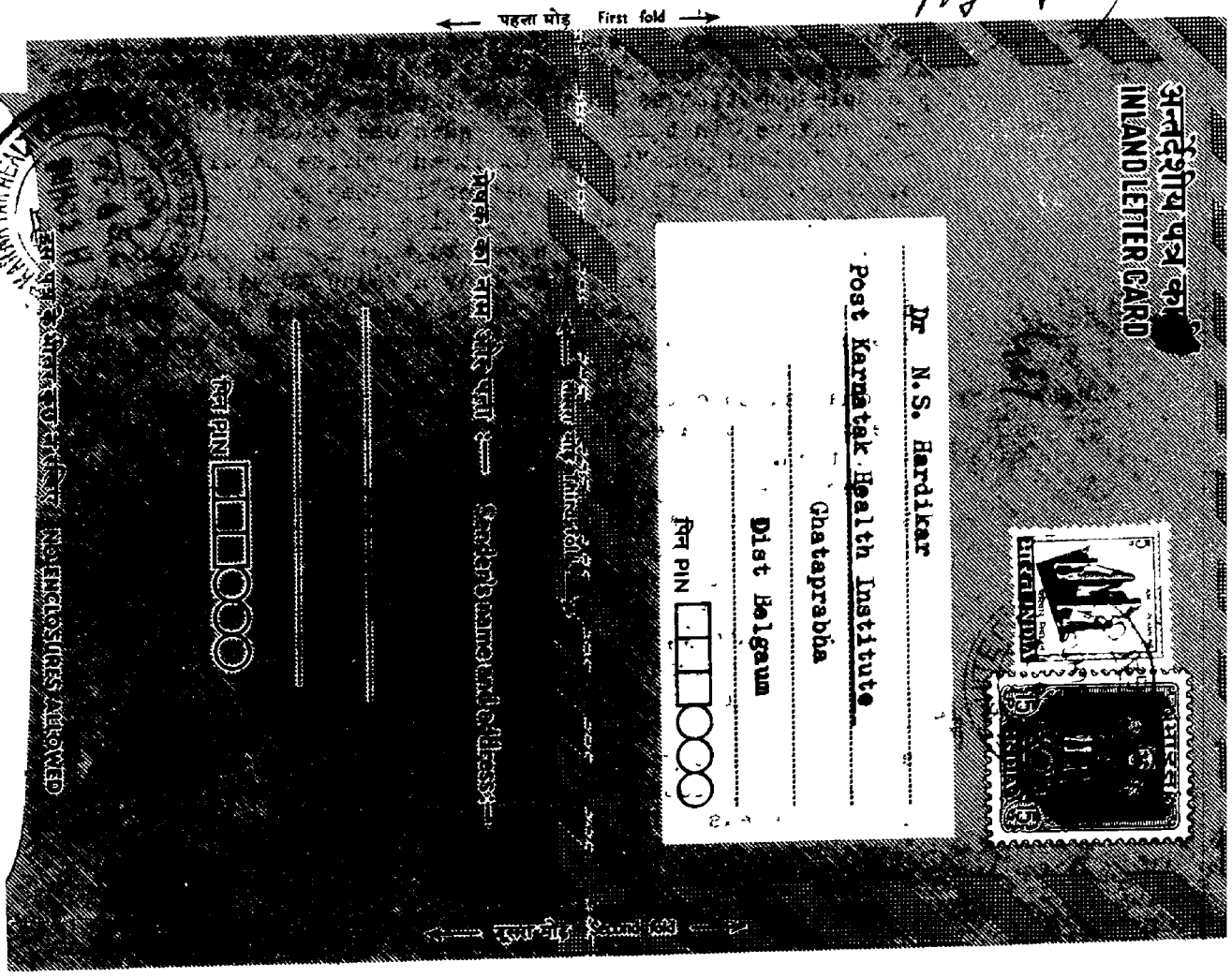
Germany started with 100% minus in everything all destruction in 1948 and they are today doling out money to all the developping nations. Whereas we started with everything plus in 1948 and where are w e today.

Jaya Prakash has gone out with the same idea and is suffering and these bastards at Delhi are accusing him of x receiving foreign help and what not

Just now Achyut Patwardhan hsic le close ffiend whom I happen to know has gone to Delhi to meet Indira but do you think that she is going to change. Her men are sitting at every place now even from the president dowanards She is dictating the pople. Do you know that socialism means Totalitarianism and that iswhat we have got. Here Democrasy is only a farce a show piece.

Please therefore stay where you are. Do what you are doing. That is the nly right course to follow. To think, of any change will not improve matters but help to destroy. Now choose as to whether you want to help by what you are doing or to destoy by even the sightest change Kindly think over. What you are doing is the Gandhian spirit anything else will be against that spirit that is my opinion

With best wishes and kind regards to all sincerely yours



N. G. GANPULEY

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"FAIRLANDS"
WHITEFIELD BANGALORE
TELE WHITEFIELD 21

20th Sept 74

My dear Maharshi Hardikar,

In reply to yours dated 16th in which you have voiced some recent thoughts of yours I have written to you atonce but because I think it is not enough and I am following it up today with additional views and remarks because we are here who are feeling with you and feeling for you.

In the first place I do not understand what do you mean by reviving old Gandhian spirit. I first ask you what you are are not doing that Gandhi preached or did
Gandhi wore one dhoti and one to cover, you are wearing one blue short and have something to cover since the time you are here.
Like Gandhi your food habits are very simple
Gandhi said Daridra Narayan and worked for the poor, you are doing the same thing all the time
For Gandhi Charakha was a symbol of work if you are not having charkha you are doing something else that is productive.
To be productive is the soul of every economy. I read of your writings in Varta Patra or your talks at times which do not lack any spirit of Gandhi and by our every day action you have become a symbol an example to those who come in contact with you

Every age has its own problems and needs changed methods of meeting those problems. At Gandhis time we had to fight a foreign ruleand as the British were militarily powerful and because of that Gandhi had to use the methods of Satyagraha Non-violence etc But today we have got our own Government chosen by our own people so what type of Satyagraha or non-violence you are going to preach and against whom

Gandhi did not say that he is going to revive the spirit of Vivekanada or Krishnamoorthy, or Ramatirtha or Shivananda. He started with his own philosophy of life that suited that time and those conditions. As the movement was not militant and also the punishments not very severe a very great number joined the call which made it quantitaviely a mass mov movement and therefore very impressive but not so much as we all know inits quality. This was helped by other militant strains that were developping side by side and all that was to be butted against an aging british regime which had lost its original striking power or otherwise there would have been many a Jalianwala Baghs. Mahatma was successful only so far and it was good that he died a martyr's death. Already while living his advised was not followed. He had asked his followers not to run to Delhi but to go to villages and from there dictate the Government policy. He was not forthe two nation theory and he had to accept it because Nehru and Sardar Patel decided for it. Had he llived longer he would have become an ashramite like Shri Vinoba Bhave.
You too to begin with agreed with the militant attitude of Lala Lajpat Rai, Shri Bal Gangadhar Tilak and even Shri Aurobindo as not much different. Further you personaly started a semi-ilitant movement intne form of Seva Dal which was once stopped

because it did not fit in the Gandhian concept of that time but because of that you did not drop the idea but successfuly pursued it again.

Please note that Gandhian period is over and completely new one has started. With a great elan our constitution makers from Gandhian and cultural school of Pandits dug out for India from the constitutions of other contries, which were educated and developped, a democracy with adult vote irrespective of whether the voter has any significance and value of the vote. That constitution was not built upon any experience, or reason but pen upon the sentiments of a fallen nation wanting to be good to all and those illiterate millions helped us with their numbers to announce India as the largest democracy of the world. You know well what is this vegetable market democracy. To this Pandit Nehru added to socialism and called it democratic socialism, another great Utopia. When he Shri Prakash asked Shri Nehru to describe his democratic socialism he could not do it we have kept this wording Democratic socialism to maintain the pseude democratic election and voting campaign to secure at any cost the majority votes and legaly be the owners of all, the deciding powers to enforce all the socialistic rules and regulations borrowed from other socialistic countries with their failures. Socialism is nothing else but totalitarianism to which our rulers only attach the appendage of Democracy in order to make the socialism look legal and milder.

My dear Maharshi I have not given you that name in a lighter vein but I am very serious about it. After testing every thing you have come and joined KHI and have become one with it since your arrival You have given up everything except for the essential Blue shorts which the society needs and something to cover your body as and when needed. You are not fastidious about your food habits and you are consciously working for the development of this institution from morning till night and even in dreams. "Kurvannev karmāni jijeevishet shatah samāh" and "Ishawasya Idam nityam" of the Ishwasya Upanishat are your guide lines and that is for me a Maharshi and not the one who leaves everything and makes tapasya for selfrealisation.

With the help of equaly high quality mental build up of Dr Vaidya you have brought this place to its present stage which should be the envy of every well meaning person from any part of the world. I am on a realistic plane for me this is the correct Ashram and those places where some Sadhus and saints seek self attainment and preach that, and how many are realy capable of that self realisation and follow those precepts. But here in this ashram fo yours the real humanity is looking at you askance and all what you are doing to satisfy them is that what the God almighty wants you to do. You are doing all that Gandhi wanted to do and only that what you are doing today is wanted. You are caring for Daridra Narayanas, you are educating people not only in KHI but all around you, you are giving the people bodily health and mental strength. You are bringing in life in the people. I read your Varta Patra and follow the trend of your thoughts. Gandhi was equaly human as you are and you have to learn nothing but to follow rigourously what you are doing with this you are bringing salvation to yourself and to all.

KHI has become will be more a place of pilgrimage as shri Mafatlal rightly said and you are today its serving diety I do not want to praise or flatter you but let me voice consciously the reality.

Oakrlands Whitefield 464
21st Sept 74

My dear Dr Vaidya,

Thanks for your letter dated 17th. With my letter I try to take you out of routing atleast for a short time. It is thought provoking for me which opens the valves of ideas and let it flow unless the same become stagnant and morbid.

Glad that Ghorpade took the time to see the KHI and eventhough he thought of being their for 5 minutes he stayed longer with a promise to come again. This is exactly what is needed we have to open our gates and give the institution a wider publi city which you could not have done in the earlier stages of develop ment but since it has taken some definite shape let us all help to popularise it. That is exactly what Shri Kaujalgi has been doing by drawing the attention of those ministers here and also people like Mafatlal in Bombay. He is also thinking of bringing there through shri Gadagkar Smt Morarji KHI is no more a simple health Institute but a Sanatorium where people should come from cities like Bombay for relaxation. Last time he brought there Mr. Kini of Canara Bank and has suggested to him to make this place a permanent health recouping pla centre for his Bank officials.

He has already interested the Khadi Board to have there the paper hand made manufacturing scheme. He has already suggested the collection of neem seeds and Mrs Vatsalabai has been successful collecting good quantity for the begining.

His great idea of the conference to make KHI the venue of atta- permanent attraction by opening there the model Gobar Gas Unit is excellent. In the first place KHI gets all the advantage of having now a cheap energy unit out of waste and thereby make the schooling to others.

When Dr wrote to me that he wants to start some movement on the Gandhian lines I did not quite understand what eactly he wanted to do and therefore I wrote to him on the 19th and 20th long letters. Everyone has period so had Gandhi his. Now let us make it a new and call it Hardikar period. In my opinion World is worthless and India is Hopeless is negative. Let us say "In this worthless Indian Desert let us make KHI an hopeful Oasis" Which means an assiduous and productive work which Charakha of Gandhi symbolised at that time. Let under the administration of Hardikar bring in new life in the people. We are already intresting Khadi Board to spread its net wider here through the villages and let my Maharshi know that drying these people nearer is only possible by his presence as Gandhi was the centre in those days. This is the only way of living now by producing and becoming productive and not by slogans.

There is no Democracy and peoplesrule inthe country otherwise Delhi would not have needed such large amounts for the personal protection right from Indira Gandhi downwards. According to a statem-ent tabled in Loka Sabha ht perimer Ministers security from Kanuary 1st to 30 th June 1974 has cost the country Rs 6,58,070 Dikshit 78.000 Chavan 66000 and so on. What kind of peoples democracy is that ?

We cannot depend on the- Delhi for Democracy but let us create our small democracies and let Maharshi Hardikar be prepared to guilde them. Let KHI be our powerful raft on the stormy sea of Black Market, Corruption, untruth, deception of the character less administrative machinery set up by Congress.

Men like Jay Prakash have entered the fray. In reality the public should give him a helping hands See how this good man of Sarvodaya is decified by her stpoges sitting as Chief Ministers and Lakeis at every centre. Indira Brigades have been openly created, to put down even the most peaceful demonstrations. Let us therefore gather together other forces and create within ourselves productive units. We must create around us a defensive Mantle " KAWACH" and unite ourselves in one solid unit.

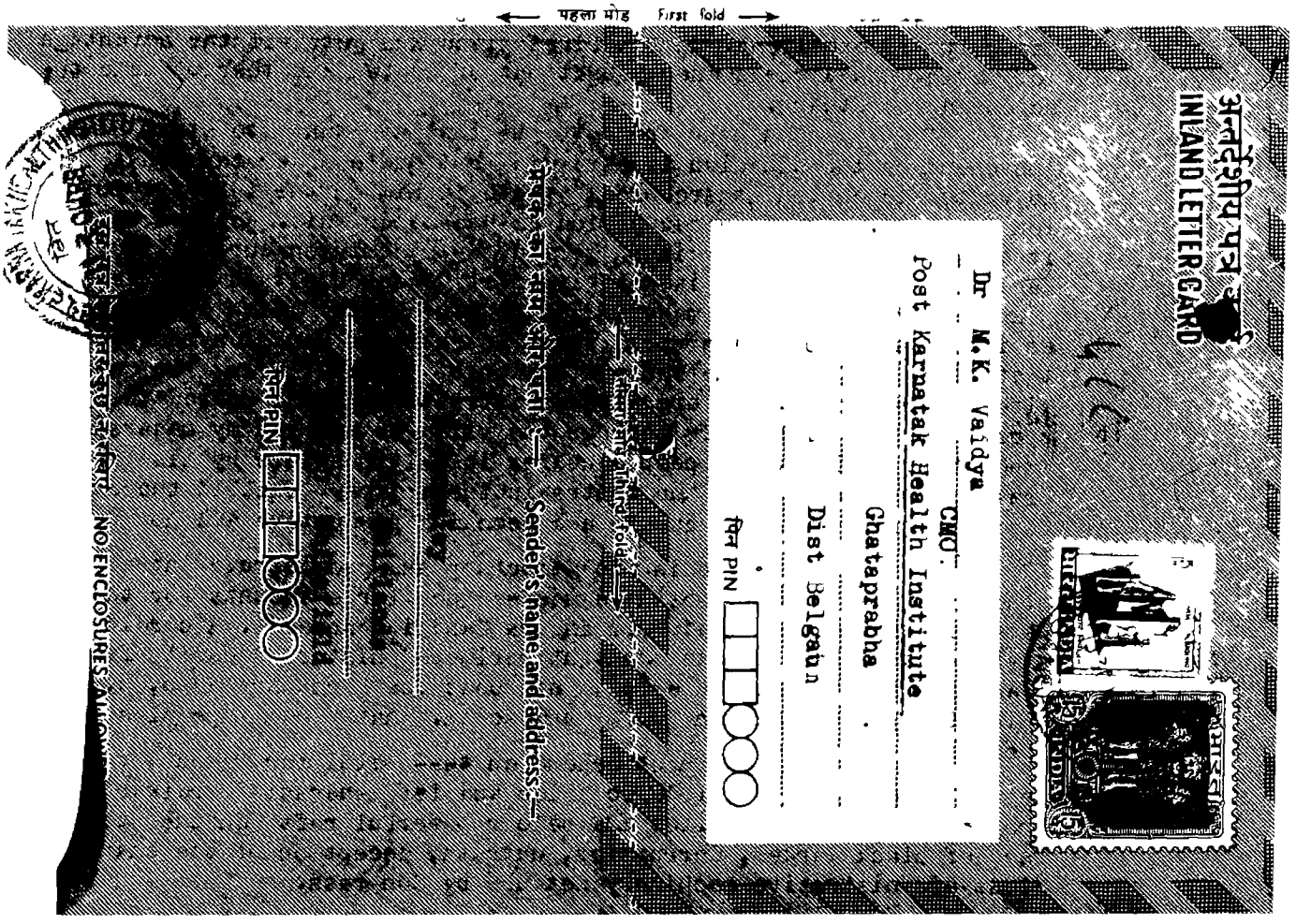
I am glad that we have here Maddhurao who is following the right lines and let our Maharshi take up the slogan the KHI the Oasis of peace and Hope

That is all for today. Tell Mrs Varsalabai that her work amongst the ladies and in villages in priceless Gandhi a-sked to his followers that they should go to Villages but they went to Delhi . Delhi is purchasingthe votes of the poor by giving the land. by giving any army of so called freedom fighters pensions. For me they had never been fighters who need doles after 2[illegible] years. Money is being distributed from Nationalised Banks from Insurance corporation from the Black market sources whi ch Government is crea ting.

With my best wishes and regards to Maharshi and all others who are with you in KHI

Suncerely yours

N.Ganpuley



N. G. GANPULEY

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"FAIRLANDS"
WHITEFIELD BANGALORE
TELE WHITEFIELD 21

7th Oct 74

My dear Maharshi Hardikar,

Although we all know that we are mortals still we do not like to loose one another and try and do all we can to preserve this mortal frame which is the greatest gift of God and we are not shy to ask the God how you can take from us the gift that you have given to us. There is aproverb in Marathi . Shri Managoli has with his letter dated 3rd October given to me the whole acoount of your sudden illness and the prompt work of our good Dr Vaidya who possesses the necessary skill in which he is also aided by the divine hand that oacksnim . This is the only answer towards the argument about the steady success of the KHI is pite of somany adversities.

I am realy happy that I am able to write to you again in the same old strain. I had written to you a long letter decrying your aptempt to start some thing on the Gadhian Lines I only did not know what you were not doing at present that was not on Gandhiam lines. Gandhi was young when he started the all India movement when he could go about. Now you cannot start a movement like that but you can create a nucleus of that movement for which you have every material at hand. One great Greek philosopher once said that give me only onepoint outside this globe of Earth and I shall lever the whole of this globe. In the same was you say that in this worthless world and hopeless Indian Dessert let us create an healthy and hopeful Oasis of KHI .Let this be an example to others to imitate and you have donewhat you intend. Already people are coming to you to help you to create this Oasis. You have made it already a Nandan -vana of a a rocky plateu. With TB and other service you have given life back to so many, You have brought there water the Life's elixir and now more with a tube well, soon you will be having there a gobar plant making yourself-independent of other energy Then other handicraft is coming there in course of time and forget not that your name and existance is doing all that according to reports brought to me by Madhurao. Now kindly sit there as you were doing in your Varanda and see the play of nature around you and do not destroy this dream of many.

God willing I hope to come to your place in Diwali when we shall light the lamp together, with which to make the world look brighter. We shall then beg of God as follows : Asato mam satgamaya, Tamaso mam Jyotirgamaya, Mrutyor-mam amrutam gamya.

Kindly thank for me Shri Managoli for his kind informatory letter.

With all, the best wishes and regards to self and all those around you who are enjoying your presence.

Yours affectionately

N G Ganpuley

Fairlands whitefield 468
12th Oct 74

Dear Shri Managoli,

I thank you once again for your detailed letter about the happenings in KHI which has again started throbbing with new life after the "Yama" gave us back our Maharshi which was going to be his prey. Last time I forgot to write that Marathi proverb about which I mentioned It is [illegible]. Yes the time is all pervading " Sā ramya nagari, Mahan sa nripati, Sāmanta chakram cha tat ... . Sarve yasya vashāt agāh smritipatham kālāya tasmai namāh.

It is all so very touching that you write to me about the visit of Shri Hanmanthaiah and his talks with our Maharshi andcould also bring personaly to Shri Shankar Rao Kirloskar on his Birthday. Although I had for gotten to greet my friend Kirlosakar but as it happened unwittingly I sent my greetings also to Kirloskar in my letter dated 7th inst to Dr Vaidya. Now when you see him give my special best wishes for "Sharada shattam" We are at present in the favourable constellation of Dasara and followed by Diwali so that I am not astonished if you have already made a begining by the sweet lecture of Shri Hanmantaiah . Take the time by forelock and live the good days that have come in the wake of the time. "Sukha pahatā jawāpāde dukkha parvatā yevadte" and so every day that one lives one should try to live it well.

Naturaly I should have very much liked to be there on such occasions but if not physicaly mentaly I am there and if I do not rob you of a portion of sweet dish materily still forget not that I am participating in it.

That time Maharshi wamted me to be there for Dasara which I could not because I expected German friends at that time Now these friends who are on their world tour appeared unexpectedly on the 9th Morning and although they wanted to stay only for 3 days were forced to stay till the 28th as their Ship from Madras leaves on the 30th Oct. It is good that I am here.They are with a large tourists people Car which the gentleman Mr. Schulz turned into a most modern one family house with all the conforts of modern times They have everything in that car. Although last time when they came in also a roomy car they were happy to sleep in my house today they sleep comfortably in their own carn and they are happy that they could be in the most quiet atmosphere of Whitefield. Tata representatives had made for them first class arrangement in a first class hotel, but they chose to be with me. Mr Schulz is now 63 but one must see the energy and the adventurous spirit of these men. This Car house is also an envy of all who see it. That is why I could not be there for Dasara, but for Diwali as suggested I pray I may be allowed by Almighty who had been my guide throughout my life to be in that happy Oasis of KHI which Maharshi has created in the worthless and hopeless India. Pe-ople like me who have not got the opportunity or capacity to do that touch the hand of those who do it and only say "Mama" and get the merit of having done the good thing and the consequent credit for it.

I am glad that you are now there to look after the Maharshi and write to me about the happenings which I cannot expect either from him or Dr Vaidya who must be overloaded with work

With my best wishes andregards to Marahsi, Dr Vaidya Kirloskar and all those who areund there sincerely yours

N.Ganpuley

Fairlands Whitefield 470

My dear Maharshi Hardikar, 27th Oct 74

You must have read my last letter dated12th Oct written to Shir Managoli who has been writing to me letters on your behalf giving t to me all the information about you and your recovery which was very comforting. It was a Punnarjanma or a new lease oflife given to you by God to serve his creation as his devotee, in which we all participa te with you. I also wished to serve my people since the time I arrived back from my long stay in Germany, but I do not know why my services have been declined and I am made to stay here inactive quote inconsistant with my life so far,my views and my ideas of putting myself in service of humanity of which I form a part,are concerned. It is all destiny on which we human beings have no command.

Yesterday Shri Kaujalgi was here with Dr Huilgol and others for a few hours. He told me of the good news that you are out of danger and can count upon more years good sustained wokr as before. He told me that you are thinking of taking up the cause of prohibition. In my opinion it is an uphill task and needs greater intensity and so many other things which at this stage of your life and the conditions in which you are placed are pious thoughts but most unpracticable. In the present corrupt Selfish, chractreless, ruthless Government hand and gloves with smugglers, Tax evaders, Blackmarketeers,Wasters and slogan monger Government. The Government is living on this for the last 25 years All these things have not errupted today like a volcano but these are there all the time and have been the supporters of this regime. Prohibition is also one of the misleading slogans of the Government. Government wants money or otherwise who should pay the top heavy expenditure of the Governments in all the provinces. Just as our chief minister and others are constantly between Bangalore and New Delhi so are all the Chiefministers and Congress residents etc always on the move. They need money. The licences for manufacturing all types of hard drinks is freely auctioned. There are only in Bangalore three manufacturers of Beer and about 4 manufacturers of drinks like Whisky Gin Rum and Arak. Just near my place the Alembic Chemicals who were known to manufacture only medicines in Baroda have here a large bottle manufacturing plant and lately they manufacture here Whisky,Gin Rum because the demand for bottles for Jams, syrups and soft drinks have gone done. All the Sugar manufacturers are manufacturing hard drinks,The jaugrywhich was Rs 0.80 per Kilo is today because Liquer is destilled out of Jaugry Do you think all this is happening without the knowledge of the Government. Then I saw in Bombay where I was staying in Sion there is also the place called Koliwada where all fishermen were staying whose profe ssion had become destilling in the time of Pohibition and not only does the man drinks now who distills but all the family who help in distillation and children are used to carry the bottles in the city This only helps to corrupt the police the socalled MLA and MLC

My dear Maharshi what do you think you will be able to do in the face of this obnoxious Government machinry Kindly do not waste your energy and spoil your hands even touching these things but keep on doing what you had been doing so far. You see how the whole Kongress Govt is against Jai Prakash Narain with a cudgel who is only trying to do away with the corruption and Mischief In Binar Government. People are openly paid like creation of Indira Brigade to destroy his saintly intentions. Who cares for men like Bhave and Kirpalani who are openly accusing the Government of malpractices and therefore it is my request to you not to engage yourself in any public activity now but make and Oasis of KHI what you have done maintain it.

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My dear Maharshi every provincial Government today provides you a story of large scale corruption and negation of character. All the chief Ministers are playing the part of underdogs The Chiefminister Urs here is half the time between Bangalore and Delhi taking orders. As if to add to the already heavy administering costs Urs had been thrice to Delhi in a fortnight time and brought the orders from there to appoint seven more ministers to his cabinet with men like Mohamadalli who was one congress president here of Karnatak PCC Who owns as I have seen more than 150 ac-res of land and other property. His Agricultural land was tractored and done up by Khode one of the lrgest distillers of this place. Do you think that you can raise your voice against this blasphemy. Kindly therefore try only to improve those who are around you as you had been doing all these years. You have created a worthy nucleus and even to maintain that as it is has become a problem. Please excuse me you and me will not be able to improve the state of things.

I wanted to come to you at Diwalai time b t yesterday Shri Kaujalgi told me that he will accompany me if we decide to go after the 15th when he has his Board m-eeting here.

I heard that Shri J.N. Gupta was there with Shri Hanmattaiah. He has great respect for you and wants to see in Bangalore some youth organisation in your name.

With my best wishes and regards also to Dr Vaidya, Shri Managoli and others who are there around you

Sincerely yours

N. Ganpuley

आपको मेरा पाँव छूने का है
मेरे को आपकी अनुभूति। नमस्कार

You know how attached the people are to you & this attachment is not unfeigned

← पहला मोड़ First fold →

अन्तर्देशीय पत्र का
INLAND LETTER CARD

472

Dr. N. S. Hardikar
Post Karnataka Health Institute
Chataprabha
Dist Belgaum

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NO ENCLOSURES ALLOWED

← दूसरा मोड़ Second fold →

To open cut here

Fairlands Whitefield
28th Nov 74

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My dear Maharashi Hardikar,

I reached here safe yesterday morning little before time and therefore had to wait for 15 minutes till Shri Kaujalgi came to receive me. As he had more things to do he dropped me at Dr Magdums House who brought to me to my place at about 10 A.M . I therefore could not have any talk with Shri Kaujalgi yesterday as I wanted to and about which I had told to Dr Vaidya. We shall now meet next Sunday when we shall talk about KHI. In the meantime I have handed over to him the letter which I had taken with me from Dr Vaidya.

I was reay very happy that I could come tehere after such a long time and meet you though not in the same old form physicaly still mentaly active and alert as before, which gave me am ample opportunity to talk to you about so many things of common interes pertaining to KHI its life and development taking into consideration the ruling conditions of the administrative apparatus beginning from centre to th province that concerns our institution. It is an uphill task and it is a wonder that yourself and Dr Vaidya are still managing the same with all the patience at your command. I could imagine what all,both of you have to do to manage this hug thing with moderate resources and yet keeping the workers there satisfied inspite of the outward changing conditions which do not offer any relief. You have to work with your own enthusiasm and trying to instill enthusiasm into others as you cannot and do not want to depend on the government help which ought to have been there but which is so very evasive and unreliable that one cannot build anything on such a slippery foundation. An outsider thinks a lot about Government help from what he reads in papers or hears the ministers talking insdie and outside the Vidhan Saudha and form very wrong notions about the help you could get and judge your development accordingly. However it is so very different when one comes and sees things personaly and forms the opinion seeing things and talking with those concerned with it. Although I am out of touch personaly still I think I have some knowledge about yout your difficulties but even that requires to be brushed up and modified after having personal talks with both of you who are in the thick of the day to day events and who have to deal with so much human and other material which is not always reliable.

In reality the few days of my stay has brought me nearer to the state of things as you had kindly kept all the doors open for me, still it will be wrong to say that I know everything and can offer some correct suggestions.That is exactly what myself or Mr Kaujalgi will do with all the best intentions but as per my talk with both of you we have always to remain in the limits if we do not want to involve the Institution into those multiferious and provocative conditions created by Government machinery who base their rules and regulations on some unknown and imaginary factors, which they think are good for the people without having any experience on the subject or without even taking the adivise of those who have worked in the subject for years.

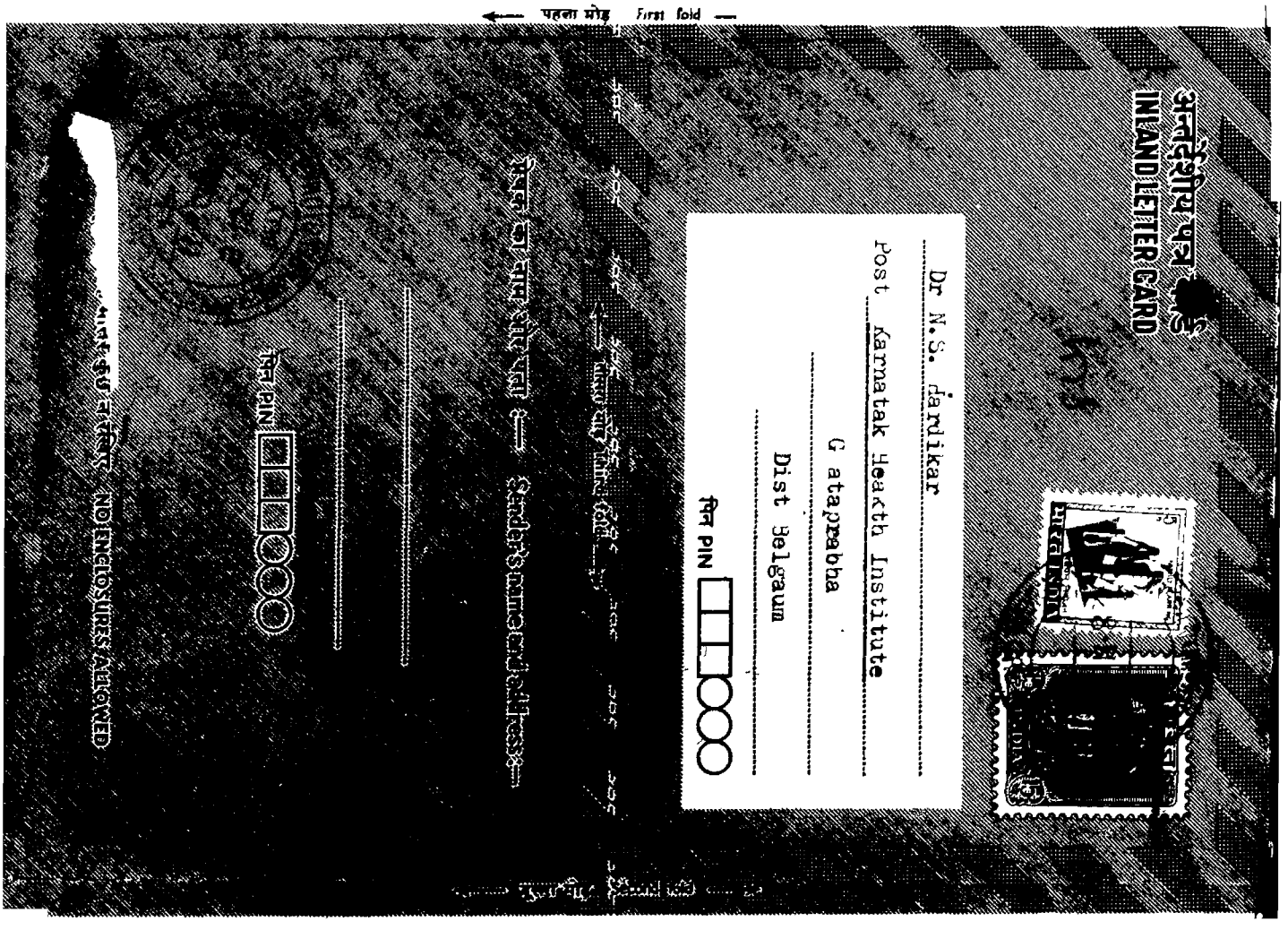
My talks with both of you were quite interesting and educative so that whenever myself or Shri Kaujalgi have to think abo it or talk with the authorities we know the limitations within which we have to think and work in order to be of help tp KHI.

I was glad to see the workin there as usual and saw the scope of development and at the same time the need firstly money without any tags officila, or personal and then which is equaly and perhaps at times more important is the human material that can fit in the working of the institution not by outside pressure of any kind out out of conviction for the work and the cause.

I was very glad to see you sitting there and hear ng so many coming to you practicaly the whole day. I was glad to see you taking lively in terest in everything and then I was happy to be able to drive with you in the evening as of old though with some restrictions The crowning glory of all was that I am again in the picture with you and that I was honoured by your coming with me to the station to see me off. As I have said you and we all who are thinking in terms of KHI are going to live untill this institution lives and we have to take care of the same as we take care of our body. Please therefore do not worry anymore about your life which is long and keep on doing what you are doing of guiding those around you as to how we can make the institution live in the same way as it has done so far under your guidance and care of Dr Va[illegible]s. With my best wishes and greetings to all whom I need not menion here individualy by name

I remain yours as ever

N.Ganpule



Fairlands Whitefield
9th Dec 74 476

My dear Maharshi Hardikar,

I acknowledge receipt of yours dated 28th Nov written on the letter which you have addressed to Shri Joshi. This I received on Saturday the 7th. The copy was only for myinformation as therein you have mentioned my name. If Mr. Joshi wantsto know anything I shall gladly give what I can.

As re ards the other part meant for me I may state that in the first place I was very happy to havemet you and would not have liked to go away had not circumstances unwillingly created tied me down here. You know I amnot very happy in this lonliness which is also not creative as regards personal elevation and enlightenment or even for the people round about. Sometimes I am also afraid of myself when as I wrote in my last that I suddenly fail and thought of the state of Mahadeoappa But I was saved. Things happen like that and in such cases one has no other alternative but to believe in the almighty who when He puts burden on ones shoulders puts also his hand underneath for relief.

I have also received the copy of Varta Patra. Being in big Marathi script one cannot do full justice to ones thoughts whose flow has to be cut abruptly. I shall try and proceed. Otherwise I shal write long on my type writer and you cut in pieces. For example You have put there at the end the questi n whether circumstances or man is responsible for present conditions. It is just like that where it was the Egg or the chicken first which means a scientific treatise.

Then I have written a long letter addressed to Dr Vaidya regarding the price Factor, present consta t changing conditions and holding the old line. We have to bring in changes forced upon us by untowards conditions created and to do t at one has to reconsider th adaptability without disturbing much the principles.

Dr showed me a letter from Shri Nimbkar telling him that we must stick to our old principles of charity, sacrifice, selflessness. These principles were drawn at a time when one used to get 10 seers of Milk for a rupee and when one could go in the market with four annas in the pocket and a bag full of things needed for the kitchen which is not the case today. Even Mr. Nimbkar was thinking of building there an hotel for the rich tourists and not patients or people who wanted a change In such cases we coudld not have possibly stuck to our pricelist.

Last Thursday Shri Diwakar with his Family was here. Complaining of all the world but not his son who has been responsible for the present state of things in Samyukta which has gone in the hands of Ghirpade and a financial Upstart so far News paper is concerned. He is buying the paper not with the idea of Loka Shikshan but a big stick for the coming election The very fact that he has already enegaged a staff paying salaries like Rs 2500,-- a month is initself a clear proof that it is not the paper that will pay but someother unknown sources. and Diwkar is not more in his chair I took him to task for that! but he and his son were loud in blaming others and praising . I have written to him today a 18 page letter putting there all that I know. He will not like it but I have done itas I do not want him to come one day and start abusing me as he did to Kanjalgi and a hoard of others.

It is a pity that such an educated man who always talks of Philosophy and spiritualism, Gandhism and Peace shoould have destroyed the Lokashikshan Trust under the influence of his prodigal son. It is not I who say that but everyone who has been his friend and who had no axes to grind

He blamed you,he blamed Shri Hukkerikar and many others like him who condemned him for throwing away Kaujalgi and in the same breath appointing his son as athe secreatry- I am sorry for that.

Now that you are having soon the General Body meeting I would request you and Dr Vidya to kindly consider my remarks of change in Prive structure,! Make it morre flexible. No one so long yourself and Dr Vaidya are there would take the advantage of more price andtry to enrich themselves. Make a Gangajali of more that you can get from those who have a lrge purse and distribute them amongst workers or make an old Age fund for the workers over certain pay catagories. You are all there who are better informed and who have run the institution so laong. I am not a dreamer but a realist and do not misinterpreat my suggestions.

Even if I am not therephysicaly,I am always there and shall try to keep in touch with you with such writings opening to you my mind, which I have always done.

I am missing my water colours which I had with me. Nothing great in it but if the same happen to be there please let me know Smt Wimalabai will be able to race the same.

More in my next. With all the best wishes for your recovery and with my best regards to Dr Vaidya and all the rest who come to you and who hap en to kmoe me

Yours sincerely

N.Ganpuley

My dear Dr Vaidya. Just received your letter dated 5th. I collaborate in many . I shall reply later
Received Dr Hardikars Card dated 6th
Maharshi has to live longer

पहला मोड़ First fold

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD

Dr N.S. Hardikar

Post Karnatak Health Institute

Gnataprabha

Dist Belgaum

पिन PIN

प्रेषक का नाम और पता :— Sender's name and address :—

पिन PIN

इस पत्र के भीतर कुछ नहीं NothingIsNotAllowed

दूसरा मोड़ Second fold

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Telephone : 21

HEALTH & EDUCATION SOCIETY

"FAIRLANDS"

Founder President :
N. G. GANPULEY, WHITEFIELD
Hon. Medical Officer :
DR. V. T. BALAKRISHNA SHETTY
"PARADISE", WHITEFIELD
Bankers :
STATE BANK OF MYSORE, WHITEFIELD

WHITEFIELD
BANGALORE DIST
16th Dec '74

My dea-r MaharshiHardikar ,

I am writing and doing what I can from here, until such time circumstances will bring me to Ghataprabha.
I received a letter from Shri V.C. Joshi from Delhi a few days back taking reference to your letter to Him the copy of which you had sent to me on the 28th Nov

He has asked me about the matarial I might have and even about my own experinees as freedom fighter which he could like to Tape record etc.

I have written to him an exhaustive letter as I am used to the copy of which I am sending to you for perusal. Nothing great about it but some diversion for you. I have done my duty and do not want to come in the lime light for having done that.

I have writte a very stiff letter to Sai baba as we shall be now finishing 5 years since this project was first discussed and acepted to be a reality but which had gone underground

It seems as a result of that some movement has started and people are coming here in order to study things with an intentionof starting work here. As for myself I am now going tokeepmyself aloof from that. Let them do what they want, and in the course of time they will know the diffigulties when the question of running and maintance becomes acute.

I have writteh in continuation for VartaPatra. Naturaly one cannot discuss such important question" Whether Circumstances or man behind it is to be blamed for the condition in which we are placed today" requires more place than what you want to give. One cannot treat such a problem in a shorthand manner and make it Plausible to a reader. It must go home and not remain on the surface. I haeve tried to be as short as I could but one has to put before something for the sake of comparison and one can be told to see both the pictures and leave it to the reader to decide.

That is all for today. Hope you find this interesting. Wishing you further improment and with my best regards also to Dr Naidy and all the rest

Yours sincerely

N Ganpuley.

Enclosures
Copy of letter to Shri Joshi
Contribution to Varta Patra

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Shri V. . Joshi
Teen Murthi House
New Delhi 11

14th Dec 74

Dear Shri Joshi,

I acknowledge with thanks the receipt of yourkind letter dated 7th instant which I received today with the exhaustive account of the work that being done in Nehru Memorial Museum & Library. It is a a very creditable work of which many educated people would take advantage as reference works. However, many times in my opinion many-times writers with Hero Worship mentality, exaggerate too much and trying to make their story more attractive cross the boundary between reality and fiction and such things instead of becomingtrue guides become ambiguous controversial and misleading.

Dr Mardikar was so kind as to send to me a copy of his letter to you dated 28th No a few days back and I was expecting news from you It is good of him to think of meand like a good freedoms fighter himself, he also thought of meas one, who though did not rub his shoulders with him or those in India tried to play his part right from his young days till the flag of freedom was hoisted in India and then compelled by circumstances ~~tried~~ tried his hand at many things always keeping his mind on his country which he wanted to be one united India

As I was always rushing about between India and Europe since 1922 when I first went to Germany for the organisation set up by Mahatma Gandhi's Navajeevan press till the beginning of great war and then in Germany in course of the great war, as I was in charge of the Radio Programme from August 1943 when we shifted from Berlin to Hilversum in Holland because of constant bombing of Berlin and when Bose had already left for the East in Febr 1943. I was also in charge of the INA army practicaly from the very beginning of its formation inDecember 1941 and which had developped to 4000 men strong and were at the last lap of their training near Bordeaux from wher theyreturned back after invasion to Germany in 1945 when I met them last on the frontier of France and Germany. Soon after that they were then prisoners and I had also to return back to my Radio Unit at Helmstedt from where we had been sending out talks till 9th April 1945 when everything was desolved, and I took with me in a Buss those of our people who had still remained there to my friend in Leisnig near Leipzig, where after few eventful such as arrival of American Units in that place and after their stay there for about days in which time they collected something from the Public which they found useful for them they made place for russians who marched like in old days in long trecks driven by ponies Their occupation was with a psychology of revenge, taking away from the east German areas which they were soucesively occupying or-see. being intentionally allowed to occupy by the Americans, everything that they could lay on their hands. And here during this period of Russian occupation, a british captain managed to take us out from Russian hands from on the false pretext that we were british subjects and are being freed to great Britainto be taken to be imprisoned in first in the jail at Braunsweig, then in Werford and lastly in the concentration camp with 4000 Ladies inPaderborn. It is a long story. The long and short of it for our purpose to say that I lost

everything that I had meticulous written or collated till August 1943 when I left with our Radio Group to Hilversum, Holland and when I had left for safety's sake all my things ~~for safety~~ in Free India Centre in the Diplomatic area in Tier arten in Berlin which was ultimately destroyed by the reat BombingTragedy particularly in that area on the 18th November 43.

I used to keep regularly my daily diary of important events since my arrival in Berlin and then when the war broke out in 1939 and we Indians were not at all molested, I asked the memebers of our industrian association each to take up one subject and collect whatever material they can on the linesof national planning to be presented to the congress as our contribution after the war, as we did not think that the war would last so long. I had this idea in mind as I had taken part in the sittings of the national planning started by Congress at the end of 1938 under the presidengship of Pandit Nehru when Subhash Chandra Bose was the Congress president. Actualy at that time Shri Gurunathrao Ogale who had planned and puchased a Hurricane Lantern factory known later as prabhakar Lanterns from German in the year 1926, and myself suggested in those meetings when they were talking of even manufacturing motor cars that we should a cheaper communication medium for a common man and that was cycle which offered in those days by Japan from Rs 12-to 15 duty extra. We made a scheme to that effect offering the Indian made cycle at that price which was then accepted by the Government and Shri Lathe the then Finance Minister agreed to invest in the under taking 10% from the Government side and guaranatee 5% protection to other investors and for that purpose the Nera anal area was also earmarked. Soon after that Birla came in the picture and told the Government that they need not invest anything but give only the protection and he will do the manufacturing as per scheme submitted by us and so the first cycle Factory in India the Hind Cycle works of Bombay was the product of our work.

Carrying this idea of national planning with me which was very fresh in my mind, I made those suggestionsto the students there inorder to keep them active in the national cause and I myself went to Hamburg to work in the Hamburgs well equipped International archive on that subject of national planning . Worked there till July of 1941 when I was called to Berlin by Netaji, who was there inthe begining of April. I had shown thos my work to him and he had asked me to continue with it when we started the Free India Centre in november (that year.) All this was gone and except my brain cells which have preserved the same on its micro Film I have nothing great to offer. However I have got before me a very lively picture of the prosecution the imprisonment for 12 months and then internment of 11 months in in the 70 percent destroyed city of Hannover like practicaly all the large Cities of Germany, then the appearance od Shri Vel odi on the scene and my desicion to go to India to fight further the cause of Indian freedom eventhough the Germans who were slowly building up their ~~Indu~~- Industry wanted me to stay there as I new German markets and industry ~~Indiann~~- as well as Indian market so well from my long experience. Then I was repatriated but told only at the last moment when I was to Embark the ship which packed us like sardines 10 or 12 in a dormitary, that I must countersign a bond agreeing to pay Rs 1100.-- towards repatriation cost, which I might have not done had ~~at~~ I been told about it in Hannover This was my reward as a freedoms fighter who had lost everything, the money the connections and even some property in Berlin. And I paid that money at the first opportunity when I started earning as an Officer on Special Duty Industries in U.P. Government which post I secured on my own merit

(Excuse me I have to use this paper for continuation for dearth of paper)

Even before embarking I was searched so that I could bring nothing with me that could interest you except the Submarine Photos of Netaji from Germany to the south of Africa where he was taken over by Japanese Submarine I was the only person to whom these photos were given by the German Submarine captain after his return from the trip when I met him with State Secretary Keppler who was attached to Netaji during his stay in Germany. Keppler held a very important position in Foreign office . I had also saved some Photos Of the INA

Thus I landed in Bombay early March 1947 an unknown man, without any money except the debt of ~~Rs-11100-~~ Rs 1100.-- for repatriation. Only a few friend chanced to know about my being on the steamer and were there to receive me. Had they not been there it would have been a problem for me to get to my friends place where I was thinking of staying. Just imagine a fate of a freedom's fighter on his return.

Then I went to north to meet some friends at Lahore and Delhi I was then not a propserous business as of before but one empverished by war and so though my friends whom I helped before in Bombay as well as in up country only pitied me but could not do much for me. At that time that is in May 1947 while in Delhi I also went to see Pandit Jawaharlal not to ask any favour from him but to tell him about the fate of one of his friend and also mine Mr. A.C.N Nambiar who was not coming back to India and I wanted to know how he could be helped from here. During my talks and as a parting kick Shri Nehru said that we were collaborators, we means here Shri Netaji Bose and those who worked with him. On my return back I wrote to him a letter on the 10th May explaining that Netaji respectively ourselves were never collaborators with Hitle . I still possess a copy of that letter which was acknowledged by Shri Mathai his secretary and wanted me to meet him later for discussion , which I did not do.

Soon after that is on the 15th of August we bartered our Freedom against Pakisthan and the two nation Theory of Shri Jinnah and in short divided our AkhilBharat of Shri Savarkar into four Parts namely Pakistan Bangal Desh, the Mohamedans in India according to Two nations theory accepted at the time of partition and the remaining Bharat, and later on now into 17 others as linguistic provinces.

I did not beg anyone to rehailet me. I built up my own life on my personal merit. Worked as Officer on Special Duty Industires in U.P. and helped that province about which Shri T Swaminathan presently the chief Election Commissioner of India in New Delhi will be able to tell you because we were much together and travelled to Europe to find new Industries for U.P. Then I worked as trade commissioner for our Government being taken out for that purpose from U.P. service by Shri Dhirubhai Desai the then Ambass-ador in Switzerland, but before I could there and without the concent of Shri Desai, Shri Velodi who had the pull with Panditji put his Son-in-Law a raw young man without any previous experience as a trade attachee in Berne. Then being pulled out from my place Government asked me to go to Germany. I was ready for that but the man who was working there, who was only a clerk in Delhi before he was posted in Berlin, would not like to have me there as his head and got me declared Persona -non-grata Then I was sent to Prag. For me everything was the same as I knew all these co-untries before War. intime of war and after the war. I stated working

seriously and with all knowledge of the Industry and trade of that country and also our trade and Industry requirements from years of personal experience. I even started learning the language of the country and sent my reports after reading the local papers going about in the country on my own, talking with the people of the country many of whom understood German langage . I know that all our representatives going to foreign countries even now do not know the country its Langage and the people where they are sent as Ambassadors or trade Commissioners. It was still worse in t ose days when Czechoslovakia had just become communist. Our Embassy so also many other western countries had no contact with the country and people and I know that the reports sent by our Embassy were copies of reports by American or British Embassies whereas my reports were my own. Naturaly this work of mine was not at all appreciated by Delhi and I had to leave to be replaced by another who kne nothing .

Even after that I have done so much for my country while developing my own business in Germany about which I have still a few details but I do not want to write about it and blow my own trumpet If ever come to this sdie I shall be aole to show you a good deal of that work.

Then I was called back home by my Old friend Shri R-R, Diwakar and r Zakir Hussein our one time President whom I knew closely since 1923-24 when he was in Berlin. And after my coming here in 1964 that is about 42 years of wor k in Europe I worked for couple of years for Diwakars Paper voluntarily, then I brought together with my friend - Dr Bagal American collaboration to set up Fertiliser Factory in this state. A 60 crore project of wh ch 58 crores were to paid by America and only two by the state Which fizzel ed out then. Then I also brought being requested by the state the collaboration of Messrs Krupp and Hochtoef from Germany to build Karwar port which also they proposed to build without foreign exchange against iron ore fizzeled out due to state Politics. Then I started a Dispensary on my land for the poor and in 1970 gave away I 1/2 acres of Land and made trust with atya Sai Baba to build there an hospital for the poor and am waiting the 5 years that Baba does it.

I met Dr Hardikar on the 16th of Nov and was there till 25th. I am greatlys attached to KHI of which Institution I am a Patron . I do not want any publicity or any favour from anyone. I have to close this long story here for want of space.

With mybest wishes and kind reggrds sincerely yours

Ganguley

Please excuse all the typing mistakes not being a typist and doing things in a hurry. Take only the sense and throw away the chaff

Eventhough originaly, I wanted to be very brief but when I started writing the rush of events drew me deeper and the letter became unnecessarily long, for which please excuse. However doing so I missed a few points which may interest you.

It is true that I possess nothing here with me except the record taken later on tape recorder by my friend in Hamburg of the present National Song " Jana Gana Mana" which was adopted by Bose and we sang it on an occasion of a meeting At Hotel Atlantic in 1942 and when it was recorded by the Berlin Orchestra. The Orchestra had no knowledge of Indian wordings and tune, however they have tried to bring in the melody copying the tune and wording of the song sung to them by a Bengalee Gentleman who was there.

Secondly as regards the Photographs which I had regarding sub marine trip of Netajee and of INA activities the same could be found in the first edition of the Book Netaji in Germany which I wrote and printed by Bharatiya Vidya Bhavan By the time second edition was printed the Blocks were missing.

In reality when I was staing in Munich from 52 to 1957 establishing my business, I used to stay very often for long time in a near-Bavarian Mountain Spa Wiessee about 40 km from Munich in the direction of Austria. Here I used to have quiet time and because o of the request of some friends re-rolled the Micro film stored in my brain of past events and wrote out a complete account of things as they happened from the outbreak of great war and chiefly concerning the work we did under the leader hip of Netaji.

I brought brought these writings with me at the end of 1952 when I was the guest of Shri R R Diwakar who was at that time the Governor of Bihar. As after the war all those INA people whom we had trained-for- to be neucleus of future Indian army under a selected German staff were thrown out of the Indian Army eventhough they originaly belonged to Indian Army but that time CIC Auchinlek and Panditji thought otherwise and dis-missed them from army and were wandering about making odd jobs. I was sorry for it and printed all that I had written near Munich in the Hindusthan Standard of Calcutta under the title "Least we forget" I wantedto draw the attention of the Public. This was printed on every sunday begining from 23 January 1953 the birth anniversary of Netaji till 15th August 53. I have with me the cuttings of Hindusthan Standard. After wards this very thing after editing and cutting here and there was printed in the book form stated above. I hope that this will make some sense inDr Bardikars recommending to you. Otherwise I am a veritable hermit now sitting here on the Land and House once belonged to me, but not inactive as I even now take great interest in the working of "Kill"

With regards

M.Vanduley

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Fairkandu whitefield
23rd Dec 1974

My dear Maharshi harikar,

Yesterday afternoon Shri Kaujalgi came here with shri Gadagkar and shri Rao and were with me all the evening so that we could talk of things at leisure about many things that interest us all of which Sri Diwakar and his mismanaged organisation formedpart. Weareall very much sorry and upset about it.

Your rmarks of my being with Sadhus and saints does not fit in my case I have never in my life goneafter such men for my physical,mental or spirituaö SALVATION which I find amply in doing my duty to the people neither do I seek wealth orlong life which they cannot give. I am caugh in this network because you would not help me to share my burden and all my efforts to free myself from the msterisl have so far failed me.

I think I had been more with you so long I am in India than any otherSadhu In these five years I had the occassion of talking with Satya Sai Baba for about a dozen times and that to not alone but with company and purely for this Hospital business which has become my fad or hobby only after seeing the work of KHI and that is why I offered my land and everything to KHI first but because of their declining to accept my unconditional offer I was forced to offer it to many others until one who promised to do something like that. And who could ever foretell that even in such a good work supposed to be done without any personal profit motive, without any opnditions that could thwart the work at any time I would get stuck up. It is said that even Brahma cannot change what is embossed on ones forehead . Therefore as I am not attached to any Sadhu or saint do not be afraid that I could bring their teachings to you. For me everyone who does his duty conscientiously is a sadhu may he be a sweeper and not the one who goes about with ocare clothes and a rosary in hand preaching what he himself does not do. I think that it was a great fortune that I am allowed to see this with my own eyes here in Whitefield firstly in my friend Shri Diwkar talking all the time of spiritualism ? gandhism and Peace doing things that are not spirituaö, or fitting in the Gandhian idepology or fitting im the sacred ideal of peace and then I am lead to Shri Satya Sai Baba who preaches day and night to his thousands of Bhaktas to go to the poor to help them but neither he nor any of H s Bhaktaswho should after these long years be soaked in this idea have in these last 5 years came for a moment to see to these poor leave aside offering to them not money but not even a kip sympathy . And I am only sorry if you think of me that I have fallen so low as to seek such a company leaving men like you,who are doing, who are acting what they say, who are serving h-umanit In my ownhumble way , so far I could remember I have devoted my energies in serving humanity It was not great and always remained unknown which was good as then I had no oppotunity to parade myself in flying colours I was never a saint and not a hypocrite to say that I did not enjoy all pleasures of life which the world had to offer. I belong to a common genus and have the same weakness as others, only I did not become a victim to any. I did not sink in the troubled waters but managed to keep my head up and saved myself from being drowned. So my dear Maharshi I am not as yet a lost soul. I am bound down here not by any private motives Poor Kaujalgi whom I wanted to help and gave up everything in his chrage got stuck up firstly through the economical crash caused by Banking arrangements and Government and then by his own son who was supposed to take charge here and everywhere. My last letter to Baba has its effect it stated that if he does not take definitedecision by the end of this month I would hand over the matter to Shri Datar to take legal action. And the work has started since a couple of days.

Please note that I even wrote to Kujalgi that if he cannot do anything, here let us rent the house in which I am staying which can be easily done or sell away the two acres of land which I have given to him which will bring him more money than we have decided to pay to KHI by the present sell to him but he says that I should not do that. If I want I can go to KHI but to come back again. But I do not like balanning myself on two stools at this age. Further whenever we meet we talk about KHI and what we could do. Yesterday when Badagkar was here we talked about Smt Sumati Morarjee Kaujalgi has done a good work In introducing Shri K.H. Patil to her and Badakka will do the rest in suggesting her now through the influene of Shri Patil to start some activities in Karnatak area , as he did last time in case of Shri Mofatlal which is a permanent aquisition to KHI. Therefore do not misjudge my intentions. Although so far I am near KHI, which happens to be your heart.

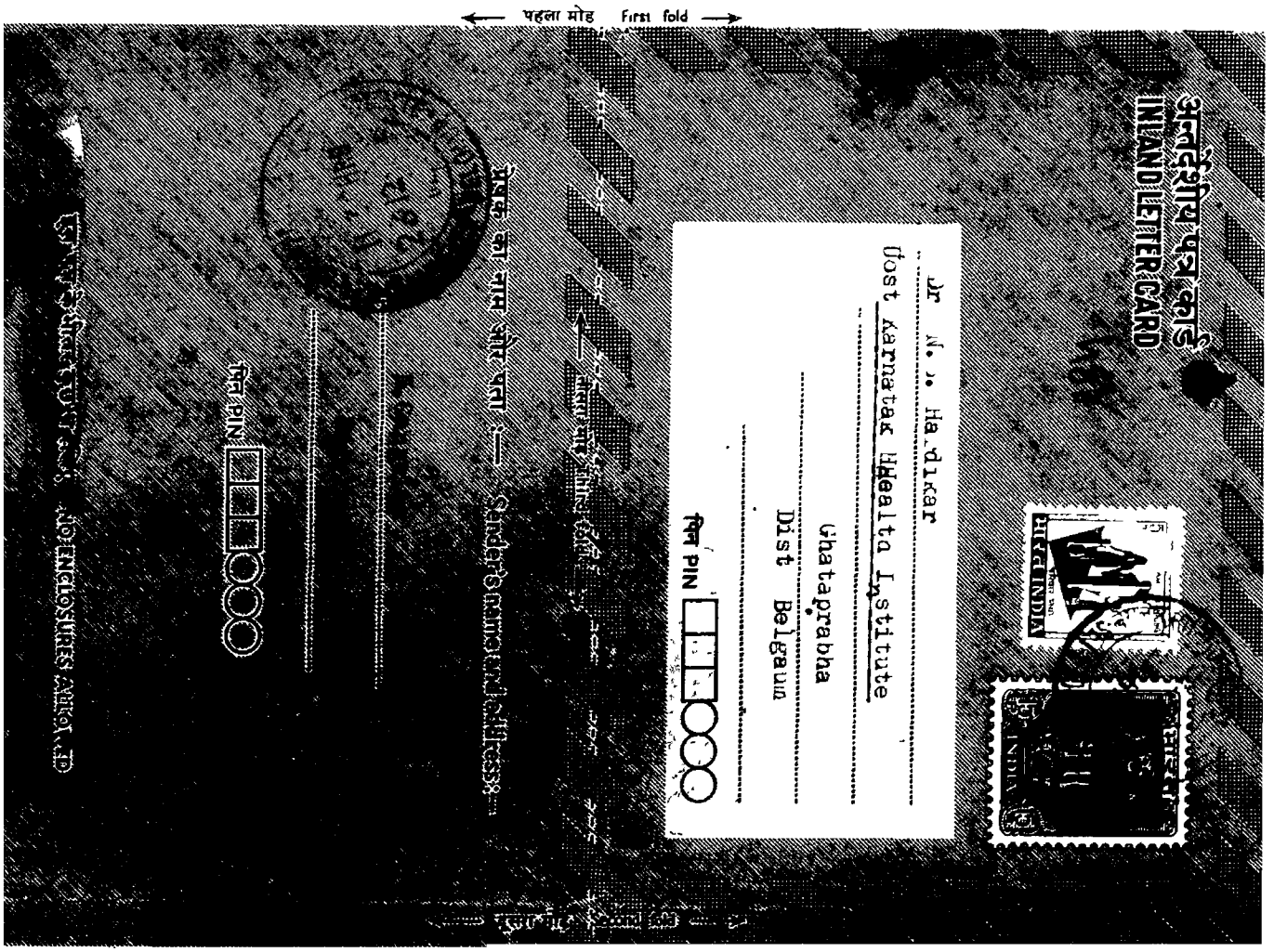
Now with these writings I try to keep the things and my active self moving around you which you must feel

Wish all the best wishes for your health and the prosperity of the work that you have undertaken, in the new Year that is going to dawn on us soon and with all my best regards to ~~all~~ Dr Vaidya and all the other friends who will not take it ill if I do not name them individualy

I remain yours very sincerely

N. Ganpuley

I am trying to type with more fingers and therefore the mistakes of a beginer which Please excuse



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1970 - 1974

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FILE NO :- 12
1970 - 1974

PAGE 1 - 79

(1)

WEST END HOTEL,
BANGALORE
TELEGRAMS WESTEND BANGALORE
TELEPHONE 29275 - TELEX 337

Bangalore, 18.2.1970

Dr.N.S.Hardiker
Administrator
Karnatak Health Institute
Ghataprabha
Belgaum District,Mysore State.

Dear Dr.Hardiker,

Just a tiny note after my arrival here in Bangalore to thank you again for the wonderful hospitality which was shown to me by every one at KHI. I loved every minute of my stay, very successful this year, I believe since there is definite progress in our village program. The greatest part of the credit should go to Mrs.Vaidya for her selfless,feeling work. It will be a great joy for me to report all this progress to our Board.You know that KHI is one of the best projects we are supporting in India-there are all too few of this caliber unfortunately.
Please transmit my greetings and thanks to Mr.Kirloskar and to our beloved Matron. I am already so involved in our work here in Bangalore that it is impossible to write to every one.
I so enjoyed our talk last night and of course you knew how fascinated I was by your story. You gave me part of the answer I am searching for.
With every good wish for your own well being and again host of thanks,

Sincerely yours,

Lotta Hitschmanova

(2)

c/o Connemara Hotel
Madras
India

27th
28th in

1st March
to
4th "

c/o Mrs. Chandrakanthy
Govindrajalu
Pioneer House
P.O Peelamedu
Coimatur
Tamil Nadu

cc: The Honorable Chester A. Ronning
Dr. D.G. Jenkins
Dr. Hardiker, ✓
USC of Canada

(3)

Claridges Hotel, New Delhi,
8 April 1961.

The Honorable D.P. Karmarkar
Minister of Health
Ministry of Health, North Block
Room 72, New Delhi.

Dear Doctor Karmarkar,

It was a great pleasure for me to be once again received by you during my yearly visit to Delhi, and I want to thank you for the inetrest that you continue to take in our urban and rural projects in Delhi and Mysore States. There is steady progress, I assure you, and we are very happy, as friends of India to have the privilege of extending a helping hand in our own small way.

There was no opportunity during our talk to mention to you a matter which is near to my heart: when I was suddenly taken ill with an infection in Trvandrum, I was rushed to the Neyyoor Hospital at Neyyoor, Kaniyakumari District, Madras State, -85 miles away. There I was much impressed by the expert care I received from Dr. D.G. Jenkins, F.R.C.S. (England), who is the Medical Superintendent, and his competent and devoted staff. The Hospital is run by the South Travancore Medical Mission, under the Church of South India, and of course admits patients regardless of their creed or caste. The number of out-patients and in-patients has practically doubled in the past three years, and Neyyoor has become the major surgical and reference centre for a local populat of about 5 lakhs of people. A high percentage of them is treated free of charge.

I was especially struck by the very high number of cancer jaw patients (due to chewing tobacco with their betel) and Dr. Jenkins explained that his Hospital had submitted an application for a Deep x-ray Therapy Unit last year, and since it went unanswered, he applied again for this current year, suggesting as a better alternative a Cobalt Bomb.

I am aware that requests for Canadian cobalt bombs have to be submitted to the Economic Department of the Ministry of Finance, and need the approval of your own Ministry of Heal I shall take the liberty of suggestion to Dr. Jenkins to send you details on this application. I understand from the Canadian High Commission that these cobalt units are availabl even from this year's allocation, and I would be most grateful if you would be kind enoug to use your own personal influence with the Department of Finance to obtain approval of this request. I am certain from what I experienced at Neyyoor during my recent illness that such a Canadian cobalt bomb would be put to the very best possible use.

With my antivipated thanks for your assistance in this matter, and kindest personal regards

Sincerely yours,

Dr. Lotta Hitschmanova
Executive Director

UNITARIAN SERVICE COMMITTEE OF CANADA

(U)

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HEADQUARTERS:
78 SPARKS STREET
OTTAWA 4, CANADA
TEL CE 4-6627

September 1, 1961.

REGISTERED MAIL

Dr. N.S. Hardiker,
Karnatak Health Institute,
Ghataprabha, District of Belgaum,
Mysore State, India.

Dear Dr. Hardiker:

Since Dr. Vaidya will already have left KHI, I am taking the liberty of addressing this letter to you. In Dr. Hitschmanova's letter to Dr. Vaidya of June 27th, you will see that she promised to forward you a draft for Rs. 313, and I am happy to enclose it herewith. I am sure you will mention this to Dr. Vaidya on his return to India.

We are all eagerly looking forward to Dr. Vaidya's forthcoming visit to Canada and I assure you that we shall do everything possible to make his visit to Ottawa a useful and enjoyable one It will indeed be a great honour to welcome such a devoted friend to USC Headquarters and to Canada's capital city!

With warmest good wishes on behalf of Dr. Hitschmanova,

Sincerely yours,

(Miss Deborah Mason)
Assistant to
Dr. Hitschmanova.

dm
Encl.

D.D. No 00537 0005
on the Mercantile Bank Ltd
Malta

All Contributions are deductible for income tax purposes

Unitarian Service Committee of Canada
78 Sparks Street - Ottawa 4, Ont.

October 2nd, 1961.

(5)

Dr. N.S. Hardiker,
Karnatak Health Institute,
Ghataprabha, District of Belgaum,
Mysore State, India.

Dear Dr. Hardiker:

It is Sunday afternoon and very quiet at 78 Sparks Street from where I am dictating this, while your two letters of September 10th and 17th are in front of me. You must forgive the delay: I returned back to Ottawa last Thursday, and have been overwhelmed with work, and feeling very tired. The success and enthusiasm with which I was greeted everywhere gave me the strength to go through a heavy program for 18 days; often it was not easy, but all that counts is the work.

To my great despair I simply had to leave Ottawa on September 10th early in the morning to keep to my itinerary in Newfoundland, while Dr. Vaidya reached Ottawa only that evening. Our Chairman, Dr. D.B. Smith, and my two Assistants, Mrs. Pierce and Miss Mason were at the airport to welcome him, and quite frankly, I envied them as I have seldom envied anyone in my life. I felt cheated and sad, but what could I do? Also, knowing that poor Dr. Vaidya had been flying for more than 24 solid hours, it was possibly the most generous thing in the world to simply take him to the hotel and allow him to have a rest. How exhausted he must have been was demonstrated by the brief spell of fever he developed in Toronto immediately after his arrival there.

We at USC Headquarters are unhappy by the way his itinerary has so far been handled by Canadian official sources; because the Government is involved, we can do nothing to intervene. I understand from a recent note that Dr. Vaidya met USC representatives in New York and found those talks helpful. We are longingly waiting for his arrival in Ottawa, but once again, we shall almost miss each other, since I am setting out on a six week fund raising tour to Western Canada on October 24th in the morning. Still, Dr. Vaidya will meet our USC Board, probably on October 21st, and we shall be able to help him much more once he is in the Capital. I shall be seeing him also in Toronto on October 12th and 13th, and we are hoping that he may attend my public meeting.

I was very much touched by all the gifts Dr. Vaidya brought all the way from India; I know how difficult it is to manage overweight. The dolls are beautiful and I would like you to say thank you on my behalf to the artist. She certainly learned a great deal during that handicraft course, and once you have solved the question of marketing these dolls, this surely will be a good income from some of our village women.

I hope that you are keeping well, and I shall write again when there is something new to report. Please remember me to all my friends at KHI and especially to Mrs. Vaidya who must feel quite lone.

incerely yours,

r. Lotta Hitschmanova,
xecutive Director.

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78 SPARKS STREET
OTTAWA 4, CANADA
TEL. CE 4-6827

October 24th, 1961.

D
Karnatak Health Institute,
Ghataprabha, District of Belgaum,
Mysore State, India.

Dear Dr. Hardiker:

Last night just before 11:00 p.m., Miss Mason and I said good-bye to Dr. Vaidya and Dr. Patel at the Union Station in Ottawa, and our hearts were heavy to see these two friends go. For me, this was the last opportunity of meeting them, since I shall not be here when they return to the Capital on November 20th. On Sunday afternoon, in a lovely rural setting, Dr. Vaidya met members of the USC Board and the Projects Advisory Committee, and everyone was deeply impressed by the work that you are all doing at KHI. Yesterday morning, Dr. Vaidya and Dr. Patel spoke to the USC staff, and time flew only too quickly for the many questions that everyone wanted to ask. The slides that Mr. Kirloskar had prepared, are a powerful visual to explain your many sided projects, and I wonder whether you would convey to him my congratulations upon this excellent idea.

Dr. Vaidya looks very well; does not seem tired, although I wonder just how much he is benefiting from his stay here in Canada. He tells us that he has seen very few new things so far.

With warm greetings and kind regards to the entire KHI family, and especially to you and Mrs. Vaidya,

Sincerely yours,

Dr. Lotta Hitschmanova,
Executive Director.

DLH:jr

P.S. Please allow me to enclose a tiny message for Miss Narmada Kumthakar, who made those two lovely dolls that Dr. Vaidya brought.

All Contributions are deductible for Income Tax Purposes

V. Nimbkar

Phone 89343

Ref No 130162/3

The Amerind
Fifteenth Road, Khar
BOMBAY 52, India

13 January 62

(7)

My dear Ramgopalan

Please find enclosed an original a letter to Dr N S. Harasha chief organiser of Haveli Inst. along with copy of letter that accompanied to Col Fletcher. The letters are self explanatory & I am thinking out going into details.

I am sending it you could use your good offices in getting the cooperation & assistance of the Collector of Customs and advise Dr. Harasha direct. I hope that with your connections you will be able to help.

Thanking you & with kind regards

Yours sincerely
V Nimbkar

Shri N Ramgopalan
14 Burgy Road
Madras 17

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HEADQUARTERS:
78 SPARKS STREET
OTTAWA 4, CANADA
TEL. CE 4-6827

(8)

December 18th, 1961.

Dr. N.S. Hardiker,
Karnatak Health Institute,
Ghataprabha District of Belgaum,
Mysore State, India.

Dear Dr. Hardiker:

You are no doubt aware from reading my Annual Reports that for the past two years, a USC milk feeding program has been underway in one of the worst slums of Madras, thanks to the cooperation of Salvation Army volunteers. I watched this project in March 1961 and was profoundly impressed by the need of those "pavement dwellers"; but even more haunted I have been since last March when I was told by Salvation Army officials that riots had broken out around Christmas because 3,000 people had arrived instead of only 1,500, and all could not be served. Police had to be brought in to prevent bloodshed and this is the story that I have been telling our USC Board and the people of Canada. In response to this enormous need for a milk feeding program and following up the urgent plea by the Salvation Army to send more milk (the last supplies were distributed in February 1961), our agency decided to create a special "Milk Fund" which has been swelling through contributions from a "Christmas Gift Card Scheme" (whereby Canadians may earmark money for the purchase of milk through the USC instead of sending gifts to relatives and friends); also our most powerful newspaper friend, the Victoria Daily Times, have most of the proceeds of its appeal earmarked for the same project.

You can therefore imagine my distress when I received Colonel Fletcher's letter of December 11th a few minutes ago. It seems to me that the only way of solving the difficulties that are being created by the Collector of Customs in Madras, is through your own personal intervention. Would you be good enough to find it suitable to address a letter to the Customs Official, vouching for the bona fide distributions by the Salvation Army of USC supplies We guaranteed a long time ago that this milk would be distributed regardless of colour or caste, and only to the most indigent, - otherwise we would have never considered making the donation in the first place. I shall warmly appreciate your immediate attention to this matter, I can assure you.

Perhaps I should confess my deep disappointment over this matter. An agency like ours works hard to obtain the funds, and often from people for whom it is a real sacrifice to donate, and then, due to red tape and lack of understanding, relief shipments are made almost impossible for those starving innocent children and adults for whom my heart bleeds. I know only too well that you entirely agree with me and I also feel confident that you will help as rapidly and effectively as you can.

With my warm anticipated gratitude and kind personal regards.

Sincerely yours,

Dr. Lotta Hitschmanova
Executive Director.

DLH:jr
Encl:

I also enclose a carbon regarding the eyeglasses.

c.c. Dr. Hardiker,
Mrs. Stoole, Kodai
DLH Madras File
DLH Kodai File

December 18th, 1961.

Colonel L. Fletcher,
Territorial Commander,
The Salvation Army,
1-C Ritherdon Road,
Post Box No. 453,
Vepery, Madras 7, India.

Dear Colonel Fletcher:

This very minute, your letter of December 11th has come to hand, and I must confess that I am alarmed and disturbed by its contents. You explained in this letter to us that you could not accept our proposed further shipment of 36,000 pounds of skim milk powder because of the difficulties involved in clearing it through the customs and all the returns that have to be submitted to the Government, are too complicated and time consuming. I have decided to appea at once for the assistance of Dr. N.S. Hardiker, member of the Upper House and Honorary Administrator of the Karnatak Health Institute, Ghataprabha (Mysore State). Dr. Hardiker has been a great friend and supporter of our USC work and I am certain that he will be willing to contact the Collector of Customs in Madras on behalf of the USC, to testify in our name that the milk we shipped two years ago, was distributed in a proper way.

On the other hand, you will recall that I was assured by your Salvation Army officials again during my last visit with you in March that your organization would be very glad to serve as importing agency for our USC, even if the milk were not to be distributed through your own channels. It is on that premise that I decided to go ahead with the second carload of milk that the Canadian Government had offered us under the condition that we take it off their hands immediately. If, under present conditions, you feel that your Salvation Army cannot distribute half of the second carload, as I had originally surmised you would, then kindly simply act as our USC import agent and turn over the entire amount to a forwarding agency, for shipment to the All India Women's Conference in Kodai (c/o Mrs. Perin Tarapor). For this end, I enclose a second set of two signed packing lists and three "Donor's Signed Invoices", providing the weights and dimensions of the bags, but showing as earmarking only the "Skippo Van Committee, All India Women's Conference, c/o Mrs. Perin Tarapor, Carleton Hotel, Kodaikanal, Madras State, South India".

Will you be kind enough to let me know by return mail that this is acceptable to you, and we shall of course underwrite the entire forwarding expenses to Kodai. The shipping papers will go forward immediately after the boat has sailed from St. John.

With my warm apologies for creating so much work for you in our ardent desire to be of service to the most distressed and hungry,

Sincerely yours,

Enc
DLH:j.

Dr. Lotta Hitschmanova,
Executive Director.

(10)

C O P Y

101/I

October 19th, 1961.

Shipment to India, via the S.S. "CITY OF HEREFORD". Canada/India/Pakistan Line. Loading in Montreal, Québec, October 25 - 27, 1961.

Contract Number: 395

All bags marked: TO: SALVATION ARMY
RITHERDON ROAD
MADRAS 7,
SOUTH INDIA
FROM: UNITARIAN SERVICE COMMITTEE OF CANADA.

Contents	Gross Wt.	Net Wt.	Cu. Ft.	Value
720 bags skim milk powder	51 lbs. ea.	50 lbs. ea.	1½ ea.	$5.75 per 100 lbs.

SUMMARY: 720 bags

Gross Wt. 36,701 lbs
Net Wt. 36,000 lbs
Volume: 1080 cu.ft.
Value $2,070.00

Earmarked half for Salvation Army, half for Kodaikanal

December 14th, 1961.

Shipment to India, via the S.S. "City of Hartford", Canada/India/Pakistan Line, loading in Saint John, N.B., December 23 - 27, 1961.

CONTRACT NUMBER: 395

All bags marked: TO: SALVATION ARMY
RITHERDON ROAD
MADRAS 7
SOUTH INDIA

FROM: UNITARIAN SERVICE COMMITTEE OF CANADA

CONTENTS	Gross Wt.	Net. Wt.	Cu. Ft.	Dimensions of Bags	FOB Value
672 bags Skim Milk Powder	51 lbs. ea.	50 lbs. ea.	1½ ea.	32" long 19" wide	$10.- per 100 lbs.

SUMMARY: 672 bags

Gross Wt. 34,172 lbs
Net Wt. 33,600 lbs
Volume: 1,008 cu.ft.
FOB Value: 3,360.00

EARMARKING: 672 bags for: USC Feeding Program,
c/o Skippo Van Committee,
All India Women's Conferen
c/o Mrs. Perin Tarapor,
Carleton Hotel,
Kodaikanal, Madras State,
South India.

Signed By: Dr. Letta Hitschmanova,
Executive Director,
Unitarian Service Committee
of Canada.

c.c. Dr. Hardiker

C O P Y

(12)

THE SALVATION ARMY

1-C Ritherdon Road,
Post Box No. 453,
pery, Madras 7, India.

Dr. L. Hitschmanova,
Executive Director,
U.S.C.C.

Dear Dr. Hitschmanova:

I have your letter of the 12th December, from which I note that you anticipate being in Madras from mid-day 27th February until March 5th and that Mrs. M.C. Jadhav is in charge of your programme. No doubt, when you are in the city, we shall have an opportunity of meeting you and if at that time the milk distribution is in progress, you will be able to see what we are seeking to do.

However, as I have mentioned in previous letters, we are not able to continue further work of this nature due to the manifold difficulties which are put in our way.

Due to the present shipment having been despatched from Canada before we were able to secure necessary permits, we are being placed in a very difficult situation, in that we are not able to secure an Import License and have to seek special favour from the Government of India, New Delhi, otherwise the Collector of Customs, Madras will penalize us heavily for importing goods without previously having obtained the license.

I mention this to you so that if you are shipping any consignments to other people, you must first be sure that they have all the documents ready before anything is sent from Canada.

With kindest regards and all good wishes for Christmas and the coming year.

Yours sincerely

L. Fletcher,
Territorial Commander

c.c. Dr. Hardiker,
Dr. Vaidya,
DLH - Madras 1962
Kodai File

(13)

December 28th, 1961.

Colonel L. Fletcher,
Territorial Commander,
The Salvation Army,
1-C Ritherdon Road,
Post Box No. 453,
Vepery, Madras 7, India.

Dear Colonel Fletcher:

Your letter of December 19th has just arrived and I want to say once again how saddened I am that our USC is creating difficulties for your own agency, with our milk shipments. You will see from the enclosure that I have again appealed for assistance to Dr. N.S. Hardiker, Member of the Upper House, and I trust that he will immediately contact the Collector in Madras, to straighten out our problems.

I am looking forward eagerly to seeing you in Madras at the end of February.

Sincerely yours,

Dr. Lotta Hitschmanova,
Executive Director.

DLH:jr
Encl:

c.c. Dr. Hardiker,
DLH

United [illegible] Committee of Canada
78 Sparks Street - Ottawa 4, Ont.

December 28th, 1961.

Dr. M.K. Vaidya,
Chief Medical Officer,
Karnatak Health Institute,
Ghataprabha, District of Belgaum,
Mysore State, India.

Dear Dr. Vaidya:

Your letter from Copenhagen written on Christmas Day arrived this morning and I am so glad that you are enjoying a little relaxation and the excitement of these holidays in Europe. What a pity we cannot meet there together! I am sending this already to KHI, for you should be reaching there within the next two weeks.

Enclosed are carbons of still another communication to Dr. Hardiker asking for his assistance to help us avoid difficulties with the Collector of Customs in Madras. It is rather shocking to some one like myself to see all these difficulties piled up in front of two voluntary agencies when we are trying so hard to get life-saving milk powder to some of the most starving Indians I know - in the slums of Madras and in the Kodai mountains. It took me two years to convince the Canadian Government to make this gift of skim milk powder; then they asked for immediate shipping, and here we are!

There has been a very critical reaction across Canada to the Goa events, and yesterday I received a letter from the Canadian Broadcasting Corporation in St. John's, Nfld., cancelling all free publicity for India. There always has been a strong link between that particular Province and the Portugese, of course.

But let me now come to more pleasant news: after seceeding to my doctor's request to eliminate 25% of my travelling envisaged in my original itinerary, because he was too much afraid of excess strain, I shall now arrive in Bombay from Athens on February 5th at 7:35 a.m. (Swiss Air Flight 504) and leave Bombay for Delhi on February 12th at 7:30 a.m. (Flight IC 181). I shall be registered at the Taj Mahal Hotel.

Thus, as I suggested in my letter of December 8th, will it still suit you to see me during the week-end of February 10th in Bombay? I am writing this with a great deal of regret, for this now definitely means that I shall not visit KHI, and we must make up for this in 1963! My great friend, our Matron, has some towels in safe keeping for me, - do you think you would mind bringing them? It would avoid carrying my own supply.

Our campaign is going magnificently and we have now reached a total of $284,000., and are still not at the end. You will share our happiness.

On December 12th, we sent you by registered mail a film strip that Mr. Buss brought us of the

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EXECUTIVE DIRECTOR
DR. LOTTA HITSCHMANOVA

VOLUNTEER BRANCHES AT
ST. JOHN'S, TRURO, MONTREAL, OTTAWA, TORONTO, VANCOUVER, LONDON, WINNIPEG, MOOSE JAW, CALGARY, EDMONTON

LUNTEER CLOTHING DEPOTS AT.
GANDER, CHARLOTTETOWN, HALIFAX, MONCTON, KITCHENER, HAMILTON, REGINA, SASKATOON, LETHBRIDGE, JASPER, KELOWNA, VICTORIA

HEADQUARTERS:
78 SPARKS STREET
OTTAWA 4, CANADA
TEL. CE 4-6827

December 28th, 1961.

Dr. N.S. Hardiker,
Honorary Administrator,
Karnatak Health Institute,
Ghataprabha, District of Belgaum,
Mysore State, India.

Dear Dr. Hardiker:

Please allow me to follow up my letter to you of December 18th regarding a shipment of skim milk powder to the Salvation Army in Madras. I must appeal for your assistance again, since I have just received a letter from Colonel L. Fletcher, Territorial Commander, Salvation Army in Madras of which I enclose a carbon and which speaks for itself. I am also sending you a shipping statement that gives all the details on the carload of skim milk powder now on its way to Madras (our shipping # 121/I), which was preceded by our shipment # 101/I, of which I also enclose a shipping statement, for your information. I cannot tell you how upset and disappointed I am by the difficulties that are being created by the Collector of Customs in Madras concerning relief shipments for some of the most suffering people I know in India. Surely this matter can be straightened out without penalizing the Salvation Army for importing goods for which we had no time to obtain a license, before sending the milk on its way. Could it not be pointed out that the Canadian Government obliged us to take delivery of these goods without almost any notice, and instead of forfeiting such precious food, we went ahead on the assumption that the Indian Government will understand our anxiety to help and appreciate our good will and that of our partner agency, the Salvation Army?

I shall be anxiously waiting for your next letter and want to thank you most warmly in advance for your assistance. I am to leave Ottawa for overseas on January 17th. Just to make matters easier, I am marking this envelope "Urgent" and our friends in Ghataprabha will let you have it right away. I know.

cerely yours,

Lotta Hitschmanova,
cutive Director.

DLH:jr

All Contributions are deductible for Income Tax Purposes

(15)

interview with the Prime Minister. It should reach you safely.

About the parcels that were mailed from our office: I checked with Miss Mason and she does not know how many bundles were included in your own cellophane bag, for we did not want to open it. The staff person who shipped it, has returned to Holland, but we take it that the bundle Mrs. Vaidya received, contained everything. Miss Mason asks me to say that your package of reports arrived and that she will be mailing them to your own mailing list.

I am terribly, terribly busy and plagued by all kinds of innoculations against yellow fever, typhus, etc., - so I am not very bright. I am longingly waiting for the day when we meet in Bombay.

The very best for 1962 to you and your family and I shall be thinking of you when you are reunited once again on the beloved soil of KHI.

Affectionately yours,

Dr. Lotta Hitschmanova,
Executive Director.

LH:jr
Encl:

UNITARIAN SERVICE COMMITTEE OF CANADA

(16)

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Sincerely yours,

Dr. Lotta Hitschmanova,
Executive Director.

DLH:jr
Encl:

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submit my recommendations after each overseas survey. The Projects Advisory Committee considers them in detail and in turn makes recommendations to the National Board. Final decisions are reached at the Annual Meeting.

The USC fiscal year now runs from May 1st to April 30th and our books are audited by Messrs. Harry Wood and Company, C.A. Our audits are freely available upon request and are mailed to a specially compiled list of Better Business Bureaus, Provincial and National organizations, large donors and other interested friends.

STEPPING OVER THE USC THRESHOLD.....

Were once again a goodly number of visitors from nearby and far away and each one of them was warmly welcomed. We had the joy of greeting at Headquarters on two occasions, Drs. M.K. Vaidya and A. Patel, from India, both delegates of the Indian Government to the International Conference on Tuberculosis held in Toronto last September. These great friends spent hours with us all explaining conditions in India with the help of slides and answering questions, and it was a sad moment indeed when they had to say good-bye.

Last June, Mr. and Mrs. Gotfred Rekkebo, Norwegian Korean Association field workers, spent two days at USC Headquarters on their way from Oslo back to Seoul, and we had a wonderful visit with them. These personal contacts bring our work overseas ever so much nearer to every one at 78 Sparks Street and create understanding and enthusiasm for a cause which otherwise could grow into just another routine job for some.

THE PRIME MINISTER'S ENDORSEMENT

During the past nine years it has become a happy tradition that our USC fund raising campaigns are launched by a message from Canada's Chief Executive. Released on September 4th to the press in English and French, here is Mr. Diefenbaker's complete text:

"I am sure that every Canadian who is familiar with the aims and devoted service of the Unitarian Service Committee of Canada will respond generously to the national appeal.

In these days of the "missile" gap, the "space" gap and the "strategy" gap, it is well to realize that the gap which poses a most compelling challenge is the "development" gap -- that gap in the standards of health, education and welfare which separates the industrialized countries from the less privileged countries of the globe. That gap this organization and others like-minded are striving to fill."

We are happy to have these blessings from highest Government quarters and know that our work is held in high esteem, for our USC has truly become "Canada's good will ambassador at grass root level" in many dark corners of the world, and the name of our country is often synonymous with USC projects, representing our land in its finest tradition.

TO SAY GOOD BYE AND THANK YOU....

Very soon now, the bells in neighbouring churches will ring in the New Year and no one knows what it holds in store for this ill and confused world of ours. To speak personally for a moment, I believe more than ever before in that "supreme confidence of love" of which Rabindranath Tagore dreamed and which has become the very essence of our own USC thinking, - the mainspring of all our energies and our great driving force. I am convinced that it is love for the world's neighbour that prompted most of the offerings that swelled our coffers so spectacularly these past four months; it is love that could become the most powerful medicine and truly effective international ingredient to cure the ills of distrust and hatred and insensitivity and restore "harmony between man and man", provided it existed in large enough measure in the hearts of each of those in whose hands lie the final decisions. And so, of all the hundreds of Christmas greeting cards that reached me from the four corners of the globe, no message touched me more in its simplicity and wisdom than the one published by the Fellowship of Reconciliation, attributed to Queen Jadwiga of Poland, who lived in the fourteenth century. Let me quote it for you:

Nor can that endure which has not

its foundations upon love.

For love alone diminishes not,

but shines with its own light;

Makes an end of discord,

softens the fires of hate,

Restores peace in the world,

brings together the sundered,

Redresses wrong, aids all and injures none.

And who so invokes its aid

will find peace and safety,

And have no fear of future ill.

Sincerely yours,

Dr. Lotta Hitschmanova,
Executive Director.

Korea and Greece.

c) Other Goods Shipped:

If you look at our table on page 5, you will see that our shipping list comprises codfish for our sponsored children in Korea (at the rate of 100 pounds per youngster per year); vitamins donated by a London firm and x-ray film contributed by a firm in Toronto; crutches were given to us in Vancouver for our handicapped children at Sam Yook.

HOMAGE TO SPECIAL FRIENDS

Ever since its inception, our USC has been fortunate in readily making friends in the most varied fields, because of the cause we represent. One of them retired this year and I want to pay tribute to his unfailing cooperation: Mr. A.G. Wright, Assistant Branch Manager, Freight Sales Department, Canadian National Railways. Whatever the shipping problem we were facing, or simply needing an urgent booking, Mr. Wright would be glad to come to our rescue. He truly belonged to "that old school" and we shall miss him sorely.

Speaking of transportation, I would like to express warmfelt appreciation to the Home Line in Athens, New York, Montreal and Halifax for free transportation arrangements to carry our relief cargo to the Hellenic Red Cross on each of their monthly sailings from Halifax to Piraeus. Similar gratitude I am anxious to address to Church World Service in New York for procuring free freight for our clothing shipments to Korea; we thank CCS for their help as far as Greek cargo for the CAP Program is concerned.

Perhaps our most generous friend of all through the years has been Mr. Bruce Smith, Manager of Smith Transport Limited in Toronto. It would be impossible to estimate the tons of clothing that have been carried without charge from points East to Ottawa, and also from all over Ontario to our packing depot in the Capital, for processing here by our volunteers. Mr. Bruce Smith, a busy business Executive, takes time out to be a devoted and concerned foster parent and his two adopted children are rightly proud of him.....

We have other good friends in the business field: Mr. S.E. Beare, Manager of Globe Envelopes in Toronto who always helps us out with a large donation of Kraft envelopes in just the right size when he receives still another SOS from me; well does he know that funds saved on overhead benefit little starving children.... The vitamins I mentioned earlier (and a new gift has just been processed) comes from Canada Pharmacacal Company Limited in London, Ontario, thanks to Mr. A.K. North, devoted member of our London Branch. W.F. Booth Company Limited of Toronto donate expired x-ray films and chemicals which are ever so welcome at the Hanno TB Children's Hospital in Seoul, Korea; tea chests are supplied by a number of firms, but mostly by Lyons Tea Company in Toronto and the Salada Tea Company in Montreal as well as J.E. Morse and Company in Halifax. Transport to Ottawa for our tea chests is contributed by the Montreal-Ottawa Express Limited. For three years running, Maritime Central Airways now have been ferrying without charge our clothing from Charlottetown to Halifax, with a free pick up arranged from Halifax Airport right to the door step of our collection centre.....

It is only fitting that I would pay tribute again to the generosity of the President of H.H. Popham Limited in Ottawa, for since the very first day of USC operations, all office furniture has been loaned to us by this extraordinarily generous firm.

There are many concerns in Ottawa and all across Canada who charge us cut prices because of our work; to individually list them would, alas, be impossible. But the prize story surely was told by Mr. John McVittie at my public meeting in Halifax, when in his own matter of fact way, he enumerated all the various business firms involved in that remarkable network of operations that the Haligonia USC Workgroup was able to build up in the past two years, to process and ship incoming clothing overseas without spending one single cent.

USC ADMINISTRATION

The USC is a voluntary, non-denominational, non-political relief and rehabilitation agency whose Board is made up of men and women chosen because of their loyalty to USC principles and to the cause of suffering humanity, regardless of their personal church affiliation. USC aid itself is dispensed in areas of great human need, without distinction of creed, nationality, colour or caste. The National Board of Directors consists of a Chairman, Secretary, Treasurer, two members resident at Headquarters location and one residing outside of Ottawa as well as of Chairmen of Standing Committees. Representatives of the eleven Branches are also members of the USC National Board. It is to this Body that I

in so many varied ways, many of them would not be alive today, and if they do grow up as straight citizens of tomorrow, Canada will have made this possible. It is our foster parents' reward for a great deal of generosity and often for much financial sacrifice to see their own "son" or "daughter" step beyond a USC threshold into the wide world to work for a place in it as a leader of tomorrow.

List of Children's Homes now Sponsored:

In France: "La Maison d'Enfants de Sevres" at Bellevue-Meudon, outside Paris.

In Italy: Colonie dei Giovani Laboratori, Rome,
Colonie Scuola Agricola Romana "Paterna Domus" della Bufalotta, Rome,
Boys' Home at Collestrada, Umbria.

In India: Seva Samajam Boys' Home, Madras,
Seva Samajam Girls' Home, Madras,
Seva Samajam Boys' Home, Saligram, Madras,
Seva Samajam Boys' Hostel, Pallipattu, Madras,
Seva Samajam Boys' Home, Salem, Madras State,
Seva Samajam Girls' Home, Salem, Madras State,
Seva Samajam Children's Home, Natham, Madras State,
Seva Samajam Children's Home, Coimbatore, Madras State,
Seva Samajam Boys' Home, Tanjore, Madras State,
Seva Samajam Boys' Home, Cuddalore, Madras State,
Seva Samajam Girls' Home, Cuddalore, Madras State,
Seva Samajam Thangavel Orphanage, Konjeeveram, Madras State,
Seva Samajam Girls' Home, Hyderabad, Mysore State,
Seva Samajam Children's Home, Trivandrum, Kerala State,
Seva Samajam Children's Home, Calicut, Kerala State,
Seva Samajam Boys' Home, Srikakulam, Andhra Pradesh State,
Seva Samajam Children's Home, Anantapur, Andhra Pradesh State,
Kharang Rural Centre, Assam.

In Korea: Heimyung Children's Home, Seoul,
Sam Yook Disabled Children's Home, Seoul,
Hong Jei Children's Home, Seoul,
Moei Children's Home, Seoul,
Pubwon Children's Home, Sin Do Myun, Kyong gi Do Province,
Sun Ae Won Children's Home, Inchon,
Sung Lin Children's Home, Inchon.

In Hong Kong: Po Leung Kuk, Hong Kong.

RELIEF SUPPLIES SHIPPED OVERSEAS:

a) Clothing, Layettes, Bedding, Shoes.....

The shipping of clothing has been an integral part of our whole emergency operations since 1945, and during the year under review, we forwarded slightly over 241,000 pounds to the Far and Middle East as well as to Europe, thus roughly 5,000 pounds less than 1960. To those who donated these life-saving garments, bedding, layettes, shoes and other supplies, and to those who worked countless hours to process them, I want to address once more a most hearty "thank you" and repeat what I have been saying for so long: how I wish that it were possible for our most enthusiastic packers and sewers to spend a week-end at "Canada House" in the Mapo Slum of Seoul for instance, or high up in the mountains of Greece, to see with their very own eyes the excitement that accompanies a USC clothing distribution and to behold the gratitude on the faces of the recipients, young and old.....

b) Milk:

After the sudden cancellation by the Canadian Government in November 1959 of any further free milk allotments to Canadian agencies, it took exactly two years until a change of this policy occurred. Then, last November 4th, our USC was informed by the Department of Agriculture that we could receive four to five carloads of skim milk powder free of charge, and we gratefully accepted our entire share. Only a few days earlier had we purchased one carload for export to India. With sufficient funds raised through our Christmas gift card appeal and thanks to a good number of contributions earmarked for milk feeding programs, we are able to underwrite the transportation costs for these six carloads, weighing about 180,000 pounds. This represents a year's supply of daily milk for 15,000 adults and children in India,

the granting of a USC admission card to our gruel feeding station: to qualify, the person has either not had any food whatsoever for the past three days. or no decent meal for the past three months.....

The USC Kangwon Do Scholarship Program for the most promising among the most indigent high school students continued in the "Soo Buk" area North of the 38th Parallel. "Our gratitude will live green in our hearts forever", the head boy in one of the high schools wrote us recently.

FRANCE

Thanks to the generosity of a Toronto firm, we were able to keep a long standing and beloved project going: the granting of professional scholarships for the sons and daughters of Spanish Civil War refugees in Southern France. 15 young people step into life well equipped each year, with their naturalization hastened and their integration into French life made much easier. Thus, we are not only helping them, but in turn they are able to look after their aging parents who have little chance to better their bitter lot.

As you will see from the table that follows, we also continue to sponsor the Maison d'Enfants de Sevres which completed 20 years of service last September. It is a model institution for the whole of France and I consider the USC fortunate to be able to help in a small way.

ITALY

A token contribution went again to the three lay Agricultural Training Schools for Boy in and around Rome which in former years were all sponsored directly under our Foster Parent Scheme. To our great joy, they are becoming more and more independent financia thanks to the lovely flowers and vegetables the students are taught to grow for ready customers. There is more demand for their royal jelly than they are able to fill from bee hives our USC helped to set up several years ago.

AUSTRIA

Since 1947, when we founded the USC "Canadian Children's Club" in one of the factory districts of Vienna, this project has continued to be unique in the country. Each week day afternoon, 200 "club members" of primary school age assemble for a substantial hot meal; then they do their homework under the supervision of their teachers; and from then on until 6:00 p.m., are free to join a great variety of hobby classes, gymnastics, foreign language courses, sports, hiking and many other activities. It is a children's paradise and in cooperation with Austrian authorities, our USC is delighted to bring this note of happiness and joy into the otherwise very drab lives of poor city children.

USC FOSTER PARENT SCHEME

Since our very first days in 1945, this has always been our most personalized and thus most beloved project of all. Today, almost 1,200 boys and girls in Korea, Hong Kong, India and France have Canadian foster parents who pay $84.- per year, and this sum underwrites all or part of the food, clothing, shelter, medical expenses and basic education for one child. Most of them knew only hunger, filth, fright and degradation before stepping over a USC threshold. But beyond this physical well being which is an unimagined luxury for so many, there is the new discovery of being wanted and loved, even if they can meet their foster parents only through photographs and letters that arrive regularly from Canada. I continue to be amazed how genuine and deep rooted these relationships between those little waifs and their Canadian protectors can grow, although there is never, - or almost never, - a personal encounter face to face, and one of the main yearly links are my interviews with each child and my subsequent individual reports.

It is wonderfully encouraging that such a miracle of communion beyond mountains and seas can actually take place and because our USC so strongly believes in the intangibles of international understanding and friendship, we constantly seek to make each sponsorship as rewarding as possible. That this requires a great deal of staff time and effort, you will easily appreciate.

In my chapter on Korea, I explained the growing challenge and responsibility that our agency faces to provide adequate training for our older children. This problem is constantly on my mind, but I must recognize that in spite of all our efforts, satisfactory solutions for every single one of our children are almost impossible to make and that we have to resign ourselves to the best we can do. It is true that without our help

E. Emergency Aid: The skim milk feeding program in the Royapuram slum in the harbour area of Madras City had to be suddenly shifted to another location, due to riots which broke out among the slum dwellers, when 3,000 arrived one morning instead of 1,300. When the hungry crowds discovered that there simply was not enough milk for all of them, the men began to stampede, trampling down women and children; police had to be called in and the Salvation Army, in charge of the program, had to stop it at once, to prevent bloodshed. It is now being resumed.

The USC milk feeding program in the Kodai mountains continues unabated. In many villages and at the roadsides there is no water to mix the liquid, and how often have I seen children ravenously gulping down their powder undissolved! Two carloads of this life-saving food are now on their way to India, one purchased for USC funds and one donated by the Canadian Government. In the Kodai region, we also continue the distribution of saris, cotton blankets and protein cookies.

USC WORK IN THE MIDDLE EAST

All during this past year, our program has been relatively small in that region, and is in the hands of UNRWA. USC layettes go to the Gaza Strip (in Edmonton last month, I met Colonel Millen who proudly told me that he had seen our baby things in use and warmly appreciated in United Nations Maternity Centres). Clothing, with emphasis on men's and boys' garments, go to Port Said, for distribution in refugee camps, while the midwifery training program continues, thanks to a USC grant.

AID TO HONG KONG

After bringing our large scale school milk feeding operations to a close, our present program is limited to the sponsorship of 90 children at Po Leung Kuk; we shipped layettes, and a few days ago, dolls from Victoria as a very special Christmas surprise for refugee children.

PROJECTS IN KOREA

Continue to be the most extensive part of our overall USC program. We sponsor seven Children's Homes, and with one-third of our boys and girls in that decisive age range where they need counselling and vocational training to face the future confidently, two of our Korean USC social workers are assigned to the all important task of finding adequate training facilities, and for the graduates, job opportunities. In a country notoriously plagued by unemployment where employment until very recently was obtained through family connections only, our orphans have a very difficult time to compete on the labour market. Thus, to direct them towards the right kind of training that will afford a reasonable chance of finding work later on, is a delicate and difficult assignment indeed. But the first results of our efforts are encouraging. Our work is being made easier by the generous response from our foster parents to help defray expenses. In the past four months, many have contributed to our Education Fund especially set up to handle earmarked donations for specific children.

The most difficult task of all confronts us at the Sam Yook Disabled Children's Home, for if it is hard to place a healthy strapping youth with good manual training, it is much more so to find a job for a young cripple....

To help with their physical rehabilitation, the USC completed the construction and equipping of a $22,500.- Physical Therapy building located on the Sam Yook premises which is to be dedicated next April, during my stay in Seoul.

But the largest amount ever spent on a single project went this year towards the construction of a 70-bed TB Children's Hospital in Mokpo, Challanamdo Province. It is beautifully located in the most southerly tip of the peninsula, where so far no free facilities to combat the number one enemy - "the white plague" - existed. In close cooperation with Korean authorities and the Norwegian Korean Association (which is unde. writing the rest of the budget) this hospital was built under the outstanding leadership of Mr. and Mrs. Gotfred Rekkebo, NKA field representatives; it is to accept its first tiny patients next March, and on April 28th, the dedication ceremony will take place in the presence of Canadian and Norwegian diplomats, Korean officials, a delegate from Oslo and myself.

All other USC projects in Korea continue: our emergency work in the Mapo slum in Seoul, under the direction of our USC Korean social workers team. They do a great deal of case work; run a gruel feeding station and large scale clothing distributions, while, alas, their hands are constantly too empty to take care of all those who would need our help. I was shocked to the core when Mr. Rekkebo explained the "yard stick" that applies for

cooperation with the Government. It is my fervent New Year's wish that 1962 will bring us the fulfillment of my dearest "USC dream": the establishment of an Agricultural Training School at Domnista, in the Karpenisi District, to teach village children modern methods of agriculture and marketing, and sow the seeds for a fuller way of life.

USC Projects in India fall into five categories:

a) Child Care,

b) Education,

c) Health,

d) Community Development,

e) Emergency Aid.

A. Child Care Program: for details please see below under "Foster Parent Scheme". 18 of the 30 USC-sponsored Children's Homes you will find in the States of Madras, Kerala, Andrah Pradesh and Assam, and all but the one in Kharang (Assam), are administered by the Guild of Service (Seva Samajam).

B. In the field of Education, we have made important strides. The USC built and equipped Vocational Training Institute at Saligram in Madras was recognized last March by the Indian Government and accepted into their own Training Sector for Carpentry. June 15th was another red letter day: the Guild of Service, in the name of the USC and in the presence of a distinguished gathering, opened the USC-financed Girls' Training Institute and Hostel in the heart of Madras City, and thus another dream of ours came true. 18 of our oldest girls from four Homes in South India were chosen to take an eight months basic training course in child care, nursing and home-making, and I am longingly looking forward to the graduation ceremonies next March at which I am to be present. It is now planned that the more gifted of our graduate will stay for another year of training in administration; experts are confident that the girls will find ready employment as superintendents in Children's Homes.

Leadership Development: I was much impressed by the Leadership Conference that I was fortunate enough to attend one Sunday afternoon at "KHI", as we affectionately refer to the Karnatak Health Institute in Ghataprabha, Mysore State. This USC-financed project (inspired by the successful experience of similar Leadership Conferences in the mountains of Greece) is opening new vistas on self-help and better living for Indian villagers.

Health: The second USC-donated ambulance stationed with KHI is now allowing the two medical teams to hold clinics every fourth day or more often for the ill of 100 villages who are served by this "medicine on wheels" program; under the guidance of inspired Dr. M.K. Vaidya, this is no doubt the most successful of all medical projects we support. The most appallingly needy and suffering patients live in the Kodai mountains in Madras State. Another Willys Overland ambulance, custom-built fo us. is to be ready for shipment to Kodai very shortly.

Other USC-donated and completely or partly financed vans are running in the Cooperative Villages outside Delhi and in the Seven Parganas area fifty miles from Calcutta. We do not contribute towards expenses of the three other vehicles we donated to the All India Women's Conference in 1953 - 1954.

Community Development: An all-round program in the Delhi slums of Jhandewalla and Idgah, consisting of medical aid, literacy classes for adults and children, nursery and creche facilities, a daily milk distribution for the little ones, debating and recreation clubs, counselling and other social services, all this is being carried each year to new depth and effectiveness under the loving guidance of Mrs. Sarojini Aiyar, our Chief USC Social Worker, Mrs. Kamala Rana and the Social Welfare Committee of the Indian Cooperative Union, our partner agency in the Indian Capital. It was a magnificent surprise to have the unannounced visit of Prime Minister Nehru recently at Jhandewalla and we are told that he left visibly pleased by existing facilities for the nursery and creche children.

Other community development programs are underwritten by the USC in Madras City, in the Mangalapuram and Semireddipalayam slums, as well as in Poombari, fourteen miles outside of Kodaikanal in Madras State.

USC Christmas Gift Cards: What we began on a very small scale in 1960, grew into a large operation this year, thanks to Mr. John Hearn of Toronto and his four artist friends, who each produced a striking Christmas design for us. Over 15,000 Christmas greeting cards were sold, especially in the Toronto area, with the entire profit going to our agency; but what pleased me even more was the success of our gift card idea, and here is how it worked: instead of purchasing a gift for friends and relatives "who have everything", we suggested that our USC cards be mailed instead. A brief message inside explained that the recipient was playing Santa Claus in an original and far reaching way to wretched starving children in India by providing them with life saving milk. A minimum contribution was $1.00, - enough to supply a daily ration for a whole year. Canadian Press carried a release in English and French which was picked up by the New York Times on October 31st and prompted an inquiry from the owner of a Shoe Factory in North Dakota! He wanted to know if we could let him have our cards for 30¢ a piece, if he took 8,000.

This project has now netted $5,524.80 and has carried our USC name and work into many new homes. It has won us the appreciation of a great many sensitive friends who have been speaking out against the senselessness of excessive spending on unnecessary gifts. There is good hope that next year, this project may grow further in volume and popularity,

Overseas Survey Tour

The USC is almost unique in its practice of despatching its Executive Director every year on a world wide survey, to appraise conditions in the countries we serve, and to critically assess our own aid program. And so, last February, I left for my tenth world tour, but for the first time since 1945, I did not complete my assignment. In a Mysore State village in India where we do medical work, I was asked to dedicate a well, because we had been lucky enough to strike water twelve months earlier. Out of gratitude, this great honour was bestowed upon me and in traditional ways, I washed my face with the polluted water. I contracted a virus infection and two days later, Dr. Lewis Anderson of Comox, B.C., WHO Advisor to the Kerala Government, discovered me quite ill in Trivandrum. He and his wife Mary (both year long friends of the USC) took me to the Neyyoor British Mission Hospital where I was lovingly nursed for nine days by Dr. Derek Jenkins and his Indian staff; then I was flown to Vellore Mission Hospital, six hundred miles away, for a further check-up. When all tests proved negative, I was finally released and allowed to continue my journey under the condition that my time-table would be drastically reduced. But it did not work: the infection had sapped all my strength and finally, on April 12th in Delhi, I had to reach one of the most difficult decisions in my life: I turned in my onward ticket to Hong Kong and Korea, and ordered a seat on the plane for London - Montreal - Ottawa, remembering the hundreds of children who were waiting for me vainly in USC sponsored Homes in the Far East, with their welcomes all prepared, - but I really had no other choice.

After my arrival in Ottawa, I was ill for many months, both physically and in my heart. My almost childish trust in my own invulnerability had been shattered; I had to admit physical limitations even if the mind was eager to work around the clock for something that has become my whole life.... With this realization came that obsessing and still unsolved problem of finding a "twin" who could step into my shoes at a moment's notice, if necessary. Looking back with more perspective on this sad interlude, I know that it has taught me a great deal of new understanding for those who are ill (while so far I knew from personal experience only the tragedy of being a refugee and starving....) In its own dramatic way, my physical shortcoming last February may have been a blessing in disguise. I now realize that a human body is not a machine made of iron and wire and that it is the USC's most urgent assignment to find a capable and warmhearted Senior Assistant. As to myself, I am trying hard to limit my working hours to a maximum of twelve per day, but I find it very very difficult.

USC AID PROGRAM

What I did see of our overseas projects this winter and spring made my heart dance with delight.

Our work in Greece, with the exception of our distributions of clothing and layettes, is now all directed towards community development and done with remarkable success in three different areas. Mr. Tony Trimis, our USC staff worker in charge of the Salonica work, represented the Greek Government at a United Nations Conference on Community Development in Berne last summer. But no doubt a more difficult task is being successfully tackled by dear Newell Steward and his team in the notoriously underdeveloped area of Karpenisi in Central Greece where villagers used to drift away into the slums of larger cities because they simply could not make both ends meet. Now, "the CAP program has brought new hope", the villagers tell us, thanks to our combined efforts, in complete

through Cy Knight's special Christmas Mail Bag program; CKY in the Manitoba capital now sponsors eight children and the money for the last three was raised in a truly imaginative fashion: after losing the Grey Cup game, a Hamilton radio station challenged CKY in Winnipeg to a marathon bowling match, readily accepted by those fun-loving Western bowling fans. After seventy-nine hours and six minutes of continuous bowling, while listeners were sending their offerings of encouragement to CKY's five volunteer champions, they defeated Hamilton and thus underwrote the one year's care for three of our USC orphans.....

There is another radio and television station I would like to pay special tribute to: CFQC and CFQC-TV in Saskatoon. Their now famous March 4th blitz netted several tons of good, warm, practical adults' and children's clothing which would have never come about without an all out pre-campaign publicity that these two media staged for an entire week before the event. On the day of the blitz - in far below zero weather - Station Manager Walter Romanow together with other Army personnel had a wonderful time driving an Army truck to collect uncounted bundles, while names and addresses of more and more pick ups were being telephoned in and relayed by the local Signal Unit to other volunteers in every part of the city. This feat, so characteristic of generous Saskatooners, was televised, and who knows, one day, may be integrated into a film on "USC Canadiana" which would make an appealing documentary on Canadian kindness, sense of humour and hard work.....

Among the many, many other stations that helped us readily all year long, I would like to thank CKAY-TV in Winnipeg particularly, whose Promotion Department is in the hands of a dear friend of ours, Mr. Barry Nicholls. I was invited to take part in an 87 hour long "telethon" of uninterrupted experimental television, but unfortunately was not allowed to accept the invitation, because the date coincided with the local Community Chest, when out of deference for home needs, the USC withdraws its own appeal. This same station widely promoted our "Milk Project" on the "Romper Room" program for pre-schoolers for a whole month, in the hands of charming Roma Harpell. On the very last day of my fund raising tour, I tremblingly appeared on it myself, while 25,000 eager three-to-five year olds were listening to my story about hungry little children in India....

Space is too limited to name all those other wonderful friends whom the USC possesses across Canada in press, radio and television. But it would not do if I did not at least mention Mamie Maloney, Columnist of the Vancouver Sun who once again devoted several excellent write-ups to our work, and her second last one we took the liberty of reproducing, because it so concisely explained our main achievements and whole USC philosophy. There is Doris Hearn, Women's Editor of the Western Producer, whose weekly is enormously important to us, because it is read on practically every Western farm; there is dear sparkling Vicki Branden of the Farmers' Advocate whose columns are widely devoured and discussed. And I am anxious to mention with infinite gratitude our well wishers in the Institutional Programs Division of the Canadian Broadcasting Corporation and the CBC Women's Commentators from St. John's to Vancouver, of whom most are real personal friends of mine. Once again this year, we had every possible help from the Radio Bureau in Ottawa, representing all private radio and television stations.

1961 USC Movie "Beyond Our Gates"

Many who have been coming to my public meetings across Canada each year with the regularity of a clock, have assured me this fall that this was one of the best films they had ever seen. I shot and narrated it myself, while the editing was in the hands of a new friend, Mr. Bud Neate of CBOT in Ottawa, who did a masterly job.

For the first time, our TV campaign promotion material consisted of two black and white slides and two one-minute promos for each of the CBC and almost all private television stations. They undoubtedly helped in no small measure to bring the tragic need and the challenge to wide masses of new potential donors whom our message had so far never reached. Quite understandably, we are profoundly appreciative of all this freely donated air time as well as of the liberal space in the printed media pleading our USC cause.

An integral part of our fund-raising effort is my yearly three months coast to coast speaking tour that begins immediately after the launching of our campaign. To my great despair, due to my recent illness, parts of my usual itinerary had to be left out, to avoid excessive strain, such as a visit to Lethbridge and my beloved Okanagan Valley, as well as to smaller points on Vancouver Island. Mrs. Sonia Pierce, my Assistant, very successfully filled in for me in Hamilton, Kitchener and Montreal and was warmly received.

In 1961, I travelled a total of 35,000 miles and gave 121 speeches. During the past twelve months I appeared on practically every television station across Canada and often more than once.

kindled the imagination of Canadians young and old, for very quickly kits of every size, shape and contents started to flow into our centres, with the largest number coming from Prince Edward Island, where Girl Guides, G.C.I.T.'s and Women's Institutes made this their special responsibility.

Bandages: Because of continuing need at our USC-sponsored Sam Yook Disabled Children's Home, we extended this project for a second year. Bandages are rolled from any kind of white used cotton material in one to five inch widths and surely the most appreciated ones came from a Calgary Scout Troop cut by handicapped boys. It was difficult indeed for these youngsters to wield pinking shears, but also excellent physical and mental therapy to serve much less well taken care of young friends half around the world....

Warmth Unlimited: Each time anew, when I am overseas, I am profoundly disturbed by the continuing need for warm, practical, sturdy clothing. What we began in 1945 as an emergency operation, thinking that within a year or two, the problem would resolve itself, continues unabated, and the reason for it is quite obvious. Take Korea for instance: a relatively very small number of Korean refugees have been able to rehabilitate themselves since 1953. Most of the others are more wretched today than a few years ago, for UN and US help have ceased to exist; voluntary agencies and Churches do what they can, but they can never hope to fill the gap, while aid from the ROK Government is pitifully inadequate, since the largest portion of the Korean budget goes towards defence. Unemployment figures are constantly rising and prices have gone up by 30% during 1961. How can a refugee who has lost everything he once owned and now barely subsists in a shack in a slum, afford to buy an urgently needed blanket or coat? He often does not have enough money to feed his family once a day! And so the largest amounts of our clothing once again went to Korea, and were distributed mostly through our depot at Canada House in Seoul by our social workers, assisted by Scandinavian volunteers. The rest went to Greece, the Middle East for Arab refugees and to France for Spanish Loyalist refugees. It is impossible for me to convey all those messages of thanks with which our recipients entrust me again and again to express their gratitude for all the treasures we send. "Just like Christmas", excited villagers in Domnista exclaimed, as heavy tea chests were being lifted from the five tonner and eager men's hands were opening the lids....

Our shipping tables indicate that a 100 pound box of dolls was dispatched to Hong Kong and here is its own appealing story: for the second year, Victoria teeners at the invitation of the local Hudson's Bay Company, entered a competition to make soft toys from the most inexpensive materials, with only the papier mache face and a general pattern supplied. The results - almost 100 real masterpieces - were flown by Canadian Pacific Airlines to the Hong Kong Council of Social Service, and distributed by our dear Miss Madge Newcombe to the most toyless orphans. Photographs, just received, show a radiant Chinese boy and girl clutching their new treasures in their arms.

FUND RAISING AND PROMOTION

There is constant confusion in the minds of the average Mr. and Mrs. Canada as to the difference that exists between the various agencies that work overseas: UNICEF, the Save the Children Fund, CARE, the Foster Parent Plan for Children, and our USC. For years, on each one of my yearly country-wide fund raising tours, I have been explaining that there is no overlapping between these agencies, - on the contrary, that there is underlapping and much, much more help should be given.

I believe the main USC characteristic can be summarized in three brief words: the human touch. Again and again this brief sentence rings through letters which pour into USC Headquarters; it dominates conversations with the Editors of the largest papers across Canada and with busy Executives in radio and television stations. Those who have ever dealt with us, readily agree that things are done in a uniquely, personal way by USC Headquarters, and usually quite rapidly, an affectionate relationship of trust develops and our USC cause grows into an urgent personal responsibility for many, - each in his own field. I am thinking of our best newspaper friend across Canada, Mr. Stuart Keate, Publisher of the Victoria Daily Times, and Mr. Bruce Hutchison, the Editor, who for the ninth consecutive year held their now famous Christmas appeal for us. This year, all proceeds were again earmarked for "The Children of India" and a New Year's Eve wire has just announced the glorious total now standing at $11,369., the second largest sum ever raised. I am thinking of the Globe and Mail, the Winnipeg Free Press and the Winnipeg Tribune, the Regina Leader Post, the Lethbridge Herald and many others where the same friendship for the USC exists. Altogether, 20 dailies volunteered to carry our Christmas campaign stories this year.

And what about radio and television? Our spot announcements, our one minute promos and our television slides were used in the most generous way and they all helped to raise the largest total ever attained in USC history. CHAB in Moose Jaw continued its time-honoured tradition of sponsoring twelve of our children, collecting the necessary funds

above statistics: no figures are indicated for the amounts of clothing that were forwarded by some groups to USC export centres for processing there, because they do not ship themselves directly overseas. Alas, I can indicate only four, but they will give you an idea. In 1961, Lethbridge sent 5,900 pounds to Calgary; Regina sent 9,100 pounds to Moose Jaw while Victoria shipped 2,500 pounds to Vancouver in eleven months and Edmonton received 500 pounds from Jasper. I wish I had the records of Truro, St. John's, Kitchener and Charlottetown! One of our New Year's resolutions surely must be to keep these figures currently available.

USC WORK PROJECTS

We called our appeal "Operation Needlecraft" this year, and it consisted of a great variety of projects. The most far reaching was our call for

25,000 long-sleeved and high-necked cardigans, sizes four to fourteen, for every second freezing youngster in a Korean orphanage (there are 57,000 children altogether in about 200 institutions in South Korea). It is no easy task to assemble such an enormous number of carefully knitted garments, and the first magnificent results are just beginning to pour into our depots. We are supplying a pattern by courtesy of Paton and Baldwins in Toronto who ran 25,000 copies for us. These cardigans will all be distributed by our Chief Korean Social Worker, Mr. Kim Man Do, to isolated institutions lying outside the usual reach of relief agencies. How often do I wish our devoted knitters (ages 8 to 88) could see those runny noses and blue frozen hands of Korean children, as they sit in ice cold school rooms or orphanages, - then the response to our appeal would be even more enthusiastic!

Layettes continue to be one of our major assignments for refugee babies in the Middle East and for Greek infants in the bitterly cold mountains. Our distributing agencies are UNRWA, the Hellenic Red Cross and Po Leung Kuk in Hong Kong; during the year under review, we shipped 7,442 to Athens, 1,797 layettes to Beirut and 2,267 to Hong Kong and 411 to Korea.

Of course we are extremely grateful for each single baby garment that is sent in, either new (and a very high percentage is brand new, often still with the factory label on) or made over from material at hand at home. Many things have provided their first share of service and warmth to a Canadian baby and are now lovingly being passed on to a mother far away by a Canadian mother who cannot imagine how four diapers and two nighties and two vests and two jackets, one crib blanket, one towel, one cake of laundry soap and four large safety pins can possibly suffice for the care of a newborn.....

Experience has taught us that we are constantly short of certain layette "ingredients", such as towels and safety pins. Enterprising Miss Catherine Muirhead, Moose Jaw Chairman, makes a special and very successful appeal over that most obliging local radio station, - CHAB, - to complete her waiting layettes. But very often large amounts of layette articles have to be shipped unassembled and they are not included in the above figures.

"Your USC has brought civilization into our Greek mountain villages with your layettes", the President of the Hellenic Red Cross told me last February with warm appreciation.

Shawls for Greek Women: For years, I have been wanting to do something special for thos brave, uncomplaining old women in the Greek mountains whose faces look like wrinkled walnuts and who have seen four cruel wars fought on their own village soil. When peace returned, they started afresh each time, their bones aching with hunger and misery. When I was in the Karpenisi mountains last winter, I discovered that these old women were wrapped in black woollen shawls to keep themselves warm, and this gave me an idea for a new project. We devised a way of making these 1½ yard long wraps from five oblong strips, that even a child could easily knit up from any kind of material. These sections then are knitted together by USC volunteers, bordered, fringes are added, and once they arrive at the Community Center in Domnista, our USC community development Headquarters in Evritanias, Central Greece, they are dyed black and distributed to the most needy and freezing. Thus these brave widows will be a little warmer in their huts, where the wind blows right through the poorly joined lattices; there is no other fuel but scanty fire wood that needs to be gathered and carried home.

Sewing Kits: I was horrified when I was told last year by the President of the Hellenic Red Cross, that he had found entire villages in the mountains where there was not one single needle, and the USC decided to do something about this need. We appealed for 450 complete sewing kits to be distributed to all girls and young women partaking in the sewing classes that are being given by the social workers attached to the Evritanias Community Development program (see above). Somehow this dramatic story must have

transcription..... There are five other co-workers whom I have not mentioned by name, and altogether we are now thirteen including myself - the largest number ever, to keep up with the growing work. We are all very conscious of the unwritten rule that USC overhead must be kept to the lowest minimum. Understandably, I cannot yet give you the overhead figures for 1961, but in 1960 it was almost 9% and we are confident that it will be found lower during the year under review. Administration costs are calculated on the basis of funds raised and gifts-in-kind received and exported.

1961 SHIPMENTS:

The total value of relief goods exported to Asia, the Middle East and Europe was ..... $ 403,968.50

The total weight of these shipments was ..... 384,533 lbs.

The following is a breakdown, by weight and values of the shipments:

Purchased and donated supplies

	FOOD lbs.	OTHER GOODS lbs.	CLOTHING & LAYETTES	TOTAL LBS.	TOTAL VALUE
To Korea	70,800	1,474	142,562	214,836	$ 240,480.10
To Greece			81,100	81,100	129,760.00
Middle East			10,861	10,861	17,377.60
France			5,905	5,905	9,448.00
India	70,873			70,873	5,430.00
Hong Kong		100	858	958	1,472.80
	141,673	1,574	241,286	384,533	$ 403,968.50

ABOVE TOTALS INCLUDE

To Korea	Codfish (70,800 lbs.)	Value:	$ 10,200.00
	Vitamins (35 lbs.)		250.00
	X-ray film (1,340 lbs.)		1,300.00
	Crutches (49 lbs.)		78.40
	Vitamins (50 lbs.)		552.50
To India	Milk (70,873 lbs.)		5,430.00
To Hong Kong	Dolls (100 lbs.)		100.00
			$ 17,910.00

1961 shipments of new and used clothing and layettes (241,286 lbs.) were handled by USC Branches as follows:

BRANCH	TO KOREA	GREECE	FRANCE	MIDDLE EAST	HONG KONG	TOTAL LBS.
Halifax	4,254	37,603				41,857
Ottawa	11,830	22,068	5,905			39,803
Vancouver	31,762			3,144		34,906
Moose Jaw	25,385			6,493	858	32,736
Calgary	26,597			681		27,278
Toronto	10,547	11,396				21,943
London	15,625	705				16,330
Winnipeg	8,862	2,783				11,645
Montreal	4,831	6,545				11,376
Edmonton	2,869			543		3,412
	142,562	81,100	5,905	10,861	858	241,286

I wonder whether anyone not intimately connected with our shipping program, can visualize the amount of hard physical work encompassed in the above cold and dry figures.... Just think that every incoming garment must be examined for its quality before it can be dispatched on its journey and often it needs to be laundered or repaired first. To have processed well over a quarter of a million pounds is a huge operation when done entirely by volunteers, with the majority working during the day time, be it in an office, as a teacher or a busy housewife. And there is another point that is not explained in the

Kitchener: Under the enthusiastic and most successful leadership of Mrs. Doris Kaufman, recently declared "the citizen of the year" by the local newspaper, this Workgroup continues to ship to Ottawa some of the "most beautiful and perfect contributions we receive". USC volunteers represent many different groups in the community and they form a happy team. Skilled local sewers produced one-third of all Mokpo pyjamas. Latest "objective" is for 500 cardigans for Korean orphans.

Hamilton: All-out search for packing space has so far resulted only in an offer of a "dance studio", but volunteers continue to sew and knit in their own homes.

Regina: The packing depot at the Youth Centre is constantly being refilled with clothing contributed mostly by Homemaker Clubs and other rural organizations, Churches and many individuals, processed under the indefatigable leadership of Miss Alwina Feser and Miss Gladys Christie. Baby garments are being stitched by students of Grades 7 and 8 Home Economics classes. The No. 1 Firehall continues to be our collection centre, with the firemen delivering incoming boxes every Thursday afternoon.

Saskatoon: The official USC Branch closed in 1960, but operations were fortunately resumed by Saskatchewan Farmers' Union staff led by dear Mrs. Edith Henderson and members of the Girl Guide Auxiliary of All Saints Church. Rent for depot space at the SFU office is paid by SFU and Federated Cooperatives.

Lethbridge: All-round community support with excellent publicity continues, and how could it be otherwise with the unceasing endorsement given by the Lethbridge Herald? Premises are provided by the Canadian Legion; our Chairman and our Publicity Convener took over my speaking engagements when I could not pay my annual visit, due to illness.

Jasper: Recognized as our most recent Workgroup during the Annual Meeting, this small, enthusiastic and skillful group of women had been supporting the USC cause for several years and is now bent on expanding its efforts.

Kelowna: Devotedly and successfully operated by Beta Sigma Phi for a number of years, would have folded up this spring if Mrs. Marina Pettman had not continued singlehandedly, encouraged by the enthusiastic support from many Kelowna citizens and organizations. The search for a new depot and new volunteers continues.

Other Groups: Barrie, Ontario, which has applied for USC Workgroup status, has a well located depot at Bay City Motors; others are organized in Montreal Lakeshore, Timmins, Sudbury, Galt, Woodstock, Oshawa, St. Catharines and Sarnia. In British Columbia, Powell River and Duncan are very active.

USC PILLARS

It seems to me that the USC rests on four equally strong and well anchored pillars and I have so far spoken only of two, - the growing legion of our supporters and the expanding ranks of our Branches and Workgroups. The two others are our National Board of Directors and our staff, - or our "USC family" as a most welcome visitor from India, Dr. M.K. Vaidya, recently put it. It is not the lure of public fame that makes our Directors join our Board, for well do they know that this involves a great deal of hard work, with meetings often lasting far into the night; and surely you will allow me to pay special tribute to those three to whom I turn foremost when I need counsel or simply the opportunity to discuss a new problem: I am speaking of our Chairman, Dr. D.B. Smith; Mr. Fred Scott, our National Treasurer and Mr. Bower Carty, our Secretary. Their friendship, their loyalty and their high principles are invaluable to me.

Of very great help to me also is our Projects Advisory Committee, under the dynamic leadership of Dr. James A. Gibson. During its two meetings per year before and after my overseas survey, this group offers an excellent opportunity to examine every aspect of our aid program.

For any agency such as ours where personal relationships, trust and experience count for so much, a permanent staff is a great asset. The USC has been slowly building up over the years just such a corps of workers, composed only of women. I think with gratitude of our Mrs. Beatrice North, the cashier, whose devotion would be difficult to equal; Mrs. Sonia Pierce, my Assistant since 1957 in charge of matters Canadian, while Miss Deborah Mason, who joined us only last January, is now skillfully handling all my overseas correspondence. At the Administrative desk sits Mrs. Cora Sauriol and without doubt the office has never been running more smoothly; publicity is in the hands of imaginative Miss Shirley Plowman whose copy is the best we have ever been able to mail to the mass media; I am very fond also of my Secretary, Miss Joan Rafter, who is a real wizard at the typewriter and a joy for some one like myself who dictates 50 and more letters during a train journey and mails them back to Ottawa Headquarters for immediate

Montreal: Volunteered this fall to sew the largest number of sheets, mattress and blanket covers as well as pillow cases for the Mokpo TB Children's Hospital, - a huge operation indeed, efficiently executed, under the delightful chairmanship of Mrs. Marjorie Bourke.

Ottawa: Continues to serve as multiple shipping centre for a growing number of depots, processing regular consignments from Kitchener, Galt, Hamilton, Truro and often Moncton and even accepting "overloads" from other depots when necessary. This is the only Branch that owns a baler which necessitates the cooperation of male volunteers, while the packing in all other USC centres is done foremost by women.

Toronto: Originated an excellent "Newsletter" that is issued several times a year by the Chairman-Editor, Mr. R.H. Parker. This Branch has a flourishing Speaker's Kit and Film Program and the number of "satellite groups" now stands at nine in the metropolitan area. Their direct fund raising appeal was repeated this year, and proceeds earmarked for the vocational training program at the Sam Yook Disabled Children's Home.

London: Reports a big increase in donations of every kind and again held its customary spring clothing drive, with remarkable support from all mass media and with the active assistance of all dry cleaners in London and six other nearby communities. The largest credit for this undertaking goes to the Chairman, Mr. T.B. Murray, Mrs. A.K. North, Secretary and Mr. Ben Cramer, owner of the Dutch Laundry. Last November, the London Free Press carried a full page on USC activities in Western Ontario and for the first time, we discovered ourselves printed in colour!

Winnipeg: Devoted Miss Tainsh and her sister almost single-handedly agreed to sew one-third of all Mokpo pyjamas. I would venture to say that Winnipeg produces some of the most beautiful handiwork across Canada, either done by Miss Tainsh and her small group of co-workers or by a great many Women's Institutes.

Moose Jaw: During my visit last month we celebrated the Branch's tenth anniversary, with some of the original members as active as ever. Their excellent facilities at the Johnstone Block are provided thanks to financial support by the local Rotary Club. Our volunteers also process clothing from Regina and Saskatoon for overseas shipments.

Calgary: Lost their longstanding premises at the Caterpillar Building last summer and finally found new accommodation at No. 7 Firehall. Their first "Newsletter" was published, and under the Chairmanship of a devoted friend, Mr. J. Buckley Jones, Manager of the Main Bank of Montreal, an appeal was sent to local gas and oil firms.

Edmonton: Besieged for many months by all kinds of problems including the loss of their depot, but bravely carrying on packing operations in the tiny basement of dear Mrs. Ruth Corlett, our Co-Chairman. Finally, this month, Major General Rockingham, in charge of Western Command, assigned us magnificent new quarters in the local Army Recruiting Centre.

Vancouver: Continuing its prodigious shipping output, while proudly forwarding the largest amount of funds among Branches to Ottawa.

WORKGROUPS:

Gander: Has created its own place in the community, thanks to good publicity and much enterprising spirit among its members. The newest of their fund raising ventures is to produce cook books for sale.

Charlottetown: Depot now located in excellent quarters supplied by P.E.I. Army Command where a steady stream of clothing, layettes and sewing kits is being processed under the watchful eyes of "listers", "packers", and "inspectors", for forwarding to Halifax.

Halifax: Acted as Atlantic Provinces export depot until this fall with great feats of shipping to its name. Greatest credit for the highest poundage exported by the USC this year certainly goes to Mr. John McVittie who acted as Chairman-Shipping Convener until very recently. It happened more than once that just before the sailing of a boat, he would spend the night on top of some packing boxes because the access to his own bed was blocked.....

During an emergency last summer, another Halifax feat was accomplished by Miss Florence Rootham who single-handedly - or almost - processed four tons of clothing!

Moncton: Our volunteers (all navy wives) work at the prayer room of HMCS Coverdale, while the organization of a new group in Moncton proper is being considered.

signed an agreement with his mother that he would shovel a dollar's worth of snow on the front and back porches this winter, and thus he was able to send me his dollar to my public meeting and it meant a great deal to me.....

In the same line, a Canadian sailor reading about USC aid to the starving children of Asia, offered to roto-till the lawn of anyone who would contribute to the cause. An elderly couple in Victoria, B.C., hired him for the job and the money came to us through the mail.... Let me tell you of the three patients in a Vancouver hospital who recently requested their friends to send money to us, in lieu of flowers to them, - and here is another children's story that I love: each Saturday night in a Vancouver home, two little girls aged six and eight go through a special ceremony. On the kitchen table there is a box labelled "children of the world" and each sister solemnly places a portion of her allowance in that box. The parents then add an equivalent amount which they forward at year's end to the USC..... And I must not forget that member of our Calgary Executive who discovered that a certain creeper plant multiplies very quickly and decided to sell cuttings for 10¢ each. The objective is a "USC plant" in every home across Canada, even if it should take a long, long time.....

There are those regular contributors whom we dearly love, who send their offerings every month and whose family circumstances we have come to know well, for they consider the USC something very personal.

How deep this loving and trusting relationship goes becomes evident when a lawyer or a Trust Company inform us that the USC has been included in still another last will. Quite often, we have never heard of these supporters before and how I long to explain to the departed just how much his gift will mean to wretched, helpless, human beings half around the world in terms of life's essentials and in hope.

But our agency is also thought of during happy, exciting moments: when an insurance cheque arrives or the birth of a newborn is celebrated; an exam is successfully passed and at Christmas time, to remember those who have everything..... Never have we received as many cheques and money orders from staff members in companies, factories and offices and from schools who preferred to feed hungry children instead of exchanging personal gifts or cards.

The crown certainly for the most original way to raise USC funds goes again to Mrs. George Peace in Hespeler, Ontario who with the help of her family, continues to collect dew worms on the golf course in the small hours of the morning and then sells them to the fishermen at 25¢ per dozen, with the most succulent sometimes fetching more....

OUR GROWING USC FAMILY:

The USC backbone, according to its Constitution, are the Branches, and there are eleven now between St. John's, Nfld., and Vancouver. Besides, the USC also has twelve Workgroups which are fledglings only for the moment but are on the way towards graduation into recognized Branches.

In 1961, activity in all these twenty-three centres reached another peak and if space were available, a fascinating study could be compiled, because each one is very different in character from all others, although organizationally, they have the same set up and are devoted to the same purpose: to advance the USC cause. Let me give you a brief outline, by starting furthest East.

USC BRANCHES:

St. John's, Nfld: is one of the most active and best organized USC groups. This fall, they began packing for overseas. They raise goodly amounts of money with their various bake sales and their male members carry USC literature as "travelling salesmen" all over the Island. They repeated their successful fund raising venture this autumn by appealing to local business firms.

Truro: Enterprising Miss Dorothy Legge, Chairman, launched her now famous "Equip A Bed Campaign" all by herself that netted about $800.- and a very large amount of supplies for the USC Mokpo TB Children's Hospital in South Korea. Miss Legge has another feather to her cap: she certainly is the most widely travelled USC volunteer speaker, and to drive over 200 miles in one night to fill a speaking engagement, with the Speaker's Kit and film in her trunk, seems child's play for this utterly devoted crusader. This Branch undertook the sewing of one-third of all pyjamas needed for our little Mokpo patients and USC wool is being distributed all across Canada by Miss Legge as still another service to our agency.

UNITARIAN SERVICE COMMITTEE

YEAR END REVIEW

by

Dr. Lotta Hitschmanova, Executive Director.

DR. LOTTA HITSCHMANOVA
EXECUTIVE DIRECTOR
UNITARIAN SERVICE COMMITTEE OF CANADA
TELEPHONE CE 4-6827
78 SPARKS STREET
OTTAWA ONT
CANADA

78 Sparks Street, Ottawa,
December 31st, 1961.

Dear Friends:

There is nothing more exhilarating than success, especially when it benefits others, and this "on the top of the world" feeling I have been experiencing since December 14th, when we made two "firsts" in USC history: that day, we sailed right over the top of the highest objective ever set - $250,000.- and we did so at the earliest date during any Christmas month since 1945.... But this was not all: ever since, three times a day, we have been watching our mailman, dear Mr. Robbins, proudly marching in with armfuls of mail, and each afternoon, our cashier would just as triumphantly place before me a tally sheet, registering still another hitherto unknown total.... No wonder I was walking on clouds until the almost unbelievable happened today: just before closing our office doors at 78 Sparks Street for the last time in 1961, the overall income for the year had climbed to over 294,000 "Friendship Dollars", - and surely I am the most radiant person in the world!

If you add to these $294,000.- raised the estimated value of gifts-in-kind collected and shipped abroad during the past twelve months, amounting to $391,698.50, the overall total for 1961 stands at $685,698.- and I know very well just how much concrete help this represents for uncounted children and adults for whom our USC very often provides the only means of subsistence.

And so, on this New Year's Eve, I wish I could reach with my thoughts and thanks and blessings every friend between our two oceans who gave - and often sacrificed - so that the "agency with a heart" might fulfill every single last pledge overseas....

But let me go one step further: I firmly believe that these anxious times in which we live, have one excellent outcome: they galvanize an increasingly growing number of people of good will into action, as their protest against the threat of mass oblivion, and the Service Committee has become "the handle", as one United Church Minister put it, for a great many. They use USC channels to express their concern and their individual determination to avert the final catastrophe. Never in USC history have we had so many warm letters of encouragement and endorsement, nor has the number of contributors ever been larger.

Over and over again have I been told by our donors, who belong to every walk of life, to every age group, church affiliation, income bracket and ethnic group background, that they profoundly appreciate our way of dispensing aid - on a friend to friend basis, regardless of creed, nationality, colour or caste, with 85% of our help going to "the little ones", for they represent the hope for a better tomorrow. USC assistance is given in the name of Canada, humbly, lovingly, and where it will do the greatest amount of good. Our projects lead towards eventual self-help, more human dignity, and a fuller way of life.

SETTING THE STAGE

I often wish there were time in my all too busy days and evenings to write a book on the USC. Not on our projects, for you can find a running commentary on each one of them in my circular letters which I send back from overseas; in my reports to the Board and in the Minutes of our Directors' meetings. What I have in mind is the touching and heart-warming story that could be culled from observing the people who climb those difficult stairs at 78 Sparks Street and bring us their offerings, - such as that Ottawa couple a few weeks ago who offered us a diamond ring bought in 1954 from Birks, and netting $150.- for our "Milk Fund". Very recently, there was a farmer who decided that he did not need an automatic transmission for his new car and brought two brand new fifty dollar bills to the USC instead, admitting shyly that he was toying with the idea of giving more, instead of buying a radio.....

If only you could have a look at those incoming letters that mist my eyes with tears because they were so very carefully penned by little children's hands; others are almost illegible, for they were written by blind people, to send us their good wishes and their dollar bills.... I remember a Christmas message from an eight year old, Rosamund Spafford, who decided to found a "Unitarian Service Club" on the RCAF Base in Moose Jaw where her father serves, to collect "milk money"; I remember another eight year old in Calgary who

Lv. Cuddalore	Mar. 22	Evening	Train			
Arr. Madras	Mar. 23	Morning		Connemara Hotel, Madras City, South India	"CONNEMARA MADRAS"	Allow 8 days rates as above
Lv. Madras	Mar. 25	15:00 p.m.	IC 404			
Arr. Delhi	Mar. 25	20:25 p.m.	Wednesday 28th at 11:30 AM arrive	Claridge's Hotel, Aurangzeb Road, New Delhi, India.	"HITSCHMANOVA COPERATION DELHI"	Allow 8 days rates as above
Lv. Delhi	Mar. 30	08:50 a.m.	BOAC Comet 934			
Arr. Hong Kong	Mar. 30	16:35 p.m.		Peninsula Hotel, Hong Kong, British Crown Colony.	"PENINSULA HONG KONG"	Allow 6 days rates as above
Lv. Hong Kong	April 14	17:30 p.m.	BOAC 930			
Arr. Tokyo	April 14	22:20 p.m.		Daichi Hotel, Tokyo, Japan		Allow 6 days rates as above
Lv. Tokyo	April 16	10:30 a.m.	NWO 1			
Arr. Seoul	April 16	12:35 p.m.		Use 2 envelopes Outer envelope addressed to Mr. Gotfred Rekkebo, Scandinavian Mission, National Medical Centre, APO 301, San Francisco, Calif. Inner envelope addressed to Dr. L. Hitschmanova		Airmail is 7¢ per ½ oz. Allow 8-9 days
Lv. Seoul	May 7	15:30 p.m.	NWO 10			
Arr. Tokyo	May 7	17:23 p.m.		Daichi Hotel, Tokyo, Japan		Allow 6 days Airform - 10¢ Airmail letter 25¢
Lv. Tokyo	May 15	10:00 a.m.	JAL 802			
Arr. Honolulu	May 14	21:25 p.m.		c/o Mrs. C.E. Halpin, 2528 Puaena Place, Honolulu Hawaii,		
Lv. Honolulu	May 18	23:00 p.m.	NWO 800			
Arr. Seattle	May 19	07:03 a.m.				
Lv. Seattle	May 19	10:20 a.m.	TCA 142			
Arr. Vancouver	May 19	11:40 a.m.		c/o TCA or CPA ticket office		
Lv. Vancouver	May 19	13:10 p.m.	CPAL 2			
Arr. Toronto	May 19	21:05 p.m.				
Lv. Toronto	May 19	2:45 p.m.	TCA 502			
Arr. Ottawa	May 19	3:40 p.m.				

Do Not WRITE

write

write

Lv.	Srikakulam	Feb. 25	Evening	By Jeep			
Arr.	Vizag	Feb. 25	Late at night				
Lv.	Vizag	Feb. 26	[illegible] p.m.	IC 128			
Arr.	Hyderabad	Feb. 26	6:15 p.m.		c/o Mrs. B.V. Subramanyam, "Mukthar Manzil", 10-26 A.C. Guards, Khairatabad Post, Hyderabad (A.P.) India.		Allow 8 days rates as above
Lv.	Hyderabad	Feb. 27	0:05 a.m.	IC 403			
Arr.	Madras	Feb. 27	1:40 a.m.		Hotel Connemara, Madras City, South India.	"CONNEMARA MADRAS"	Allow 8 days rates as above
Lv.	Madras	Mar. 5	5:00 p.m.	Bangalore Express			
Arr.	Salem	Mar. 5	0:00 p.m.		c/o Mrs. B. Balakrishnan, 9-B Margabandu Street, Extension, Salem 1, Madras State, South India.		Allow 10 days rates as above
Lv.	Salem	Mar. 7	Morning	By car			
Arr.	Coimbatore	Mar. 7	Noon		c/o Mrs. Chandrakanthi Govindarajulu, "Pioneer House", Peelamedu Post Office, Coimbatore, South India.	"HITSCHMANOVA PIONEER HOUSE PEELAMEDU COIMBATORE"	Allow 9 days rates as above
Lv.	Coimbatore	Mar. 10	Early morning	By car			
Arr.	Calicut	Mar. 10	Noon		c/o Mrs. A.D. Bolland, c/o Peirce, Leslie and Co. Ltd., P.O. Box 58, Calicut, Kerala State, India.		Allow 10 days rates as above
Lv.	Calicut	Mar. 12	Early morning	By Car			
Arr.	Coimbatore	Mar. 12	Noon		c/o Mrs. Chandrakanthi Govindarajulu, "Pioneer House", Peelamedu Post Office, Coimbatore, South India.	"HITSCHMANOVA PIONEER HOUSE PEELAMEDU COIMBATORE"	WRITE ONLY IN EMERGENCIES
Lv.	Coimbatore	Mar. 12	14:00 p.m.	IC 101			
Arr.	Madurai	Mar. 12	17:05 p.m.		c/o Mrs. Pushpam Natarajan, 19 Besant Road, Chokkikulam, Tallakulam, Madurai, Madras State, India.		Allow 10 days rates as above
Lv.	Madurai	Mar. 14	Early morning	By car			
Arr.	Kodaikanal	Mar. 14	Afternoon		Carleton Hotel, Kodaikanal, Madras State, India	"CARLETON KODAIKANAL MADRAS STATE"	Allow 10 days rates as above
Lv.	Kodaikanal	Mar. 18	Early morning	By car			
Arr.	Madurai	Mar. 18	Noon				DO NOT WRITE
Lv.	Madurai	Mar. 18	17:20 p.m.	IC 101			
Arr.	Madras	Mar. 18	19:45 p.m.		Connemara Hotel, Madras City, South India.	"CONNEMARA MADRAS"	Allow 8 days rates as above
Lv.	Madras	Mar. 19	Night	Night Train			
Arr.	Cuddalore	Mar. 20	Early morning		c/o Mrs. T. Krishnaraj, "Green Acres", Beach Road, Cuddalore, N.T., Madras State, South India.		Allow 10 days rates as above

UNITARIAN SERVICE COMMITTEE OF CANADA, 78 SPARKS STREET, OTTAWA 4, ONTARIO.

1962 WORLD ITINERARY FOR DR. LOTTA HITSCHMANOVA

		DAY	TIME	AIRLINE	MAILING ADDRESS	CABLES	REMARKS
Lv.	Ottawa	Jan. 17	:35 p.m.	TCA 240			
Arr.	Montreal	Jan. 17	:10 p.m.				
Lv.	Montreal	Jan. 17	:20 p.m.	AF 050			Allow 5 days
Arr.	Paris	Jan. 18	:55 a.m. (Orly)		Hotel Aiglon, 232 Blvd. Raspail, Paris 14, France.	"HOTAIGLON PARIS"	Airform 10¢ Airmail letter 15¢
Lv.	Paris	Jan. 22	:50 a.m.	AF 734			
Arr.	Vienna	Jan. 22	:35 p.m.		Bellevue Hotel, Vienna 68, Austria	"BELLEVUEHOTEL WIEN"	Allow 5 days rates as above
Lv.	Vienna	Jan. 25	:20 p.m.	Sabena 593			
Arr.	Athens	Jan. 25	:50 p.m.		Athenee Palace, Athens, Greece	"ATHENEE ATHENS"	Allow 5 days rates as above
Lv.	Athens	Feb. 4	:10 p.m.	Swiss Air 504			
Arr.	Bombay	Feb. 5	:35 a.m.		Taj Mahal Hotel, Bombay, India	"PALACE BOMBAY"	Allow 8 days Airform 10¢ Airmail letter 25¢
Lv.	Bombay	Feb. 12	:30 a.m.	IC 181			
Arr.	Delhi	Feb. 12	:30 a.m.		Claridge's Hotel, New Delhi, India	"HITSCHMANOVA COPERATION DELHI"	Allow 8 days rates as above
Lv.	Delhi	Feb. 16	:00 a.m.	IC 401			
Arr.	Calcutta	Feb. 16	:00 a.m.		Oberoy Grand Hotel, Chowringhee Road, Calcutta, West Bengal, India	"GRAND CALCUTTA"	Allow 8 days rates as above
Lv.	Calcutta	Feb. 17	:45 a.m.	IC 211			
Arr.	Gauhati	Feb. 17	09:50 a.m.				
Proceed to Shillong		Feb. 17	Afternoon	By Bus	c/o General Delivery, Shillong, Assam, India.		Allow 10 days rates as above
Lv.	Shillong	Feb. 21	Morning	By Bus			
Arr.	Gauhati	Feb. 21	Noon				
Lv.	Gauhati	Feb. 21	15:55 p.m.	IC 212			
Arr.	Calcutta	Feb. 21	18:00 p.m.		Oberoy Grand Hotel, Chowringhee Road, Calcutta, West Bengal, India	"GRAND CALCUTTA"	Allow 8 days rates as above
Lv.	Calcutta	Feb. 24	16:15 p.m.	By Calcutta Mail (Howrah Station)			
Arr.	Srikakulam	Feb. 25	07:15 a.m.				DO NOT WRITE

c.c. Dr. Hardiker

Ontario Service Committee of Canada
7 [illegible]

(30)

January 11th, 1962.

Mr. J.T. Bentham,
Vice-President,
International Association of
Lions Clubs (Canada),
P.O. Box 318,
Thornhill, Ont.

Dear Mr. Bentham:

I have just had another letter from Dr. N.S. Hardiker, referring to a carbon of my letter to you of December 19th. Dr. Hardiker assures me that he is very willing to assist you in obtaining an import permit for your glasses, but suggests that you write to him yourself, stating that the entire consignment is a gift to a specific organisation (you should name an organization), and its value is so and so much. Surely you must have a contact name in India from preceding shipments.

Sincerely yours,

Dr. Lotta Hitschmanova,
Executive Director.

DLH:jr

UNITARIAN SERVICE COMMITTEE OF CANADA

(30)

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HEADQUARTERS:
78 SPARKS STREET
OTTAWA 4, CANADA
TEL. CE 4-6827

January 11th, 1962.

Dr. N.S. Hardiker,
Honorary Administrator,
Karnatak Health Institute,
Ghataprabha District of Belga...,
Mysore State, India.

Dear Dr. Hardiker:

Your letter of December 28th is in front of me, and I am writing to you c/o KHI, since you will most probably be there, to welcome Dr. Vaidya.

Thank you very much for offering to do all you can to help expedite the admittance of our Canadian skim milk powder into Madras harbour. I am rather worried to tell you that I have had two requests from Colonel Fletcher, of the Salvation Army, in short succession after receiving carbons of my correspondence with you, asking that I suggest you let the Salvation Army handle the matter alone. Had I known that this request would be made, and my approach to you not welcomed with open arms, I certainly would not have bothered you in the first place!

As you will see by the enclosed letter to Mr. Bentham, I am reminding him again to write to you direct, as per your last indication of December 28th, and I hope that this no doubt very busy man will be in touch with you without any delay. As for myself, I hope to have the pleasure of meeting you while I am in India. Just for your reference, I enclose my itinerary. I am sad indeed that I shall not be able to visit KHI, from lack of time.

Sincerely yours,

Dr. Lotta Hitschmanova,
Executive Director.

All Contributions are deductible for Income Tax Purposes

GRAMS : CLARIDGES HOTEL

TELEPHONE : 44201

38

CLARIDGE'S HOTEL

(DIRECTION : CLARIDGE'S HOTEL PRIVATE LTD.)
NEW DELHI
INDIA

29.3.1962

Dr.N.S.Hardiker
Administrator, Karnatak Health Institute
Ghataprabha, Belgaum District, Mysore State.

Dear Dr.Hardiker,

I am immediately following up my promise to write to you and Dr.Bose about your intention of applying for an import licence to bring about 36,000 lbs of skim milk powder from Canada into India this year. Half of this amount would be destined for your own

Karnatak Health Institute,
Ghataprabha, Mysore State, for distribution to indigent children and women in those points where medical aid is given;

the other 18,000 lbs would go to

Dr.Maitreyee Bose, Convenor, Mobile Medical Unit Sub-Committee
All India Women's Conference Calcutta Branch (47 Chowringhee Road, Calcutta 16)

This project also has been receiving yearly grants from our Unitarian Service Committee and runs one of our Canadian ambulances. The milk would be consumed in liquid form by the many indigent children and women's patients suffering from malnutrition and other diseases which require a milk diet.

Will you kindly be in direct touch with Dr.Bose and keep us in Canada informed of developments? As you will see from my enclosed carbon, I have suggested to Dr.Bose to contact you first of all. I do hope that with your help, this urgently needed milk may be allowed to enter India and be of benefit to people who urgently need it.

With kind regards and many wishes for your own excellent work,

Sincerely yours,

Dr.Lotte Hitschmanova
Executive Director
Unitarian Service Committee of Canada

FULLY AIR CONDITIONED SWIMMING POOL A LA CARTE SERVICE

Unitarian Service Committee of Canada
78 Sparks Street - Ottawa 4, Ont.

May 2nd, 1962.

(39)

Dr. N. S. Hardiker,
Honorary Administrator,
Karnatak Health Institute,
Ghataprabha District of Belgaum,
Mysore State, India.

Dear Dr. Hardiker,

This past week, I had an unexpected visit from Mr. Fred J. Chapman, Secretary-Treasurer, of the International Association of Lions Clubs (Canada), the organization who have been making those gifts of used eyeglasses to your country. After much discussion, what I understood from this gentleman was briefly this: Mr. Chapman had suddenly received an offer of free shipping for another consignment of eyeglasses on a boat sailing from Halifax on April 30th, and in spite of past difficulties with clearance in Bombay, he still felt they ought to take advantage of this opportunity. So he decided to send this shipment forward although as I pointed out, it would have been ever so much better if he could have been in touch with you first but there simply was not time. From a letter he had on file, it seems that the Lions Club in Bombay has indicated that they could secure the necessary import clearance and so he has consigned this shipment to them.

I believe Mr. Chapman will be writing to you and sending you one of the copies of the Bill of Lading for this shipment, while the original goes to the Lions Club in Bombay, and he said he would do his best to provide all the details on the shipment as to quantity and value. He has all Dr. Hitschmanova's previous advice as to how this gift should be certified as such and specifically consigned to responsible individuals or body in order to obtain clearance. Of course he has the greatest faith in your powers and believes your good offices might very well expedite the whole matter. Nevertheless, I wish there had been time to seek your advice in advance and also Dr. Hitschmanova's guidance.

Mr. Chapman mentioned that the previous shipment they had sent last fall consigned to Dr. Modi of Devangere was still being held in Bombay, and Dr. Modi had written to inform them that his Import Permit had expired. However, the International Lions Club are very anxious this program should be carried on because they are convinced it is most worthwhile, and they are very satisfied to place the glasses in whatever good hands may be willing to accept them for the benefit of any patients in India who need them, he told me.

You must forgive me for having to take up your important time by bringing all this latest information to your attention, in Dr. Hitschmanova's absence. At the same time, I know that you are wonderfully kind and learned and practical in these and all other matters, and perhaps you will be able to assist and you will let us know what further service we can provide to help in any way. As always, we all send our warmest wishes to you and Dr. Vaidya.

Sincerely yours,

(Mrs. M. Pierce) Assistant to
Dr. Hitschmanova.

SMP:js

last year's unbelievably difficult fund raising efforts we hardly reached our objective - we actually did in the very last hours of December 31 through a sheer miracle - and thus, with a much smaller income, the ratio of overhead naturally was much higher. All across Canada on my just completed fund raising tour I was explaining what had happened and there were many who consoled me, saying that our USC performance was remarkably good under the circumstances.

USC financial statements are automatically submitted to government departments, Better Business Bureaus, national and provincial organizations, large donors, our volunteers and everybody else who requests copies from 56 Sparks Street.

Our USC fiscal year runs from May 1 to April 30 and the annual statement is produced each year by Thorne, Gunn, Helliwell and Christenson. Mr. Harry Wood, senior partner of the firm, is warmly interested in the USC and readily available for consultation.

The Prime Minister's 1971 Endorsement: For the past 20 years, Canada's Prime Ministers have been endorsing the launching of USC campaigns every September. Mr. Trudeau's statement this year is once again a warm homage to our agency and reads as follows:

"One measure of the strength and the goodness of a people can be found in their desire to give voluntarily and selflessly for the welfare of others.

"Every year, the Unitarian Service Committee of Canada encourages this spirit of giving amongst Canadians. The resulting benefits for victims of disease, war and famine throughout the world are incalculable.

"I congratulate each member of the Unitarian Service Committee of Canada for your outstanding efforts and in the 1971 Campaign I wish you every success in the attainment of your worthy objectives.

(signed)

Pierre Elliott Trudeau"

A word in parting: Those of you who have been patient and interested enough to read my annual review word for word every year will probably wonder why this current edition is shorter than the usual presentation. The only reason is lack of time, - my greatest basic enemy in this all-consuming commitment which became my life's mission more than a quarter century ago. The scope of the USC is growing; the particular role and often still unexplored and unexploited possibilities of a voluntary agency are only just coming to the fore. On January 14 I am due to leave for a five months' survey of USC aid areas to three continents; the challenges, the responsibilities and the need are almost infinite. So are the preparations for such an important assignment and every minute counts.

If I have been able to convey in this report our infinite joy at USC Headquarters that we exceeded our objective, because an increasing number of Canadians have entrusted their Friendship Dollars and gifts-in-kind to the "Agency with a Heart"; if I have made it clear that I am watching like a loving, efficient mother over the disbursement of every entrusted donation so that it will serve in the most imaginative, far-reaching, decisive ways, then the purpose of this message has been fulfilled. Hopefully it also shows to our Canadian supporters how trusted our country is in the developing world and how welcome our presence, because it does not hurt nor degrade to receive USC assistance and friendship.

Sincerely yours,

DLH/sem

Dr. Lotta Hitschmanova,
Executive Director.

Our USC Board of Directors has once again faithfully, generously and effectively stood by my side. My special thanks belong to our new Chairman, Mr. F.J. Holmes, who seems to have all the qualities required for his very responsible job. I thank the other Directors of the Board and our Projects Advisory Committee just as heartily for the help and advice unstintingly given, even at shortest notice, if necessary. The USC is a wonderful example of an agency without red tape: in any emergency I can call a Directors' meeting within a few moments notice, to seek - and obtain - advice and guidance.

The USC Team at 56 Sparks Street: There have been many changes in the past twelve months, resulting in one of the best teams the USC has ever had. With deep regret I accepted Mrs. Pamela MacRae's resignation after five and a half years of work at the Publicity Desk during a period of tremendous USC expansion. After two and a half years as my Special Assistant, Mr. Raymond ven der Buhs is able to take many responsibilities off my desk and I am profoundly grateful. Miss Juanita Smith is the best Administrative Assistant we have ever had, - always ready to be of help, always looking ahead to plan and avoid panic and emergencies. The three new staff members at the Foster Parent Desks are working well together; our bookkeeping is capably handled by Mrs. C. Schroder - the longest on our staff - and we have a group of clerical employees who are an immensely important part of our set up to prepare the trans-Canada appeal.

Miss Margaret Ritchie arranged my immensely complicated speaking tour with great imagination again this year, - by no means an easy task!

I am delighted with the potentialities of our new Information Officer, Mrs. Joan Oliver, very calm and visibly enjoying her new assignment.

My special ally of course is my secretary, Mrs. Sheryl Morris, since she is responsible for the accurate transcription of literally hundreds of records dictated en route.

I know that in the coming year - whether abroad or present at USC Headquarters, I shall be able to count on utmost co-operation from every single member of our "USC Family".

A new development is the formation of SACA (Staff Advisory Committee on Administration) consisting of Mr. ven der Buhs, Miss Smith and our USC Information Officer. These three are my right arm in administration matters, - they anticipate problems and I can consult them at any time.

An integral part of course of our USC team at 56 Sparks Street is a growing group of faithful, quiet, wonderfully dedicated volunteers who take turns every day to do a multitude of clerical jobs, permitting our paid staff to concentrate on their own particular assignments. The USC has always worked with a maximum number of reliable dedicated volunteers to keep our overhead to a minimum and our thanks and blessings fly to each one of our very special friends, - Miss Dorothy Harris, Miss Aileen McMullen, Mrs. Mary Murphy who is almost 80 and many, many others. During the year, we heartily welcomed two new friends: Mrs. Doris Gall and Mrs. A.F. Hart.

The New USC Constitution went into effect on July 30, 1971. Without changing in any way the basic philosophy of the agency, it did bring some obsolete passages of the old text up to date and is the flexible, useful kind of instrument which an agency of USC's effectiveness needs.

USC Overhead: Since the far away days when I founded the USC 26 years ago in my tiny, shabby room under the roof of an old house on Cooper Street in Ottawa, I have always been obsessed by overhead. Of course one cannot run an efficient agency without any overhead at all, but under every circumstances it must be kept to a strict minimum. According to our latest USC audited statement for the period ending April 30, 1971, the overhead stood at 12.6% - the highest ever in over a quarter century and I was deeply unhappy and disturbed. For the first time our overhead figure had exceeded 10%. The reason was not so much that USC expenses had extraordinarily jumped - although of course they had gone up a little since salaries, postage, rent, printing and photographic charges as well as many other items have grown more expensive. The real reason for this increase was that during

the Program Directors, the Editors, the Reporters, really can look into my heart and sense the depth of our gratitude...

Other friends I want to thank: To the USC Canada is made up of friends of many kinds and the service industries - transport of all kinds - are an important part. What would the USC do without those wonderful carriers who accept our boxes from coast to coast and transport them to their destination free of charge? When I drop into their offices, they simply brush me aside. "It is our privilege to help the USC", - they tell me shyly. And so, once more, I am trying to express our thanks in this all too cold, impersonal report, on behalf of real people half around the world who are a little better off because the USC was able to save on overhead and channel more Friendship Dollars into overseas aid.

One of our most silent friends is Mr. G.E. Simmons, Manager of Saguenay Shipping Co. Ltd. in Halifax whose Company provides free storage in its own sheds on Pier 36 and 9 until a boat can carry our goods to Korea... There is Stanfield's Limited in Truro, Nova Scotia, which produces at least 3,000 pounds of yarn for our USC knitters from coast to coast, well below production costs. I simply love to drop in once yearly on our old, wonderfully generous friend, Mr. Sam E. Beare, President of Globe Envelopes in Toronto, to say thank you for the literally tens of thousands of envelopes which we receive each year, completely free of charge. It is the same warm welcome every year, a few minutes for an up to date appraisal of world problems, a confident hand shake and I say goodbye to a trusted friend...

My pilgrimage across Canada and across the world: I covered almost 10,000 miles in 59 days between St. John's, Newfoundland and Vancouver Island, British Columbia. I spoke 124 times - a little less often than the year before - at public meetings, in schools to all age groups, at university gatherings, to service clubs, women's organizations, public meetings and USC Workshops.

My most welcoming and rapt audiences were the schools; there were standing ovations in many places and I am convinced that Canada's new generation has more human priorities. To many young people during the past three months the USC became the channel they had been searching for, to enter in direct contact with their counterparts in the developing world.

Overseas, I travelled 45,000 miles in 131 days by every possible means of conveyance. My stay in India was sadly curtailed this year, due to the new challenge in Africa.

Hospitality on all fronts: Something very beautiful is happening: more and more hotels and motels on this Continent, but also overseas are considerably reducing their daily tariffs for the USC or are receiving me as a real friend, without permitting any payment at all. The list is a long one and it is very lovely for me to enter a room filled with flowers and fruit and a little note of welcome and friendship to wish me well on my assignment.

USC phase-outs: It is USC policy never to overstay its welcome; to be able to work itself out of a job is one of our profound joys. We therefore announced to the Indian Government and our partner agencies in that land last year that we would bring our work in India to an end on June 30, 1975. Whether it will now be possible for our partner agencies to take over the USC's share of commitments by that date, in spite of considerably raised taxes and enormous fund raising difficulties due to the Pakistani refugee disaster, I shall have to ascertain with the competent officials in New Delhi next March.

USC phase-out date from Korea is set for June 30, 1978. Our very gifted Korean Director, Mr. Cho Ki Dong, our Board and I are working very hard to lay reliable foundations so that an active USC of Korea may replace "Canada's Agency with a Heart". The main objective is to maintain USC principles ("The USC Spirit", as our staff and friends are calling it) and to make certain that the all-Korean agency will have sufficient backing from Korean sources - both governmental and private - to carry on a program which now costs about $700,000 in funds and gifts-in-kind per year.

Our self-help projects in Korea continue to grow and they are my special joy. The imagination, the hard work, the profound knowledge of our 19 USC Korean-born, Korean-trained social workers is widely recognized across the land and particularly in our four pilot areas of Mapo (Seoul), Mokpo, Inchon and Echon. The Government and especially the Ministry of Health and Social Affairs as well as the Home Ministry are watching our experimental projects with keen interest. Workshops financed by the USC and followed up with the publication of complete proceedings are attended by large numbers of Government Officials and representatives of voluntary foreign and Korean agencies. I believe that among all our USC aid areas the work in Korea is the most significant, since we act as a real catalyst to bring forth new solutions to Korea's age-old, as well as newly created social problems.

Probably my most fulfilling assignment this year was the three weeks period I spent in Southern Africa, - in Botswana, Lesotho and Swaziland. The first two countries are six years old, Swaziland is three years old. Everything needs to be done at once and the challenge for an agency such as the USC could not be greater. Significantly our 26 years experience in Europe and Asia is immensely useful as background and guide for the already operating 15 projects to which we pledged assistance right away. USC aid ranges from a midday feeding program for one-tenth of Swaziland's primary school children to the sponsorship of two homes for abandoned children; we are providing scholarships for indigent, promising high school youngsters and one for an agricultural development assistant in Lesotho; running expenses for the ambulant medical clinic at Tutume in Botswana. At Tutume as well we are paying salaries for instructors of the Workers Brigade, where teenagers are taught a variety of crafts which a developing country needs. Similarly in Lesotho we are funding the costs of equipment and of instructors' salaries for the Lesotho Youth Service, to help the Government create a core of village leaders. There are other commitments as well in these three countries which gave me the most outgoing and enthusiastic welcome I have received in many, many years. It was obvious that government officials and representatives of voluntary agencies appreciated our USC basic characteristics: our absolutely non-political, non-denominational, non-racial make up; and that we represent Canada. These new countries welcome organizations who come as friends; who are eager to train indigenous staff so that they may do the job of developing their countries themselves; they have confidence in agencies with long standing experience in the aid and development field whose help is offered without strings.

Free publicity and promotion once again was extremely generous, although there are more and more agencies appealing to the media for donated air time. I often feel very sorry for the Canadian listener and viewer who is terribly confused and sometimes overwhelmed by pleas for assistance from a tremendous number of agencies whose individual characteristics he cannot sort out. Wherever I can, I try to explain that if there is overlapping, it could only exist in the giving; that overseas there are still terrible gaps between the funds available and the hunger and suffering that are the order of the day. Millions in the underdeveloped world go without any aid whatsoever

A new medium for the USC is cablevision because it is free from commercial commitments and gladly offers time to causes like ours.

Our five beloved FP publications very generously again carried appeals for the USC this year. The Winnipeg Free Press ran a campaign just before Easter and now, as Christmas contributions, the Ottawa Journal, the Lethbridge Herald, the Victoria Daily Times and the Calgary Albertan are holding their yearly Christmas appeals. Without these, Christmas would not be meaningful... All the proceeds this year are earmarked for the purchase of Canadian milk powder for East Pakistani refugee children and the most desperate cases among the adults.

More dailies and weeklies than ever before also carried full or part page layouts with USC photographs and a brief write-up on our agency, its achievements and commitments overseas. Without any doubt the Vancouver Sun full page was among the most beautiful.

During my coast to coast pilgrimage it is my joy to drop in on old and new friends in newspaper offices, at radio and television stations. To say "thank you" in a letter seems much too cold and impersonal, and I often wonder whether the Managers,

The USC scope is very wide and embraces practically every aspect of human living. Because we are immensely practical, we know that the most basic need is food, and thus we continue to ship Canadian barley from the Prairies in largest possible quantities. Well over one carload of these essential grains was contributed by Rotary Clubs from coast to coast, under the able, enthusiastic leadership of 85 year old Mr. Frank B. McEown of White Rock, B.C. who initiated this Rotary "Barley for Korea Appeal". We also shipped two carloads of evaporated milk, donated to us by the British Columbia Government; skim milk powder from Ontario, mostly purchased with funds raised by Christmas and Easter newspaper campaigns; and cod fish from Newfoundland at a particularly low price granted to us by the Canadian Salt Fish Association. All these essential supplies went to the neediest in our aid areas and were received with joyful thanks. The USC feeds 5,200 children daily through midday meal feeding programs in Swaziland and in India.

Our output in clothing this year is the fourth highest since 1945. Included were 3,211 basic layettes for the babies of Arab refugee mothers in the Gaza Strip, distributed through the United Nations Relief and Works Agency and to other very needy mothers who without help from Canada would have to welcome their new born with empty hands.

Because hunger and exposure to cold lead inevitably to illness, the USC continues to provide large scale medical aid through dispensaries, hospitals, mobile medical units; we also continue to pay support salaries to the staff of the Children's TB Hospital in Mokpo, Korea.

I am growing increasingly concerned about the other kind of hunger which is gripping the world: hunger for education.

You should see the touchingly enthusiastic students in our free USC schools in Korea; I wish I could introduce to you our scholarship winners in Lesotho; our trainees in Botswana, India, Korea, the Middle East and Vietnam. There are so many of them now and their eagerness to be taught and their anticipation of brighter opportunities later on are the only reward we want. Theirs will be the responsibility to help build and develop their homelands.

The USC continues to sponsor 24 children's homes in five countries - Korea, India, Hong Kong, Swaziland and outside Paris in France. To visit these institutions on my yearly survey, to hear the happy laughter of well fed, well developed children is my great joy and helps provide the impetus to continue my self-imposed commitment to the USC which sometimes stretches practically right around the clock.

Our most successful agricultural development project of course is the training program for young tribals outside Ranchi in Bihar, India, under the inspired leadership of Swami Yuktananda of the Ramakrishna Mission. Because of a disastrous air strike all over India during my three weeks stay in the country last March I just could not reach Ranchi myself, but the Director travelled over 40 hours by train to meet me in Madras for a full discussion of our common assignment. In the meantime there has been the pitiful exodus of millions of refugees into West Bengal and naturally all our attention has focussed on relief work in the camps. I am proud to state that some of our own ex-trainees from our Ranchi program were among the first volunteers to follow the Swami, to help alleviate the appalling want and suffering.

Very recently in Ranchi the cornerstone for the new, large hostel cum training centre was laid by the President of the Ramakrishna Mission who had specially travelled from Calcutta for this event. The USC's share in this important program is $22,000; to our joy CIDA pledged $32,100, based on a commitment by the RKM that it will contribute a matching grant of $10,100. The Indian Government is attaching greater importance to this demonstration training program than ever before and in its negotiations with the RKM made it clear that our Ranchi work must continue in spite of the disastrous refugee situation, since it is a vital demonstration project to show how tribals can be successfully integrated into the national fabric of the country.

1971 Shipments: Total value of all donated and purchased relief goods shipped to Asia, Africa, the Middle East and Europe = $803,897.97.

Total value of relief goods donated to USC = $709,717.97.

Total weight of these shipments = 1,283,182 lbs.

The following is a breakdown by weight and value:

PURCHASED AND DONATED SUPPLIES:

	Food Supplies	Clothing lbs.	Drugs and Medical Equipment	Total lbs.	Total Value
To: Korea	776,320	254,847		1,031,167	$560,429.96*
To: India	180,000	46,163	9,220	235,383	187,100.53
To: Middle East		14,477		14,477	46,285.10**
To: Greece		36		36	82.38
To: Africa			2,119	2,119	10,000.00
	956,320	315,523	11,339	1,283,182	$803,897.97

ABOVE TOTALS INCLUDE:

				Purchased	Donated
To: Korea	Barley	641,600 lbs.	Value:	$34,240.00	
	Milk (Skim)	36,720		8,250.00	
	Milk (Evaporated)	78,000			$ 9,401.71
	Codfish	20,000		6,600.00	1,400.00
To: India	Milk (Skim)	180,000		45,090.00	
	Drugs & Medical Equipment	9,220			53,411.98
To: Africa	Drugs	2,119			10,000.00
	Total Weight:	967,659		$94,180.00	$74,213.69

*includes 144 layettes valued at $1,440.00, shipped between January and April 1971.

**includes 1,545 layettes valued at $15,450.00, shipped between January and April 1971.

1971 Shipments of new and used clothing (315,523 lbs. - $635,504.28) were handled by USC Export Centres as follows:

LOCATION	KOREA	INDIA	MIDDLE EAST	GREECE	LAYETTES	TOTAL LBS.
Charlottetown	37,296	5,109			288	42,405
Vancouver	31,957	5,976	3,107		704	41,040
Ottawa	21,141	9,657	2,400	36		33,234
Moose Jaw	31,409		916		305	32,325
Calgary	24,345	3,815	1,200		360	29,360
Halifax	21,397	5,966			29	27,363
Edmonton	14,978	6,254	1,717		298	22,949
Toronto	13,581	5,034	660		136	19,275
Winnipeg	14,300		850		243	15,150
Victoria	10,258	863			56	11,121
St. John's	8,646	975	553		165	10,174
London	8,213	798			13	9,011
Montreal	5,330	838	1,703		470	7,871
Truro	6,414		689		83	7,103
TOTAL POUNDS	254,847	46,163	14,477	36	3,211	315,523
TOTAL VALUE	$499,098.25	88,598.55	30,835.10	82.38		$635,504.28***

NOTE: At this time we are unable to determine whether all clothing shipments sailed before the close of the year as all ocean Bills of Lading have not yet been received.

Beautiful messages were enclosed with gifts from the unemployed, those who live on old age pensions, the seriously ill without any savings to fall back on. Some letters brought tears to my eyes, such as the report of what happened at Cedar in British Columbia just a few weeks ago. Thirty-four youngsters in the local high school organized a "Starve-In" and for 48 hours only had a bowl of rice and lots of water, - "to experience", as they put it, simply, "how much it hurts to go hungry over there". In front of a packed audience at our public meeting in Duncan earlier this month I was presented with a cheque for $538 by the school secretary, the proceeds from this confrontation with hunger, - the other half of their "take" these brave youngsters had earmarked for a trip to Quebec Province, where the students are corresponding with a French Canadian school and will finally meet their counterparts next February.

Why does Canada trust the USC? After more than a quarter century of service overseas, Canadians know that I watch every nickel, every single Friendship Dollar like a housewife and a mother. We are an immensely practical agency and frills just do not exist in the USC. We know from ample experience that it often costs an unbelievably small amount to solve a big human problem, if you have the know-how, work with experienced, honest staff and partner agencies in the field and if you offer each country the opportunity and the challenge to do their own big share.

On the Homefront, by far the largest part of all our work is done by our beloved volunteers in USC Centres from coast to coast whose donated man hours during a single year cannot possibly be counted. Today the USC has 14 Branches, 11 Work Groups and 9 Collection Centres between St. John's, Newfoundland and Victoria, B.C. and if we had to pay our men and women for their non-stop work, the USC would go bankrupt within a few months. I am convinced our USC volunteers are made up of some of the finest citizens Canada possesses. The only reason for working so hard under often terribly difficult circumstances in our Depots from coast to coast is the knowledge that their help is desperately needed to provide "Canadian Warmth" and encouragement to helpless, freezing, destitute little ones and adults half around the globe. In many areas of Canada the USC was the only outlet through which warm garments could be rushed to these hapless, innocent victims of political strife. The shipping figures which follow are an eloquent testimonial to Canada's generosity.

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December 31st, 1971.

Dear Friends,

The lights on the Christmas trees beneath my office windows on the Sparks Street Mall are flickering dimly and the hour for reflection and appraisal has begun. From every point of view, 1971 has been a year to remember for the USC - for reasons sad as well as jubilant. Let me begin with the joyous achievements first:

We have just concluded the most extraordinarily successful fund raising campaign since 1945, netting altogether $1,619,317, made up of $909,600 in cash and an estimated $709,717 worth of gifts in kind. A detailed breakdown follows below. Surely you will understand that at this moment I am Canada's happiest citizen...

During my just concluded trans-Canada pilgrimage I discovered with deep joy that our USC Branches, Work Groups and Collection Centres in most places are stronger than in the past and their numbers, their output and their influence in their communities are growing swiftly. At USC Headquarters we carried out a far-reaching staff reorganization which has resulted in the best team we have ever had, capable of shouldering more responsibility than ever before and thus relieving me of many time-consuming, but essential details.

Overseas the USC moved into a third continent - Africa. After my survey to Botswana, Lesotho and Swaziland last February, these countries have become an added wonderful new challenge and opportunity for service. But the unimaginable tragedy of almost 10 million East Pakistani refugees on Indian soil has shaken me to the core and I worked practically around the clock to provide maximum assistance through the channels of our magnificent Indian partner agency, the Ramakrishna Mission. Until a few days ago when the first refugees began their long trek home, the RKM was responsible for complementa services to over 225,000 refugees in 14 refugee camps all along the very sensitive border of West Bengal. About half of this assistance in funds and kind came from our Unitarian Service Committee. Naturally it was earmarked for the most undernourished babies and children, pregnant and nursing mothers, the very old and the very young. With funds raised locally and in Canada, huge numbers of cotton blankets, saris and dhotis (loin cloths for men) were purchased in India; we sent Canadian milk, polyethelene film and over $60,000 worth of drugs, contributed by our friends in the pharmaceutical industry. Huge quantities of woollens, quilts, afghans, little children's shirts and other essentials were rushed to Calcutta from USC depots from every Province. The magnificently spontaneous, generous response to our USC plea for assistance vividly reminded me of the days when our appeals for the refugees of Greece and of Korea were being heeded from coast to coast, - Canadian concern remains as strong and warm as ever...

Fund Raising: You may want to know how the miracle of exceeding our objective by 20.4% came about. Let me explain: our original objective was $750,000 in funds and $595,000 in gifts in kind. We received $140,000 from CIDA, the Canadian International Development Agency, earmarked for East Pakistan refugee aid and $40,000 came from the British Columbia Government for the same urgent cause. Bequests this calendar year amounted to $97,207.74, with the largest one earmarked in part for family planning. The lovely design for our yearly Christmas gift card project was once again contributed by remarkable Montreal artist Eva Prager and all proceeds - $23,562.85 - were destined this year for our urgent school feeding project in Swaziland, Africa, costing 1½¢ per meal per child per day. CIDA's grant provided $35,600.00 for two development projects in India and Africa and Marches in Edmonton, Hamilton, Victoria, London and many smaller communities brought in $28,757.63. The rest - $544,471.82 - was given by USC friends between Newfoundland and British Columbia, two-thirds of it during my fund raising tour and I wish you could read some of the beautiful, moving messages which accompanied many a crumpled dollar bill or a carefully folded cheque or postal money order. What we receive from our supporters is not just cold charity; it is often a real sacrifice to part with even a few cents. If you could read the thousands of messages we receive during our three months campaign, you would have the very warm feeling that our donors love to entrust money to the USC - and how often do they wish they could give us much, much more! Little children must work hard at lemonade stands, shovelling snow, shining shoes, babysitting, making beds, scrubbing dishes to be able to send their offerings to Canada's most famous address, 56 Sparks Street, Ottawa.

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Executive Director: Dr. Lotta Hitschmanova

Unitarian Service Committee of Canada

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1971 YEAR END REVIEW

by

Dr. Lotta Hitschmanova, Executive Director

What do I remember most of my haunting stay in Bangladesh? The crowd of students pressing around me at Roqhya Hall, the women's residence at Dacca University, each student wanting to tell me her own story of tragedy and bereavement. Their deans told me that they lack in everything, - from saris to books to enough money to pay for their food, their fees and incidental expenses. They all looked so fragile, like slightly wilted flowers, but beautiful in their courage and determination to make their newly created country more just and progressive. There is an inner fire burning in each student: the sacrifice to establish their newly created Bangladesh was immense and must be worthy of the new democratic, just society they want to create where religious and party strife will never occur again. Their elders are pinning tremendous hope on this new generation.

I shall never forget my visit to the village of Kholamore on the Burigonda River where one-third of the almost 600 houses were burned to the ground and 26 men and women killed. The youth leaders, speaking enough English for me to follow, led me around. The tragedy I saw and heard of I shall never be able to render in words. Even photographs are dead when they are meant to convey human suffering. In my ears I keep hearing the wailing of the widow in front of the mass grave where her husband was shot and buried. I see in front of me the bodies of those who were ruthlessly knifed for no reason whatever; the mutilated arm of a little boy whose hand was shot off by a soldier; the fearful eyes of children who have witnessed torture and killing which will haunt them forever...

Rarely during the past 27 years of my service with the Unitarian Service Committee have I felt more helpless in the face of an immense tragedy and there have been many since 1945: destroyed Western Europe; the Greek aftermath in 1949-50; the Korean holocaust, then Vietnam. Bangladesh surely is one of the worst. If only the rich nations of the world would rise to the occasion and provide the physical means of reconstruction: hard cash, the food, the building materials and other absolutely immediate necessities such as drugs, clothing to be purchased locally, implements and vehicles. The USC has India's most reliable and respected organization, the Ramakrishna Mission, as partner agency in Bangladesh. Utterly devoted and greatly experienced monks and their followers stand ready to work around the clock in this tremendous task of helping to reconstruct a land of 75 million people. It is essential that we from Canada provide utmost assistance. Our own Canadian Government has just offered 50 million dollars worth of aid including life-saving wheat. This Government offering works out to a little over two dollars worth of aid per Canadian citizen. Surely there are many individuals who can donate another dollar or more, much more and channel them through voluntary agencies such as the USC.

Out of the ashes of a deeply tried, desperately suffering country something very new and very beautiful could emerge, if only friendly Governments and concerned individuals reall want it to happen. But time is of the essence and every minute counts. The USC needs money to build housing for the homeless; to buy maximum amounts of milk; to provide loin cloths for men and saris at one dollar per sari for women who are in tatters; to buy vehicles to transport relief supplies; to procure food for the hungry; give tools to thos who have lost everything and are ready to start from scratch. Every penny will be welcome at USC Headquarters in Ottawa and I promise that as always your help will go to those who need your assistance and encouragement most.

Sincerely yours,

DLH/sem

Dr. Lotta Hitschmanova,
Executive Director.

With the compliments of

DR. LOTTA HITSCHMANOVA
EXECUTIVE DIRECTOR
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April 1972

Jottings from Bangladesh

Dear Friends,

A few hours ago a BOAC jet brought me to Singapore from Bangladesh. I am physically exhausted and emotionally shattered as I have rarely been in my life. Of course I realize that this is not the time to write to you, our USC friends, but perhaps this pouring out on paper of my innermost feelings and thoughts will help me to find myself again... As every Canadian citizen back home, I had read countless stories in newspapers and magazines reporting on events in East Pakistan. It all began on March 25, 1971 when the first East Bengali refugees crossed the border into India. We heard of the shocking atrocities which made 9.8 million men, women and children leave their jobs, their incomes, their century-old ties with their beloved homesteads, to become fugitives on the road leading towards the unknown, towards immense hardship en route to refugee camps which the Indian Government was organizing almost overnight with immense skill and generosity in four States along the 1,500 mile long border. The hospitality the refugees received on Indian soil has become legend. It cost more than three million dollars per day to care for this enormous gathering of human beings, - in the end almost equalling half of Canada's population - and the brunt of the cost of providing dry rations, shelter and medical aid for each one was underwritten by India. The international community, either through UN channels or directly, provided only 35% of the total outlay. During my six weeks stay in India I travelled from North to South, from East to West and I have heard nothing but praise and proud approval of the incredible largesse with which neighbours in need from East Pakistan were being received on Indian soil. Surely the landslide victory of Mrs. Indira Gandhi at the polls last month was partly caused by the pride and happiness over this latest Indian lesson of generous hospitality offered to a stunned, all too lethargic world conscience. With immense affection the Prime Minister of India is being called "Mother of the Nation" in Bangladesh and in Dacca this week I saw countless adorned posters with her photograph, poems and sonnets on walls everywhere to pay humble, loving tribute to a very brave, compassionate woman...

You have to go deep into the villages of Bangladesh to understand the full tragedy of what has been done to its people. Sheik Mujibur Raman, the Prime Minister told me that three million people were killed; uncounted people wounded. There is practically not one family left in the country which has not been cruelly affected by the tragic events of the past 12 months. Of course there are no accurate statistics of the wanton destruction, but one thing is clear: 25 million people need shelter immediately and the monsoon rains are only a few weeks away. The food situation is desperate: the last 200,000 tons of wheat on hand will be distributed within this fortnight and then the present stocks will be exhausted to zero, as one Government official told me, unless they are replenished immediately by friendly Governments. Already there are reports of widespread hunger: I heard of interior villages such as Bhairaj where people were eating leaves from the trees because no other food is left. Cholera has broken out and many areas are suffering from smallpox. I was talking to the Health Minister in his office when a wire was handed to him with a long list of names of affected villages. Drugs, vaccines and personnel are needed at once.

Priority number one, besides food, of course is for shelter. Some of our own USC funds are already being used to build one room houses about 10 by 14 feet, for refugee families whose homes were burned to the ground during their absence. Asbestos iron sheets are used as roofing while the walls are made of bamboo matting, often covered with mud from both sides. This increases their durability and provides coolness inside. One such dwelling costs Rs 1,500 or $200 and we are doing our utmost to finish hundreds of these dwellings before the rains will break, provided we can procure the necessary corrugated iron sheets for the roofing, in spite of tremendous transportation difficulties. If not, we shall have to use grass and straw as temporary roofing which naturally is much less durable, but human lives are at stake and we must not lose one minute. Those of you who have never experienced the violence of the rainy season, cannot imagine its brutality...

imaginative, far-reaching ways. It has been a banner year in every respect, placing tremendous responsibilities on our shoulders and great expectations for the future into the hearts of our partners overseas.

Why do people trust the USC, I have often asked myself during my latest fund-raising tour from coast to coast. Why are the receptions so immensely warm and outgoing and why has money literally been pouring into our office during this just concluded triumphant campaign? I believe that there are some very simple, human reasons for our success: we never use gimmicks and our books and projects are open for inspection at any time; I watch like a good housewife and a little bit like a policeman over the spending of each Friendship Dollar, entrusted to the USC for overseas aid; we are immensely practical and each project has a definite objective and very often a phase out date. Because we come as partners and as friends, our assistance does not degrade nor humiliate; there is no happier day then when we can say good-bye, because local resources and know-how have become available through common effort to replace our USC input. We are all-Canadian and our aid is given without strings, except that we demand highest efficiency, complete honesty and full cooperation.

On behalf of the USC I pledge tonight, as the first day of a New Year is dawning, to usher in another full and important 12 months period, that we shall uphold our basic principles as fervently and lovingly as we have always done and that we shall strive for even greater humaneness, imagination and eagerness to serve an ever-growing circle of friends around the globe.

Sincerely yours,

Hitschmanova,
Director.

DLH/sb

With much joy and gratitude in my heart, I am quoting the text:

"We always start with feeding programs first, because hungry people have no energy to help themselves.

This statement, made in a letter to me from Dr. Lotta Hitschmanova, Director of the Unitarian Service Committee of Canada, epitomizes the realistic, practical and very human approach of the USC to the relief of suffering.

Since 1945, the USC of Canada has brought assistance programs to areas of the world where the need for help has been most urgent. First priority is given to the immediate and essential requirements of people in these areas before other, relatively more sophisticated programs are introduced. People in local communities are trained to help themselves and to take over the projects initiated and supported by the USC. In this way, the USC seeks to repair not only the physical ravages inflicted on people by poverty and war, but to restore the dignity to which all human beings are entitled.

Through the annual fund-raising appeal of the USC Canadians have the opportunity to participate in the work being carried out in over a hundred projects in Africa, Asia and Europe. I urge all Canadians to join me in supporting the Unitarian Service Committee of Canada.

(signed)

Pierre Elliott Trudeau."

Those Whom I Mourn:

One of the greatest friends I have ever possessed - Mr. Constantinos Georgacopoulos, President of the Hellenic Red Cross - passed away in Athens on July 26, 1973, after a very lengthy and very painful illness. He was one of the most remarkable men I ever had the good fortune of coming to know very closely - warmhearted and completely dedicated to his task of helping the suffering in his country and beyond, - a man sparkling with wit, good homour, kindness, concern and an unfailing memory, - to me he was all this, and much more. I shall always be deeply grateful for having had one of Greece's truly great men as a counsellor whom I was proud to consider my adoptive father and great guide.

Margaret Barr, in charge of our Kharang program in the isolated Hills of Assam, was another dear and unforgettable partner in our common struggle for a better today and tomorrow for our children and the sick in the Khasi Hills of India. I shall always remember her for her courage, her beautiful simplicity, her devotion to truth. She embodied brotherhood for everyone who had the joy of knowing her. She passed away in a Delhi hospital as courageously as she had lived, - far away from her family, to serve a treasured ideal.

May the many children and adults whom she touched in her lifetime, continue her unceasing struggle against prejudice, injustice and war.

And now, only a few days ago, we lost Mary Macdonald, our long-time devoted Treasure of the Montreal Branch, due to an incurable illness. I treasure her memory as some one who was always ready to help, always even-tempered and optimistic, even when all the odds of life were against her. She loved the USC profoundly and we all loved her. She will be sorely missed as one of our faithful pioneers who stood by us from the time when the future of the USC was only a dream deep in my heart.

Saying Good-Bye to 1973:

The Unitarian Service Committee has every right to look back with gratitude and fulfillment upon its best and most productive 12 months period since 1945. Never ha public endorsement of our efforts in Canada and overseas been more generous and outgoing; never have we been able to help larger numbers of little ones and adults in

USC Overhead:

USC overhead, according to the audited statement for our last fiscal year, ending April 30, 1973, stood at 10.8% of our total income in funds and gifts-in-kind. I quoted this figure in practically every one of my talks from coast to coast and the unavoidable question arose - "How did you manage to keep your overhead so low, - one of the lowest in Canada?".

There are two reasons, I believe: first of all I watched intently over the spending of every Friendship Dollar entrusted to us by our Canadian friends, but just as important are the many services which are contributed to us free of charge, thus considerably reducing our operational costs. Two air companies provided me with free passes, to reduce the cost of my travels overseas this year; in Canada, Eastern Provincial Airways carried me free all over the Atlantic Provinces, including Newfoundland; an increasing number of hotels and motels offer us free hospitality; most others charge one-third or one-half of their usual rates.

Free publicity by the media is still growing. I already mentioned the one million dollars worth of free promotion granted to us by the CBC during calendar year 1972. Private radio, television and cable contributed their own impressive share. The press has been continuously backing us whole-heartedly in the past 28 and a half years.

My profound apologies go to those who have acted as real friends and whom I am unable to mention specifically, from lack of space. But our debt of gratitude and our appreciation for their cooperation are most sincere.

Our Deep Thanks to CIDA:

The $468,925 contributed by the Non-Governmental Division of CIDA (Canadian International Development Agency) to the USC during the last 12 months under review represent about 20% of our total current budget. This substantial contribution has allowed us to considerably expand our realm of aid abroad, but deep in my heart I know that in order to maintain our absolute independence from any kind of "tied aid", we must make certain that the vast majority of our USC annual income continues to stem from voluntary contributions and not from government sources which under certain conditions might influence the choice of our projects or our own way of running them. It is interesting to note that CIDA's contribution to the USC in 1971 amounted to $75,600, and last year to $144,950.

The British Columbia Government Agricultural Aid Committee:

During the calendar year of 1973, the British Columbia Government contributed a grand total of $100,135 to our USC, consisting of $25,000 in cash; $21,260 pledged in cash and $38,650 worth of evaporated milk and egg powder, shipped to Southern Africa and Arab refugees in the Middle East. An additional $15,225 worth of evaporated milk, pledged this year, will be dispatched early in 1974.

Last November in Victoria I had the joy and privilege of spending over one hour with members of the Agricultural Aid Committee. I explained the background of each of our submissions and answered questions. Occasions such as these I always enjoy immensely.

The Prime Minister's Message:

Never in the 22 years since Canada's Prime Ministers began endorsing our yearly USC cross-country appeals has a message been warmer and more personal than the one received for release last September 10th.

Lack of space does not allow me to enumerate every staff member individually by name, but may I please record special appreciation to Miss Joan Oliver, our sensitive and excellent information officer.

Our USC Board of Directors:

Our USC Board consists of solid, hard-working, devoted men and women and I treasure the freedom I have to turn to them at a moment's notice for advice and action. Our USC has always been a very human agency, unfettered by protocol and delays and I have loved every moment of my last 28 years, because I have been offered full confidence to use every ounce of my knowledge, experience, intuition and imagination for the fulfillment of our goals. But I also deeply love the democratic process of discussion and review and warmly appreciate the opportunity to listen to the views of others, particularly if they do not coincide with my own. To work out a compromise, based on years of experience, is a great joy and challenge to me.

Free Publicity and Promotion:

There is one fact that I am truly proud of and do not hesitate to mention wherever I can: the tremendous amount of free publicity and promotion which the media grant to our USC in increasing measure every year. Last October in his Toronto office, a dear, old friend, Mr. John Dunlop, Director of Institutional Broadcasts for the CBC, tendered me a large sheet of paper where he had detailed the amount of free publicity granted by CBC radio and television to the USC in 1972. I could hardly believe my eyes - it was over one million dollars! To my great joy Mr. Dunlop authorized me to mention this figure publicly, which of course I did with humble pride and infinite appreciation all along the way.

The private sector of the media is just as generous. Our friends in private radio and television and now also in the newest medium - cablevision - use our USC radio spots and television promos whenever they possibly can, - often even at peak periods. Friends who watch football and hockey games tell me that we are featured during station breaks when audiences reach fantastic figures...

At this moment of writing our figures for reported free television and radio time is already considerably higher than that of last year, but the 1973 total will jump further when more statements come in. We know from experience that only about 10% of all stations can afford to send us an analysis of free air time, because administration expenses are just too high.

Perhaps because I began my career as a writer, I am particularly close to the press and some of my very dear personal friends have helped us for years, each in his or her special way. Canadian Press carried a long wire story on the USC last November; many columnists interviewed me, - but surely the most far-reaching were the full-page lay outs including the "Vancouver Sun" and the "Toronto Star", - two of Canada's largest dailies.

I am utterly convinced that the tremendous amount of publicity and promotion which our cause received this last year, contributed to the deep and affectionate confidence which more and more Canadians have in their hearts for the USC.

Exactly 20 years ago, two very special friends, - Mr. Bruce Hutchison and Mr. Stuart Keate - both then with the "Victoria Daily Times", inaugurated the first newspaper Christmas appeal in their daily. The immensely successful pattern spread at once to other member papers of the "FP Publications" chain, but today, only three are faithfully continuing that same approach year after year, - the "Lethbridge Herald", the "Calgary Albertan" and the "Victoria Times". To our great distress the latter paper is at this crucial time of the year strike-bound and results of its Christmas appeal will naturally be deeply affected, but the two other dailies have set the largest objectives ever as their goals and we have every hope that they will succeed splendidly in their "Cup of Milk" Fund for the hungry children of Bangladesh. Every Friendship Dollar provides 35 cups of milk, distributed through six Ramakrishna Mission Centres in some of the neediest areas of Bangladesh.

There were other USC groups which participated in Miles for Millions programs, such as London, Edmonton, Vancouver, Ottawa, adding often considerable sums of money to our account at 56 Sparks Street. Our St. John's Branch raised almost $1,000 through bake sales and other efforts; the Toronto Branch also printed Christmas greeting cards and launched a USC serviette project; both sold well. Edmonton handled tickets for a summer event and our remarkable Chairman shared the first prize reward with other winners, as recognition for an outstanding effort. One of the most imaginative ways of making money for the USC originated in Montreal: our very talented co-Chairman used African trader beads to produce most attractive necklaces which sold admirably, with all proceeds destined for the USC.

The USC's Second Generation:

Our agency was a dream deep in my heart in July 1945. Today the USC is one of Canada's largest, most deeply trusted and beloved organizations. We receive grants from the Federal Government and the Government of British Columbia; some of our projects have created immensely important new approaches in the solution of development problems and are being used as models in many countries. But on the home front we are facing one very urgent problem: many of our wonderful friends who were at my side when I organized the USC single-handedly, are still packing and sewing and quilting for us, but they are growing elderly and the time will soon come when age, poor health and problems on their own home fronts will force them to retire, to our great distress.

Where will our "second USC generation" come from? I am asking myself this question often and anxiously. During my just completed trans-Canada fundraising tour I appealed for an answer at every workshop meeting with our volunteers. "Our own children who have been brought up in the USC tradition since they were tiny, - they will help you, - they cannot let you down", has been the reply across Canada which I received and I hope that this will truly come about. In some instances this is already happening: two of our Directors, at one time members of our National Board, had heard me speak during school assemblies when they were still in High School; some of our packers of today were toddlers when their mothers began taking them to the nearest USC packing depot where for the first time in their young lives they were exposed to mountains of wearing apparel, contributed by unknown friends, to provide physical warmth to shivering children and adults half a world away...

To discuss this burning problem of how to create a full-fledged, effective "second USC generation", our Board has decided to organize a workshop for USC volunteers from coast to coast in Ottawa in June 1975. I look forward to this important gathering with tremendous hope and expectation.

To Share My Responsibilities:

Sharing my responsibilities with someone very sensitive, congenial, hard-working and upholding our USC principles as fervently as I do has become imperative during this year of tremendous growth. At the moment I am so overwhelmed by details, - each important in its own way - that I no longer can do justice to them all, to produce a perfect job. This lack of time for our personal touch has lately upset me deeply, because I fervently believe that the USC deserves only the very best.

At my request, the Board has agreed to create a new position on our staff and after my return from overseas I look forward immensely to the arrival of a partner who will share our USC challenges and responsibilities.

On the Home Front:

Our USC team at our famous Ottawa address - 56 Sparks Street - has been working well after an important reorganization last February: Mr. Raymond ven der Buhs was appointed Director of Administration and this decisive step has worked out in the best possible way. Our USC team of sixteen including myself now works harmoniously and eagerly and I thank each one of them for their support.

Our Golden Volunteers:

I cannot sing sufficient praises of our volunteers from coast to coast. To single out individual names would be very unfair, since each in his or her position and with a specific assignment to fulfill is an indispensable link in our chain of love, concern, hard work and useful output that characterizes each one of our branches, workgroups and collection centres from coast to coast.

Women by far outnumber the men, alas, possibly because our work has so many purely feminine aspects to it, such as sewing, knitting, mending, quilting and packing. But sometimes gentlemen do not want to be outdone and I can tell you of an 89-year old farmer friend in Saskatchewan who recently graduated from knitting children's cardigans - and his masterpieces are most acceptable. Here and there a stitch is dropped, but his handiwork is improving rapidly and we are very proud of him.

"I am enclosing 24 pairs of mitts"; "I am on my 513th knitted baby shirt" - messages like these reach us daily as warm-hearted friends from coast to coast spend hours knitting and sewing for less fortunate friends overseas.

To each one of our wonderful allies fly my deepest thanks, on behalf of tens of thousands of men, women and children who, in their own tongue and their own personal way, would love to express their gratitude and blessings for the comfort, warmth and new dignity, provided by friends across Canada tens of thousands of miles away.

It is my great hope that our collection of new and near-new clothing will continue for years to come, because I witnessed tremendous need for this volunteer output of "Canadian Warmth" in practically every country I visited overseas.

Highlights from Coast to Coast:

USC volunteers comprise women of every age group, of every income bracket, of every position within the Canadian pattern of life, - known or unknown, but with one rich, wonderful quality in common: a sensitive heart that cares for our USC cause. In Victoria, British Columbia, our brave packers desperately needed a new packing centre, because the former winery and now the recycling centre is a dreadful place, - unheated, drafty, smelly and bitterly cold. Immediately after my arrival in Victoria, I went straight to the new Mayor, His Worship Peter Pollen, and within two minutes we were invited to move into the empty Number One Firehall! The miracle happened on my birthday and I shall never forget it, - it was one of the most deeply appreciated gifts I have ever received in my life...

Our wonderful Charlottetown Branch also was in desperate straits last summer, when it suddenly was evicted from its fine packing centre in the Federal Building. In the last minute, thanks to many friends in many places, we were allowed to stay and our very best volunteer group from coast to coast is able to continue its amazingly successful and devoted efforts on behalf of freezing children and adults overseas.

Kind, considerate, generous things are done for our USC quietly every day, without ever expecting any thanks or publicity in return. I would need pages to enumerate the long list of friends who back our efforts and consider it their privilege to do so. It would be quite impossible to enumerate them all by name, but the most remarkable group of all must be singled out, - our own thousands of USC partners from coast to coast. They are absolutely magnificent, working year after year often under physically very difficult conditions and looking after the sorting, packing and shipping of our USC clothing overseas.

Local Fundraising by Our Volunteers:

There is a rather new development among those who belong to our USC family between the Atlantic and the Pacific. The most amazingly successful Branch in Canada definitely has been Toronto this year; it raised over $17,000 through hard, loyal work with the local Miles for Millions effort. An additional cheque is still to come.

1973 Shipments:

Total value of all donated and purchased relief goods shipped to Asia, Africa, the Middle East and Europe = $719,998.36

Total value of relief goods donated to USC (not including pledged goods) = $660,634.26

Total weight of these shipments = 772,561 lbs

The following is a breakdown by weight and value:

PURCHASED AND DONATED SUPPLIES (WEIGHT AND VALUE):

		Food Supplies	Clothing Layettes	Medical Supplies	Total lbs	Total Value
To:	Korea	210,400	212,631		423,031	$470,480.10
To:	Middle East	91,200	39,597		130,797	110,086.20
To:	Africa	84,000	4,765	5,376	94,141	64,344.16
To:	Vietnam		16,227		16,227	34,801.90
To:	India	54,000		140	54,140	19,734.00
To:	Bangladesh	36,000			36,000	13,464.00
To:	Greece	18,000			18,000	6,120.00
To:	France			225	225	968.00
		493,600	273,220	5,741	772,561	$719,998.36

ABOVE TOTALS INCLUDE:

					Purchased	Donated
To:	Africa	Evaporated Milk	84,000 lbs	Value:		$15,225.00
		Medical Supplies	5,376 lbs			39,112.66
To:	Korea	Barley	195,400 lbs		$11,040.10	
		Codfish	15,000 lbs		9,300.00	
To:	Middle East	Evaporated Milk	84,000 lbs			13,425.00
		Egg Powder	7,200 lbs			10,000.00
		Skim Milk	54,000 lbs		19,440.00	
		Fabrene	140 lbs			294.00
To:	Bangladesh	Skim Milk	36,000 lbs		13,464.00	
To:	Greece	Skim Milk	18,000 lbs		6,120.00	
To:	France	Toys	225 lbs			968.00
			499,341 lbs		$59,364.10	$79,024.66

1973 Shipments of new and used clothing (273,220 lbs - $581,609.60) were handled by USC Export Centres as follows:

LOCATION	KOREA	MIDDLE EAST	VIETNAM	AFRICA	LAYETTES	TOTAL LBS	TOTAL VALUE
	(Weight excluding layettes)						
Vancouver	32,452	7,403			621	41,709	$ 89,905.50
Charlottetown	36,333	3,680			295	40,926	86,977.30
Moose Jaw	27,503	4,416			136	32,460	68,389.90
Ottawa	16,325	2,520	9,084	2,545	101	30,779	65,005.40
Calgary	20,610	590		2,220	109	23,805	50,272.00
Edmonton	16,780				101	17,429	36,248.00
Toronto	3,646	4,876	5,514		645	16,624	35,925.60
Winnipeg	14,874	1,173			160	16,792	35,298.70
London	13,524	901	1,041		48	15,647	32,958.60
Halifax	8,972	1,066				10,038	21,079.80
Montreal	3,041	2,374			384	6,837	15,211.50
Victoria	4,777				183	5,388	11,861.70
St. John's	3,205	1,392			219	5,251	11,843.70
Lakeshore	5,165				69	5,373	11,536.50
Truro	2,493	1,381			96	4,162	9,095.40
TOTAL POUNDS:	209,700	31,772	15,639	4,765	3,167	273,220	
TOTAL VALUE:	$440,370.00	$66,721.20	$32,841.90	$10,006.50	$31,670.00		$581,609.60

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To: Vietnam		16,227		16,227	34,801.90
To: India	54,000		140	54,140	19,734.00
To: Bangladesh	36,000			36,000	13,464.00
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You will therefore understand that I am very disappointed that we did not reach our set objective of 330,000 pounds of "Canadian Warmth" in 1973. But hopefully better times for our shivering friends lie ahead: the Kinsmen Club of Regina - Buffalo City for instance - was so taken by my appeal last month for men's and children's clothing in excellent condition that these warm-hearted men not only launched their own drive, but they sent a letter to every one of the 53 Kinsmen Clubs across Saskatchewan, requesting them to conduct drives either within their own clubs or, better still, in their own communities. Our wonderful Moose Jaw volunteers will be soon snowed under this most welcome avalanche...

Very precious also is soap which our friends continue to collect from hotels and motels across Canada for us. We appeal for the used tablets which travellers leave behind when they check out; we pack them into cellophane bags and include them in every single USC overseas box. There is a lovely and touching story that I was told by our long-time devoted Chairman, Miss Dorothy Legge in Truro: an entire local family is involved in the USC "soap project". The father collects the used soap from hotels and motels; his two children carefully wash off any hair or ashes sticking to it and dry it off. The mother, a USC volunteer, carries the precious load to the local laundromat whose upstairs premises are used as sewing and packing centre by our never-idle workers...

USC Responsibilities Overseas:

To my great joy the number of our projects is increasing in Lesotho, Southern Africa, the third poorest country in the world, where the USC began its aid program in July 1971. Our greatest concern this past year has focused on Lesotho, Bangladesh and Vietnam, for reasons which are obvious. The immense need I witnessed during my latest survey and memories I cannot escape spur me on to work practically around the clock, to fulfill commitments which have never been greater.

You are probably aware that every single USC project has several objectives: it must fill a well-determined need; in as many cases as possible it must lead towards self-help. We fervently believe that charity can corrupt and that to overstay our usefulness is a great mistake and disservice to the recipients. We come as partners and as friends and must protect the dignity and sense of independence of those whom we are anxious to help.

Projects are conceived in the thick of the field, not at my beloved desk at 56 Sparks Street. Each must respond to a felt need and be requested by our partners. We agree to fund a program only if its usefulness has been proven beyond any doubt and our partners are ready and eager to share responsibilities which will lead towards shared success.

While I was in India, I again confirmed to our partner agencies that the USC will bring to a complete end all its almost 50 commitments in the country by June 30, 1975. Our work in India began in the summer of 1953; now all but two of our partners will be ready to step into our shoes by our deadline and to remain longer than necessary would completely defeat our purpose of coming to help initiate projects which otherwise might never have come about.

Why My Uniform?

This is a question still being constantly asked of me. And so I keep explaining that the kind of life I lead would be unnecessarily complicated if I wore the customary woman's attire, consisting of frilly dresses, hats and elegant shoes. How could I possibly travel thousands of miles, especially overseas, but also in Canada, if I had to change clothes several times a day? A uniform is acceptable at all times and requires only a minimum of space in my luggage, which on overseas planes is limited to a meagre 44 pounds allowance. As it is, my bags are constantly overflowing with heavy reports and a tremendous amount of files, cameras, films, tapes and my typewriter. My USC uniform is thus the only sensible answer and fortunately to thousands overseas and across Canada our USC olive green skirt and jacket with the maple leaf and the "Canada" on my lapels have become the incarnation of a peace-loving, humane agency.

Do You Never Get Tired?

Many ask me this question. Of course I do. During my just completed 28th trans-Canada fund-raising tour, some of my days lasted 20 hours and even longer. But there is a goal to reach and a commitment to fulfill pledges given in the field. The knowledge that little children are crying and dying from hunger; that essential medical programs must go on; that scholarships for eager students who consider it an enormous privilege to go to school cannot and must not be stopped... All this responsibility for our entire program - now consisting of 124 projects in 13 countries on 3 continents - drives me on and on and allows no rest, until victory is in sight.

The most powerful antidote against tiredness is of course success and I appreciate nothing more during a fund-raising tour than news from our Ottawa office that Friendship Dollars are rolling in and that my all-out labour of love is meeting with success.

My 1973 Travels:

In Canada I travelled exactly 10,000 miles and between September 12th and November 30th, I covered 32 communities and spoke 132 times at public meetings, to service clubs, women's organizations, schools at all levels, - from primary schools to colleges and universities. My most beloved part of our program is always the question period, - I find it challenging and immensely rewarding to share my experiences overseas, our USC philosophy in action and our well defined ideas on development aid.

Overseas I travelled 43,000 miles during 130 days last winter and spring and it was a very harrowing assignment. What I saw in Bangladesh and South Vietnam often haunts me at night when I lie in my own comfortable bed and cannot sleep. The immense privileges which we take so much for granted here in Canada are a constant reproach, and to help bridge the gap between us and the Third World has been my life's assignmen for the past 28 years.

The only way to succeed is to speak as often and as convincingly and knowingly as I possibly can, to reach larger and larger numbers of human beings in the developed world and to make them understand our unescapable human responsibilities.

You will therefore understand that I am very disappointed that we did not reach our set objective of 330,000 pounds of "Canadian Warmth" in 1973. But hopefully better times for our shivering friends lie ahead: the Kinsmen Club of Regina - Buffalo City for instance - was so taken by my appeal last month for men's and children's clothing in excellent condition that these warm-hearted men not only launched their own drive, but they sent a letter to every one of the 53 Kinsmen Clubs across Saskatchewan, requesting them to conduct drives either within their own clubs or, better still, in their own communities. Our wonderful Moose Jaw volunteers will be soon snowed under this most welcome avalanche...

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Why My Uniform?

This is a question still being constantly asked of me. And so I keep explaining that the kind of life I lead would be unnecessarily complicated if I wore the customary woman's attire, consisting of frilly dresses, hats and elegant shoes. How could I possibly travel thousands of miles, especially overseas, but also in Canada, if I had to change clothes several times a day? A uniform is acceptable at all times and requires only a minimum of space in my luggage, which on overseas planes is limited to a meagre 44 pounds allowance. As it is, my bags are constantly overflowing with heavy reports and a tremendous amount of files, cameras, films, tapes and my typewriter. My USC uniform is thus the only sensible answer and fortunately to thousands overseas and across Canada our USC olive green skirt and jacket with the maple leaf and the "Canada" on my lapels have become the incarnation of a peace-loving, humane agency.

Every mail is a wonderful experience. We received $100 from a Vancouver couple not so long ago which had been granted to them as compensation for the construction of a pipeline across their property and recently we were given half of the prize money won in a parade by an Opportunities for Youth group in the Maritimes. An Ontario family received a female dog on the understanding that the proceeds from her first litter would be paid to the USC. The four puppies were sold for $300. A gentleman in Manitoba has touched me deeply: he has decided to contribute $1 per day each day of the year to us as a thanks offering for all the blessings he enjoys in Canada. Forty-three Prince Edward Island students brought their own rocking chairs for a 16-hour "Rockathon" and raised $680.25 for the Prince Edward Island Centennial Project of our local USC Branch. The students were paid from 50¢ to $6 per hour of rocking. And here is another typical story from Prince Edward Island: last September, accompanied by three ladies from our local USC Branch, we enjoyed an after-meeting snack in a small restaurant in Charlottetown. When we requested our cheque we were informed that two of the waitresses had recognized me and had already taken care of it... A Calgary couple held a Christmas party to raise money for USC milk distribution centres in Bangladesh. A total of $740 was realized. One gentleman paid $50 for his evening out. Six guests who could not make the party sent donations amounting to $130. An old man responded to one of our radio appeals with a cheque for $4,000 because he wanted to help others. When we discovered that he was mentally ill and could not manage his own affairs, we of course returned his gift. We receive many bets, to swell our fund-raising campaign total. An 85-year old Manitoba grandmother apologized for being later than usual with her annual donation towards our appeal. She had faller and suffered a cut head which required 14 stitches. Another lady, 87 years old and confined to a wheelchair because of a broken hip, also remembered to send in her annual donation. If only space allowed, I could fill pages with other stories, each moving in its simple generosity... Whether the contribution that is entrusted to us is large or small, we receive it with immense humility and pledge to stretch every Friendship Dollar with utmost deliberation and concern.

Money is being pressed into my hands in various ways. There are those who, after a public meeting, refuse to give me their names and addresses for an official receipt. "It is God's money", they always say. An old lady at Moncton airport, obviously in need of help with her many parcels she was carrying, asked me if I was an air hostess. "No", I replied, "but may I help you in any way?" She refused my assistance, but slipped a quarter into my hand and said: "you look as if you were doing something useful..."

Essential Gifts-in-Kind:

Our annual budget, year after year, is, as you probably know, made up of funds and gifts-in-kind. It is interesting - but also somewhat alarming - to note that we did not reach our objective in the material field and were obliged to make up the defici in our gifts-in-kind budget with funds. Our total material income for 1973 therefor is made up of $660,634 worth of gifts-in-kind, including new and nearly-new clothing drugs, medical equipment and of course precious donated food such as whole milk from the British Columbia Government.

Some of you may not realize just how important "Canadian Warmth" still is to our program areas. I believe there are several reasons for a shortfall in our clothing objective. Due to the frightening inflation threatening everyone in Canada, our friends are less ready to part with garments which are still in excellent condition; our own USC standards have risen and we are now trying to ship only new or nearly-new things, to allow for at least one whole year of daily wear. Also it has become fashionable to wear used clothing, particularly cotton goods. But inflation and high prices have not only hit Canada - their effect is felt all around the world and is of course particularly painful for those who are at the very bottom of the income ladder overseas. 24% of Korea's population still live below the bread-line; there are the Arab refugees in the Middle East whose plight is great; the same must be said of the repatriates in Bangladesh and Vietnam...

Christmas Gift Cards:

Sales reached a new high - more than $33,000 - compared with $25,000 last year, and we all are profoundly grateful to our very special friend, Eva Prager of Montreal, for her newest, appealing design. All proceeds are earmarked for the purchase of food for hungry children in Africa and Asia.

Human Stories Abound...

Thus, for reasons which are too complicated for a clear explanation, fund-raising during these inflation-ridden last 12 months seemed like child's play, compared to previous campaigns where I used to fret the very last day whether we would actually meet our objective. This year money was just pouring into USC Headquarters...

As always, our most enthusiastic donors have been the very young and the very old, and countless moving stories abound on my desk. Elementary school children in Ontario raised $70 for the USC to buy milk for malnourished children overseas, by holding a Valentine Sweetheart contest. Teachers supplied early photographs of themselves and the children voted for their favourite - at one cent a vote. An 8-year old boy set up a car wash in front of his home last summer and sent us the proceeds "for children overseas who need milk and hot meals". In Saskatoon, seven little girls organized a Friendship Club and raised the enormous sum of $30.88 by selling popcorn and kool-aid and holding raffles, plays and skits. Uncounted children forwarded their allowances and odd job money. In Moose Jaw, Saskatchewan, I am watching a dear little girl growing into a future devoted USC worker. Her mother was our local volunteer Branch secretary for many years and every November, just before my public meeting begins, Melita calls on our treasurer and proudly and excitedly remits her Friendship Dollars to him, each time a larger number - while intently watching him write out her official receipt. Surely one day, when she grows up, she will join that "USC second generation" that I am so fervently trying to organize now...

Significantly it is often the most stricken, the sick, the dying who are caring most. I am certain you will want me to share with you some of the beautiful messages which come to us week after week...

An anonymous 82-year old pensioner sent us $1 "as he was packing his luggage for the last trek"; an elderly gentleman from Alberta whose right arm had been paralyzed by a stroke, signed a cheque for $1,000 with his left hand; a lady in British Columbia, handling the estate of an elderly relative, decided against buying an expensive casket after reading my "Jottings" from Vietnam and forwarded a contribution to the USC instead. An 87-year old woman in Saskatchewan gave her daughter $1, saying God had let her live one more day so that she could send the donation to the USC and the Bible Society. The next day she was dead. A Saskatchewan gentleman on welfare because of illness who has only $2 a month left after paying room and board, sent us $1 because he wanted to help our USC. There is a lady in Alberta who wrote recently that she was giving 10% of her earnings to God's work and 10% of what is left she sends to us at 56 Sparks Street. A friend in British Columbia does part-time work for the Government and donates her salary cheques to us. One of the most extraordinary gifts reached my desk after my return from overseas from a 19-year old student who had heard me speak at his High School two years ago - he had saved $2,000 working as a pack boy in a supermarket for three years and had decided to send this enormous amount to the USC, - with no strings attached, except for the suggestion that he would prefer his gift to be used for family planning, if possible...

Surely the first prize in fundraising among schools again belongs to Argyle Secondary School in North Vancouver which up to this moment has raised almost $3,000 with a "Dance Marathon" for the USC. I am proud that these eager, imaginative and generous young people, - under the guidance of a wonderful teacher, Mr. C.N. Juckes - have chosen our USC for the fourth consecutive time to be the channel which will distribute their Friendship Dollars with utmost experience and sensitivity.

December 31, 1973.

Dear Friends,

Surely I have never written any of my preceding annual reviews in a more jubilant and grateful mood than tonight and there is every reason for my exuberant happiness in my heart: the almost impossible has happened and our fund-raising appeal was such a success that we overreached our original objective of $1,975,000 in funds and gifts-in-kind by almost 14%! It was the largest target ever set in our 28 and a half year history and I still clearly recall my feelings of trepidation when our Board confirmed this enormous figure as our 1973 target at the last Annual Meeting by a unanimous vote. Now our total income stands at $2,250,974 and how I long to share our magnificent victory with every single USC friend throughout our vast land! Literally tens of thousands contributed to make our latest and largest USC miracle come true...

But do let me give you the details: we raised $1,516,419 in cash and $73,921 in written pledges. These funds will allow us to continue meeting our USC commitments in 13 countries on 3 continents and take on new projects after my return from overseas next June.

The value of our gifts-in-kind - new and nearly-new clothing, soap, layettes, donated food, medical equipment and drugs - amounted to an estimated $660,634, while our objective for material goods had been set at $775,000. This shortfall of $114,366 is being offset with Friendship Dollars, raised this calendar year. You will note that gifts-in-kind this year amounted to less than 30% of our total budget, which is a considerably lower percentage than in the past.

Some Reasons for Our USC Successes:

You may rightly ask me where this remarkable public endorsement stems from and how our miracle of so spectacularly exceeding our financial objective actually came about. I can offer you several major reasons: an anonymous gift of a quarter of a million dollars was contributed to our USC last May through a Boston Trust Company, with strict orders not to disclose the whereabouts of the magnificently liberal donor nor the reasons that prompted his gift. Some of our USC Directors believe that it was sent in response to the article on the USC, published in the September 1972 issue of the Reader's Digest - we shall probably never know, but it certainly demonstrates the depth of confidence with which our USC methods of running our agency are now being viewed by an ever-growing constituency...

The second major reason for the over 55% jump in cash income over last year is due to the more than tripled contribution received from the Canadian International Development Agency (CIDA) which provided $469,000 to 17 USC development projects in 8 countries during the year under review. Two CIDA officers visited our program areas in Southern Africa and Korea within the last year and returned with enthusiastic reports, praising our high standards and our wisdom in choosing urgently needed, imaginative programs for USC assistance. Besides, CIDA representatives either stationed overseas or travelling on a short-term assignment, examined our programs at Saligram (India), in Vietnam and Bangladesh.

But there are other and just as decisive reasons for increased income during the past 12 months: our list of new, large donors grew substantially, probably due to the tremendous amount of free publicity, once again granted to our cause; Canadian farmers had an excellent year and were able to back us more than ever before, and on the whole, the size of individual donations jumped considerably, in spite of the rising cost of living and serious unemployment. During the past weeks, as our campaign was gaining momentum, I have been wondering whether Canadians facing hardship themselves have suddenly become more conscious of their own great blessings and are much more ready to share...

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USC of Canada
Unitarian Service Committee of Canada

Headquarters: 56 Sparks Street, Ottawa K1P 5B1, Canada Telephone: (613) 234-6827 Executive Director: Dr. Lotta Hitschmanova

1973 YEAR END REVIEW

by

Dr. Lotta Hitschmanova, Executive Director

Westend Hotel
RACE COURSE ROAD, BANGALORE, S. INDIA.
PHONE: 29281 . GRAMS: WEST END . TELEX: 337.

Bangalore, 10.3.1978.

66

Dr.N.S.Hardiker
Administrator
Karnatak Health Institute
Ghataprabha via Belgaum.

Dear Dr.Hardiker.

One of the highlights of my stay at KHI this year of course was our lengthy visit with you on Sunday afternoon. I am delighted that you are so well physically and so active mentally. I believethat it is very important that you finish your memoirs with details which are not too well known on an immensely important period of India's development.

In Mr.Maltby's and my name, please allow me to thank you for the lovely hospitality which we both very much enjoyed. We certainly were received like members of the KHI family.

With every good wish and my apologies for this hurried note.

Sincerely yours,

Lotta Hitschmanova
USC of Canada

incidentally, is also a USC pilot project which we started many years ago as seasonal day care centres for mothers who were too busy during harvest time to look after their little ones.

In USC-sponsored Children's Homes, much pioneering work has been done by our social workers. They worked hard to trace and reunite lost families. They do professional counselling and case work before teenagers are placed into vocational training; often on-the-job placement is preferable to overfilled, very expensive and completely impersonal training institutes.

Now our USC social workers are involved in family planning counselling. We are providing Canadian barley for women who are anxious to have an IUD insertion, but cannot afford the time off work for the three to four days bed rest prescribed by the doctor. Our Canadian grains are the ideal solution: they permit the mother to take time off after the operation and her children do not need to go hungry...

The list of USC "firsts" is much longer than I can enumerate here, but let me mention just two more. For several years now we have been organizing workshops on burning social topics. Government officials at all levels, representatives of other agencies and social workers fill the room and there are always more would-be participants than can be admitted. Results of their deliberations and conclusions are then published in the form of manuals for various professional groups, such as social workers, child care specialists, those who will be in charge of social service centres which the Government hopes to launch next year. Many of our books are now out of print, because they are so widely used for reference.

On the table in the lovely sun during our modest reception last Saturday afternoon there was a display of 19 books which have so far been published by the USC in Korean as text-books, - an impressive array of guides on how to solve social problems besieging rapidly developing Korea. All these solutions have been worked out by Korean experts under USC Korean leadership.

Looking back on twenty immensely busy, challenging years, I know that our all-out efforts have been completely worthwhile. If I were given the opportunity to start all over again I would do so without hesitation, but little, if anything, would need to be changed. USC investments have been sound: in health, education and development of people who have merited our confidence and have become full fledged partners in our efforts to help them. When we phase out, once our own task is done, a USC of Korea will step into our Canadian shoes and continue our efforts to help the Government build a truly indigenous social service system for its country.

rely yours,

DLH/sem

otta Hitschmanova,
tive Director.

One of my major assignments during my always all too short stays in Korea is to review our entire USC program with our staff. Our great pride is the four USC Social Teams, consisting of altogether 18 indigenously trained Korean social workers, often referred to by experts as the best in the land. They work from four geographic locations: Seoul, Inchon, Mokpo and rural Echon - where an ever growing number of projects are being experimentally tested and developed to devise new, effective means of solving Korean social problems. We specialize in many fields: child care, family welfare, group work and vocational training for the young, job placement, leadership development, family planning, food for work projects, - the list is almost unending. Every year I discover new, imaginative ways of helping the individual and the community which USC workers have been asked to serve. I watched our evening schools for children who must work during the day as newspaper boys or messengers to supplement their families' meager income; I was welcomed by the Moogungwha Club which is surely unique in the world, - a scout group consisting of 26 boys between 12 and 18 who during the day are shoeshine-boys. Once weekly they come to our Social Service Center in Mokpo around 4:00 p.m., scrub themselves under the cold water tap in our little yard, don their smart green scout uniforms and caps and storm upstairs for the highlight of the week, - their meeting with our social worker and the scout leader who are ever ready to guide and counsel them. Already 15 of them have been placed into training with our help as the first step towards a more rewarding and challenging life. Never shall I forget my hour with them: first they insisted that my shoes had to be cleaned - poor shoes indeed which rarely had experienced such privilege during the past four months as I was stomping around the world...and never have they shone more gloriously than that afternoon in Mokpo... Then they asked me to tell them about Canada. Very quickly it became evident that these boys wanted to correspond with boy scouts in our country and now I am carrying in my briefcase ten beautifully penned Korean messages with their English translations for which I must somehow find reliable pen pals...

On May 20, a very sunny, beautiful afternoon, the USC celebrated 20 years of assistance to Korea over a cup of tea and a few cookies in the garden of the National Medical Center. Friends had come from far and near, some carrying flowers because they knew how much we love them. Many have been watching our work since its beginnings back in 1952 when I was the first representative of a Canadian voluntary organization to be invited by the United Nations to make a survey of Korean needs, at the height of the fighting. I have seen miracles achieved in this country during these past two decades and it has been our immense USC privilege and joy to participate in this struggle for a better tomorrow. The Korean Government and the people who have benefited are warmly appreciative of our Canadian help, always offered without strings and in the name of real friends. Striking is the long list of pilot projects which exist today in Korea and perhaps would never have come about without USC aid at the right moment, based on the right kind of plan. Other projects, - without our help - might have been gravely delayed. USC sponsorship of the Sam Yook Disabled Children's Home is an excellent example. It began in 1956 when I discovered the ramshackle house in which severely handicapped children, - most of them victims of war - were being housed without the necessary food, medical care or professional supervision. It took years to obtain proper official backing for this project, but this now belongs to the past. Today, the Korean Government, together with Seoul City, are constructing a huge complex consisting of four buildings for the new Sam Yook Center which, when finished, may well become the best physical rehabilitation institute for disabled children in the whole of Asia.

In Mokpo City on the Yellow Sea in 1960-61 - the most underdeveloped town of Korea at that time - the USC played a decisive role, together with the Norwegian Korean Association, to help local authorities establish a hospital for tubercular children. This pilot project has dramatically demonstrated to the entire country that tuberculosis can be completely eradicated among the young. Just as important as the medical aid were the social services which the USC extended to the families from where the infected children had come. We provided Canadian barley, Canadian milk, warm clothing, quilts and blankets, cash aid and counselling services for complete rehabilitation...

It was the USC which introduced the concept of medical social workers in Korea; today the Government uses them in every hospital and the pattern is accepted in the entire country. When the rate of abandonment of babies and small children grew alarmingly during the very difficult early sixties, the USC opened model reception centres, first in Mokpo and then in other cities as well. It was made known through radio and the press that in order to keep families together, we would extend assistance to parents in their emergency. Today, conditions have so much improved that I was told in Mokpo last week that our Reception Center will be changed into a Day Care Center for children of working parents. This,

Executive Director Dr Lotta Hitschmanova

Unitarian Service Committee of Canada

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May 1972.

Jottings from Korea

Dear Friends,

I am back in Canada after travelling more than 40,000 miles through three Continents by every possible means of conveyance. It was my twentieth survey around the world and of course I am tired out, bewildered by the contrast between our own Canada and what lies behind me, - hunger, war, shockingly low living conditions for millions who have never known anything better in their lives... My last stop was Korea where our USC maintains its most successful and far-reaching program.

There is no doubt that the Koreans are worried about the American President's recent rapprochement with China and his current visit to the Soviet Union. To make friends in these two camps a country such as Korea necessarily considers dangerous, with unpredictable consequences. Because the flow of Korean textiles and other goods into the United States was restricted almost a year ago, industry has suffered greatly and there is grave economic recession. The Unemployment rate is up by 2.5% and quite indicative is that during Korea's Third Year Plan, just begun, very little allowances are made for social development: 30% of the budget is earmarked for defence, another 30% for education (which is a great homage to a country which adores education), but compared to other portfolios, health and welfare are still at the very bottom of the list... The yearly per capita income now stands at $250, but the rural sector has been left far behind in the overall development and the great impetus now during the next Plan period is to hopefully help the farmers reach a considerably higher standard of living. President Park Chung-hee recently launched the "New Community Movement" which is placing large amounts of funds at the disposal of the farming population. I drove through many parts of Korea by car on splendid highways in immaculate condition and all along I watched the picturesque little villages which are now beginning to don gaily coloured tiled roofs instead of rice straw coverings and where new houses are being built through individual or community effort. But most of the farm work is still being done by hand in the rice paddies and on the vegetable fields and tractors are very, very rare.

You probably know that the industrial "exports first" policy of the sixties was immensely successful in Korea and reached the fantastic 1.3 billion dollar figure in 1970, - hopefully to hit the goal of 3.5 billion dollars worth of exports in 1976, the target year of the Third Five Year Plan. But today there is a new outcry that the rural sector must be included in the rapid economic development in the country, if the farmers are ever to become able to purchase the products which are being created by Korean industry. The President has been emphasizing this new rural challenge in many of his speeches: this was not only to be a physical rebirth with better housing, better bridges and schools, - he was calling for a spiritual revival as well, to discard outmoded customs and abolish bad habits such as gambling and drinking. Hand in hand with this spiritual revival and development of rural leadership is to go increased productivity on the village front, - in other words to help the farmers produce more and better food. Do you realize that last year one million tons of grains had to be imported into Korea, although 49% of the country is agricultural? Experiments are now going on with the new rice strains from the Philippines which produce more than one crop a year. Irrigation is being improved and 700 million dollars have been allocated to the "Four Rivers Development Project" to expand irrigation and create electrical power, both desperately needed. The final test of this new movement will naturally depend on the farmers themselves, - whether they can muster the will to truly advance by leaving behind outmoded customs and beliefs. From what I learned during my discussions with our own USC rural development workers and during my contacts with the villages to which I was taken, because USC "food for work" projects were going on there as a shared responsibility, I would say that the enthusiasm was sincere and effective. I saw community centres being built, roads enlarged, land being reclaimed, - all of this very much needed and long overdue.

Some of the barley given to the farmers as recompense for heavy physical labour was purchased with funds entrusted to the USC by CIDA, the Canadian Government International Development Agency. How I wished our taxpayers could have been present, to watch work being performed with joy and great pride!

Now, at the end of my third African survey, my briefcase is bulging with background information on a tremendous variety of new projects, covering the entire spectrum of USC aid. Understandably feeding programs are always our most basic task, since hunger is at the very root of so many evils. How I wish you could have watched the delight of Swazi school children, with their eight ounce bowls of fortified soup and pieces of bread in their hands, ready to enjoy their noon meal which often is the only regular food they receive during a long, hungry day! For the past two years the USC has been responsible for the feeding of well over 5,000 boys and girls throughout the schools of Swaziland, since the parents of these children cannot afford the less than two cents it costs to buy a bowl of meat and vegetable soup together with a slice of bread...

The second step on our USC priority list is to teach farmers how to produce more and better food and at this moment a very promising young man is taking his second year of training as a community development officer and will carry his newly acquired knowledge to isolated villagers.

At Koalis in Southern Lesotho, the USC is responsible for another rural development project: we have introduced irrigation in a test area to grow many kinds of vegetables which have always had to be imported from South Africa. The project, initiated with a comparatively small investment by the USC, is so successful that a local bank has spontaneously offered loans to farmers, to expand this project more rapidly.

Outside Maseru, Lesotho's capital, we are training the most promising and eager primary school leavers in basic skills such as carpentry, bricklaying and construction, gardening and poultry raising, sewing, machine knitting and other homecrafts during a ten months intensive course. Then our young graduates return to their own villages as instructors to share their newly acquired skills with anyone willing to develop his own plot of land...

Because the USC is always immensely practical in its choice of projects, we built a warehouse this past year to store precious World Food Program commodities for school feeding projects; we gave vehicles to mountainous Lesotho which desperately needs transport to distribute food to schools and clinics; to one of our partner agencies we gave $3,000 to build six water schemes in schools where the children could not grow their own vegetable gardens, due to lack of water. There are many, many other imaginative USC projects, filling urgent needs, which I could tell you about, but space is badly lacking.

One of the highlights on a beautifully sunny morning was the opening of a new school block at Berea Primary School outside Lesotho's capital, Maseru, where the children up to now had been taught under seven trees. The disappointed boys and girls had to be sent home each time it began to rain or to blow... The joy and excitement of the teachers and the children, as I turned the key of the two brand new school rooms, I shall long remember; as well as the spontaneous, beautiful pledge of the elders to pay gladly half the costs of procuring the necessary benches, - with the USC contributing the other half - so that the children would be more comfortable during their lessons...

In Swaziland I interviewed each one of our 48 children now sponsored under the USC Foster Parent Scheme and to our Canadian sponsors I am bringing back many kisses and uncounted thanks for the nutritious food, the opportunity of going to school and the joy of possessing friends who care half way around the world...

There are so many other memories which come to mind as I write to you from far away. The comments which I hear about the USC always center around the same basic themes: that we are free of frills; that we come as friends to offer our help without hurt; that it is easy to accept our assistance because together we become partners in development. It is true that our aid has no strings and no moment is more precious to us than the time when, our task being concluded in one area, we can move to a new field of action. Today, deep in my heart, there is a strange mixture of fulfilment and deep concern, since our responsibilities are growing from year to year. More funds than ever will be needed to do justice to the expectations which are pinned on Canada and her "quiet agency".

Sincerely yours,

Dr. Lotta Hitschmanova,
Executive Director.

(21)

USC of Canada

Unitarian Service Committee of Canada

Headquarters: 56 Sparks Street, Ottawa K1P 5B1, Canada Telephone (613) 234 6827 Executive Director Dr Lotta Hitschmanova

February 1973.

Jottings from Africa

Dear Friends,

My current 21st survey around the world began last January in Southern Africa - an area to which I was instantly drawn two years ago when I arrived there as a complete stranger, but full of eagerness to launch a USC aid program which would put our past experience to the fullest possible use. It is not easy to sort out the many highlights which I remember from my third stay in Botswana, Lesotho and Swaziland. All three countries were suffering heavily from a severe drought which began at the most critical moment last November when ploughing and sowing for the new crop should have been underway. Sadly, Government experts and local farmers explained that the usual yield of mealie - the name currently used for corn in that area - will decrease by 50 to 70 per cent and water reserves - always a most precious commodity - had dropped to a dangerously low level. Hunger was casting its ugly, frightening shadow over the whole of Southern Africa as the suffering brought on by the drought years in the late sixties still lingered in everybody's memory... The sudden downpour of rain which did occur on the very day of my arrival in Lesotho - quickly earning me the lovely surname of "Mapula" which means "Mother Rain" - made little difference, for the stocks of corn were withering in the fields and it was too late to encourage growth...

At the clinics which we visited in Lesotho and Swaziland, our evaporated milk, donated to us by the British Columbia Government, was being greeted as a wonder food, saving babies under the age of one whose mothers were unable to breast feed them. The sight of these infants, shriveled to mere skeletons from lack of proper food, was pitiful; about half the weight of their lucky Canadian counterparts, their faces looked like those of withered old men and women while their tiny heads were covered with reddish hair instead of the usual deep black. B.C.'s "white gold" - evaporated milk - is working miracles, but of course much, much larger quantities are needed than we can presently supply and I shall appeal to the Government in Victoria for an additional carload right away...

Just as pathetic as the hunger for food which we at home fortunately know little about, is the hunger for education among children whose parents cannot afford the high cost of school fees. Most children walk barefoot to school, often for several miles, with just a thin mealie porridge in their stomachs. To possess all the books which the curriculum prescribes, is the dream of every student, but books are very expensive and sometimes unavailable. I was so deeply touched by the profound desire of children wanting to continue their studies after finishing primary school that our Directors agreed to a USC scholarship program for the most promising among the most indigent primary school leavers. Some of them I met for the second consecutive year a few days ago. How eager they are to serve their countries - Lesotho and Swaziland - once they complete their training as teachers, doctors and nurses! One girl continues to insist that one day, with help from Canada, she will become a lawyer, "to improve opportunities of development for her people".

One of the many reasons for my yearly surveys around the world is to critically assess the usefulness of each project in which the USC is investing funds. Then I recommend to our Board of Directors which of these should be expanded, cut back or terminated altogether, because they have reached the final stage where they can run exclusively on local funds and knowhow. But my most beloved and exciting assignment naturally is to discover and develop new projects where our past expertise in Europe and Asia can be applied. In 1972-73, the USC was responsible for 22 projects in the three USC-aided countries of Southern Africa. Following this survey I am recommending that we more than double our program since the need is so pressing. I deeply hope sufficient funds will be available to cover every single one of them. Because the USC is completely non-political, non-denominational and non-racial, our agency is warmly welcomed and trusted in Asia and Africa. You probably also know that since our very beginnings more than a quarter century ago, we have never sent Canadian personnel overseas; instead, our staff in charge of USC-financed programs has always been indigenous. If further training is necessary, we grant it gladly, but always in more developed countries on their own continents of Africa or Asia.

this century - a frightening fact indeed, for who is going to feed all the hungry mouths and who will supply employment? Family Planning can only succeed among those who are basically literate and understand the need for child spacing so that a family may have not more than two children...

In this immense sea of need which is facing a tremendously resilient, appealing people, a voluntary agency such as the USC can do much to help. Of course I went into the villages where we have fulfilled the pledge to reconstruct one thousand family houses which are now providing shelter and a new lease on life to at least ten thousand adults and children. I was deeply moved when we reached our first reconstructed village by barge, called Kholamora. Large crowds of people stood at the river bank, to welcome us with flowers and garlands, huge banners and smiling faces. All the school children were out, - 300 of them - in their uniforms, greeting us in the traditional way. In procession we were taken on a familiar path which I had walked exactly one year ago, my heart bleeding with sympathy and pain, for the physical and mental strain and suffering of the village people then was more than obvious... But now there were only smiles and it all looked like a fairy tale: with roofs over their heads, men and women have started anew and we walked from cluster to cluster of houses, to see people at work, obviously enjoying their traditional crafts: making enormous copper kettles for use in hotels; the women cutting spices in a village yard for sale in the big city; other men were building harmoniums and still others making trunks out of old scrap material which they skilfully covered with colour, to look brand new. Now they were earning a good living again, they wanted me to know; there was hope in the air and even some laughter and tremendous friendship for Canada... How I longed to share this unforgettable experience with our friends back home who had made this magnificent revival possible! Our children in schools from coast to coast had sent their nickels and dimes to 56 Sparks Street, to be part of this immense rebuilding process; I thought of Argyle Secondary School in North Vancouver with their dance marathon last November which lasted over 10 hours and raised $1,650, under the guidance of an inspired teacher. I recalled my visit to an Old People's Home in Quebec City where those aged men and women could not bear the thought that friends half around the world as old as they had no roofs over their heads to protect them from the monsoon rains. From their own meager reserves they had sent us a cheque of $140 to underwrite the cost of a house for some very elderly unknown friends... A special appeal in Prince Edward Island resulted in enough money for twenty-one houses. Many Canadians had not exchanged Christmas gifts last December and passed on the money thus saved to us in Ottawa. And there I was, the messenger, to see how much we had been able to accomplish...

Also tens of thousands of our precious Friendship Dollars had gone into the purchase of saris, - at one dollar per piece, - but of course there are never enough, because the need is so immense. I have seen the unbelievably thin and transparent shreds in which the women of the interior villages are clad, from lack of one single decent sari... I am determined that we must send the largest possible number of Friendship Dollars to Bangla Desh to fill this tremendous need for thousands of new saris, to come to the rescue of those who bear their plight with magnificent courage and dignity.

But not all is clouded today on the Bangla Desh horizon. There is the impressive resilience of its people and the miracle that the country has survived its first year of test against uncounted odds. The Government is placing emphasis on Family Planning, on rural development, on cooperatives. A tremendous drive for reconstruction is on and good friends are standing by to help. A voluntary agency such as ours has its task clearly traced out for the next year and beyond: to give maximum support to indigenous agencies of Bangla Desh which have the same principles as ours are: to act on a truly non-political, non-denominational basis, to offer service and help to the most bereft. I have found several agencies which completely share our USC philosophy. I hope that those who have supported us in the past and have confidence in our practical, down-to-earth approach, will help us to strengthen these indigenous channels to the utmost, for the good of those who today cannot help themselves. Every single Friendship Dollar in our careful, experienced hands will go far, I pledge.

Sincerely yours,

DLH/sb

Dr. Lotta Hitschmanova,
Executive Director.

MAY I ASK YOU TO PLEASE SHARE MY "JOTTINGS" WITH A FRIEND?

USC of Canada
Unitarian Service Committee of Canada

Headquarters 56 Sparks Street Ottawa K1P 5B1 Canada Telephone (613) 234 6827 Executive Director Dr Lotta Hitschmanova

Jottings from Bangla Desh

May 1973.

Dear Friends,

My second visit to Bangla Desh has just come to an end and every minute of my one week's stay remains vividly engraved in my mind. What do I remember most? The welcome at Dacca airport, as I was suddenly surrounded by smiling faces of friends, many of whom had travelled long distances to thank me for coming back to them, after a year's absence. I was deeply struck by their completely transformed expressions: instead of that utter tragedy which was engraved on every face last year and had so shattered me, I sensed a new triumphant assertion of life, a tremendous determination to tackle the immense task ahead successfully. This brave confrontation with countless problems continued to be the keynote of my just concluded second visit to newly born Bangla Desh.

The list of tasks ahead is almost endless. I did not ask this year how many houses remain to be rebuilt, ruthlessly destroyed by the enemy during the occupation and during the fighting - nobody really knows. Of course much has been done in the reconstruction field, but there are still hundreds of thousands who are homeless. Worse perhaps is the problem of food: the country at this moment is short of 400,000 tons of rice which has always been the staple food in that part of the world. Because of present drought conditions in all major rice-producing countries, rice is impossible to procure and the Food Minister was very worried when he talked to me a few days ago. Rice supplies in fair price shops controlled by the Government are running out; because of this critical shortage of grains prices have tripled and the lowest income groups of course cannot afford to pay. Hunger is stalking the land. Still, people do not complain, because they realise that hard times are unavoidable after the terrible events of the last two years. They have great confidence in their Prime Minister and are ready to heed his call to rally around him, to build a new and better tomorrow. I was told it will take three more years to reach the level at which the country found itself before the fighting broke out in 1971, and until then there will be problems of every kind, - of transportation, lack of housing, lack of employment, high prices. There is much malnutrition and the shortage of medicines is acute; often people can get only one pill of a kind in the market. 48% of school-aged children are not in school. Teachers are teaching with a piece of chalk in their hands because books and equipment were all destroyed..

Driving through Dacca is a strange experience. The streets are amazingly clean, perhaps because everyone is so careful about even the tiniest bits of material which can be made use of in so many ways... Houses in the capital have been reconstructed; there are thousands of bicycle rickshaws plying the streets and the tiny alleys, since taxis do not exist, due to the acute shortage of gasoline. Stores are filled with an amazing array and unbelievable amounts of goods of every kind, piled up right to the ceiling. You cannot but wonder where the buyers will come from and the money, to take advantage of all these exhibited consumer articles...

There are two figures which are haunting me, for they point to some of the basic problems of Bangla Desh, difficult to overcome. This country of 75 million people has only 5,170 qualified doctors, of whom half are working in the cities. This leaves 2,500 doctors to serve the remaining 70 million people, - one doctor for every 28,000 adults and children...

The other problem is that of the population explosion in Bangla Desh. Family Planning was officially endorsed by the Government in 1966, but little has been achieved so far. It is estimated that the population, - now 75 million - will double to 150 million by the end of

For the past more than 30 years our USC has been working for refugees and I have seen camps in Greece, Korea, the Middle East and recently in India for those who had fled from East Pakistan. Each time the plight of the refugees grips me profoundly, because I am one of the lucky ones to be on the helping and not on the receiving side. Naturally our USC will want to come to the rescue of these wretched people and one simple, but important, immediate way is to provide money. At the Ministry of Ethnic Minorities - many of these refugees come from the mountain areas and are Montagnards - I was told that for $10 we can provide a set of agricultural tools to an uprooted family, anxious to return back home, for a new start in life. If they receive these implements before August 1st of this year, they will be able to prepare their rice paddies and grow food for the next harvest... Of course we cannot rehabilitate them all - there are 40,000 families now desperately waiting for help - but every single one helped means one step forward towards a more normal existence....

With conditions still so uncertain and the possibility of more outbreaks of violence constantly in the air, is this the time to invest precious Canadian Friendship Dollars in Vietnam, you may wonder? I believe the time is ripe, because our investment is in human beings who desperately need our help now. Assistance must go on, whatever the political and military situation and at this decisive moment, much can be done to show brave, uncomplaining people that they have friends in the world who care. My heart is bleeding for Vietnam, buy sympathy and concern are not enough. Action is needed at once and I have recommended that we increase our USC budget fourfold, to assist as much as possible.

Perhaps you sense how immensely difficult I have found it to write this letter to you, because you are so far removed from this terrible tragedy. What I have said are only words - empty words - to you. You must wander through the streets of Saigon at night and see the people sleep in the back alleys; children with their big, black eyes begging for a crumb to eat, their tummies bloated with worms and hunger; mothers asking for alms in front of sideway cafes, where foreigners and rich Vietnamese are eating their fill, hardly ever reaching into their pockets for a little money... And still, the miracle of it all is that life does continue in Vietnam; that children - the lucky ones from families who can afford the fees - do go to school in their white and blue uniforms, their arms full of books; that the shops are filled with merchandise, even if prices are fantastically high; that people are making plans for the time when there will be peace, real peace... They are an immensely brave, hardworking people and they certainly deserve our help.

In Vietnam as everywhere else, USC relief work is done entirely by indigenous staff and serves particularly the children, victims of polio and blind adults. Surely the sightless are those I admire most, for to live in a world of darkness must be a disaster which we, the sighted cannot grasp. To watch them during their training periods, learning to cope with life in a black world of their own, impressed me immensely; to think that in that mad bustle of traffic in Saigon they have the courage to venture into the streets, relying on their long canes and their memory to find their way, is something which requires immense courage and determination. But it can be done, as demonstrated in the capital and other Vietnamese cities and the USC is underwriting part of the training expenses. During the last two years, 82 blinded adults were successfully rehabilitated. They have jobs today and can stand on their own feet, - to me a true miracle which I would have never believed possible...

An excellent example of complete rehabilitation is young Mr. Do Van Lai who came to my hotel room one night with his adorable sighted wife who is studying journalism. In 1966 Mr. Lai was drafted into the army and two years later lost his eye sight during the fighting. He was so crushed by this tragedy that he first wanted to commit suicide, but by accident he heard of the rehabilitation program offered at the National Rehabilitation Institute in Saigon and there he come into contact with Mr. Tran Dinh An whose program our USC supports. Today he lives an almost normal life; as a veteran he receives a pension and has only one more year before receiving his master's degree in philosophy. After that he wants to devote his life to the rehabilitation of his blind compatriots.

The unhappiness of Vietnam haunts me day and night. It ought to be in the heart of every one who is sensitive to the shocking injustice of war. Surely we cannot do enough for its brave people, living in a land of great potentialities, since it is one of the most important rice-producing areas of the world. Its greatest asset of course is its resilient, courageous, proud inhabitants. But peace - real peace - must come first.

Sincerely yours,

Dr. Lotta Hitschmanova,
Executive Director.

USC of Canada

Unitarian Service Committee of Canada

Headquarters 56 Sparks Street Ottawa K1P 5B1 Canada Telephone (613) 234 6827 Executive Director Dr Lotta Hitschmanova

Jottings from Vietnam

May 1973.

Life in a refugee camp

Dear Friends,

Vietnam keeps haunting me. This was my fourth survey, but never have I been gripped more painfully by the immense tragedy of that unhappy land. Perhaps because the scars of war are more obvious now than during the fighting; perhaps because another year of anxious waiting for peace and a return to normal living conditions has passed without fulfilment... All I know is that this kind of human suffering is so immense and so personal that it cannot possibly be conveyed in cold, everyday words...

I have been asking myself with bewilderment how we in protected Canada would have reacted, had we been the victims of as harrowing an experience as the one which has been inflicted on Vietnam: 20 years of incessant warfare without the slightest chance of even a resemblance of normal life... Every single citizen has been deeply affected and of course the most helpless and always the most silently accusing victims are the mothers, the orphans, the handicapped, the bereaved. You must be very strong and courageous not to succumb to the eroding pressure of the enemy and it seems to me that this impressive strength of determination of the South Vietnamese has never been sufficiently acknowledged and admired. Just think of the young: a whole generation has never known one little bit of normal life. Think of the hundreds of thousands of war orphans, of abandoned children, of the homeless who do not know how good it feels to eat a proper meal, to sleep in a clean place, to enjoy the luxury of sufficient water and soap and a towel to bathe and then to go to school, as our children in Canada do, often much against their will...

The other day I went to an orphanage on Phu-My Street in Saigon in the old part of the city, built many, many years ago. Found children are brought in by neighbours and soldiers, but the institution serves as an asylum for the very old as well, - 1,500 and more human beings crammed together... In charge is a wonderful Swiss Catholic nun, Sister Rose Marie, who never says "no" when new charges are brought in for her care. She has no regular income to depend upon, "but money does arrive somehow", when the need is greatest. As she was taking me to the baby ward for abandoned infants, she talked with fondness of a young volunteer doctor who was setting up a nursery for the sickliest and smallest in a corner of a large room. In my heart I wondered how many of us would have the courage to continue this task under the stress of uncertainty day after day...

My Sunday visit to the Long Thanh Refugee camp, about 30 miles north of Saigon, absolutely shattered me. Captain Tien, assistant to the camp commander, spent two hours showing us around and his accounts come back to me at night, when I cannot sleep... On 2 hectares of land live at this moment 3,305 families, consisting of 11,515 adults and children, including 1,044 little ones under six. I asked about greatest needs. Without the slightest hesitation, I was told that it was for light-weight adults' and children's clothing and for soap - commodities which our own USC has in plenty, but the problem will be to arrange for transport and safe distribution. I am working on this now. We walked through the enormous camp and entered several barracks where each family has a space of 2 by 3 yards allotted as living quarters. Each family owns one common bed built with wooden planks, some surrounded by a few poles where torn blankets and bits of material are draped around, to create a little privacy. Their pathetically few earthly belongings were stacked beneath their makeshift family bed. There was one row of 12 of these primitive collective cubicles on each side of the barrack, while in the center hammocks for sleeping children had been strung up to give them a little more air. Flies by the thousands were everywhere and in quiet desperation our guide explained that he was doing all he could to control this outbreak, but without success....

$300 per student so that he or she may buy the tools and the machinery necessary to launch out on their own. The loan will be repaid in monthly instalments so that others, many others, may benefit from this USC aid. Tools must be purchased for the construction of a newly invented kind of low-cost, simple and efficient spinning wheels which will allow farmers in the mountain villages to spin their own mohair wool, instea of selling it cheaply outside the country and buying it back - all spun - at exorbitant cost...

An extension must be built to the inadequate existing storage and sales facilities for an egg cooperative in a small town where we received an absolutely touching welcome as friends from very far away.

Teachers salaries and material for handicrafts must be subsidized for a class of 50 gifted primary school leavers who produce excellent embroidery, knitting and beadwork, typical of their own region. Never shall I forget that group of girls standing in the shadow of a tiny community hall which has no space to accommodate them, because every nook and corner is already being used. To me these students are an excellent example how eagerly and bravely the young of Lesotho are longing for training and the opportunity for later employment, even if conditions today are immensely difficult...

Hopefully we shall be able to sponsor homeless boys under our USC Foster Parent Scheme and provide the necessary $5,000 to pay for a carpentry training program; pay $5,000 for equipment and salaries at a Crippled Girls Home, founded by a Quebec priest, and send a grant to the almoner of the Maseru hospital who is constantly facing the stark problems of discharged patients who have not a penny to buy food and other basic essentials. And, if all goes well with our fundraising efforts, we may even be able to finish one of my most beloved projects in Lesotho, - the construction of a brand-new school house for eager, little children who until recently were taking their lessons under seven trees.

During this eye opening survey to Southern Africa I have learned many things: that the need is very, very great, but that we must not go too quickly in our immense desire to help, for the ability to administer foreign aid effectively has not been established yet in our program areas.

A developing country does not only need funds and material assistance; it must create a cadre of its own administrators and technicians to handle development aid effectively and this takes time and a great deal of patience.

It has always been a USC principle to work as a partner and a friend and to offer help only when it was requested and could be effectively utilized. Every Friendship Dollar entrusted to us by friends from coast to coast, must perform maximum service. Of course our long-tested guidelines will continue to apply, because it is wrong to overwhelm a recipient country with aid it cannot properly absorb. Surely you will agree with this tested USC principle. But we must also be ready to help to the maximum when we are truly needed as partners and as friends.

Sincerely yours,

Dr. Lotta Hitschmanova,
Executive Director.

DLH/sb

_y planning. It was plain to see they were delighted with the rapid improvement of their infants and toddlers and promised to continue feeding them properly according to the teachings of our eager staff even after returning home.

Grasshoppers for instance, easy to come by, provide good protein food; there are many greens which are full of vitamins and should be integrated into the children's diet. One of the plans of the staff at our USC-sponsored Nutrition Rehabilitation Village is to produce a cookbook with simple illustrations which I think is an excellent idea and would probably be of interest also in Canada.

The largest number of USC-sponsored projects in Southern Africa is located in Lesotho - 19 altogether - and during the past nine days I surveyed almost every single one. They cover many fields: education, for instance, through scholarships to the most promising among the most indigent primary school leavers who definitely would not have the opportunity to continue their studies without our help. To my joy I met quite a number of our sponsored students as I travelled north and south through the country, and my talks with these teenagers - all in English of course - warmed my heart: almost without exception, they lead their classes and it is their ambition to become lawyers, doctors, nurses, judges... A little less than $200 per year covers all the expenses of schooling, boarding and books for one of these brilliant young people.

Friendly drug firms in Canada gave us their surplus products which we eagerly and gratefully shipped to Lesotho. "Without your help I could not have managed to run our hospitals at all, this past year" the Permanent Secretary for Health in Lesotho told me. His budget allocation covers the needs of only six months of the year in all of the 11 Government hospitals. While I was fundraising in Alberta, last November, a Company in Hinton telephoned to tell me that they had a surplus portable x-ray machine and asked if the USC would like to receive it? What a question! Of course I accepted it with gratitude and the shipment has just arrived in Maseru. According to the Ministry of Health this is one of the most precious gifts we have ever sent to Lesotho, because so far patients with fractures and other illnesses had to be flown from all over the country to the Queen Elizabeth Second Hospital in Maseru. This of course is a very expensive, complicated and painful procedure. Now I am on the lookout for three more portable x-ray machines so that there will be one in each geographic corner of the country.

There is continued need for Canada's wonderful protein food, - evaporated milk - which the Government of British Columbia is donating most generously to us each year for Swaziland and Lesotho. I wish British Columbia taxpayers could see the joy and the gratitude of the mothers who receive their four one pound tins per month of this "Canadian white gold" for their under-weight, shrivelled babies...and the astonishing results, even after only a very brief period of proper feeding! Into the hospitals I went as well - there is still a good deal of kwashiorkor, of marasmus and of under-nourishment, although mothers are beginning to learn how to take proper care of their little ones. There is tremendous need for family planning, to allow parents to properly care for their children. I have recommended to our Board that the USC make a grant to the Lesotho Family Planning Association to help expand their urgently required work.

Many other new projects are on my 1974 "Shopping List" for Lesotho, hoping for the approval of our USC Board next June. It includes the collection of more nurses and orderlies uniforms for hospital staff who cannot afford even one single gown per year; text books for the Agricultural College and handbooks for the School of Nursing; milk of course and also dried egg powder for the little ones; 18 scholarships for high school students and the continued sponsorship of the Lesotho Youth Service at Mantsebo outside the capital where the most promising 120 primary school leavers are accepted for a 12 month training course in carpentry, construction work, home economics, knitting and sewing. The graduates then return to their native villages, to pass on their newly acquired knowledge and skills to old and young. To set these young leaders up in their own trades and crafts, we have established a Revolving Fund for the most brilliant at

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USC of Canada

Unitarian Service Committee of Canada

Headquarters: 56 Sparks Street, Ottawa K1P 5B1, Canada Telephone: (613) 234-6827 Executive Director: Dr. Lotta Hitschmanova

March 1974.

Jottings from Africa

Dear Friends,

Hours only separate me from the check-in time at the Air India counter here in Nairobi to be ready for my flight to Bombay. After exactly six weeks in Africa, this is surely the time to look back upon my fourth survey to Botswana, Lesotho and Swaziland where the USC has been helping since 1971. Uppermost on my mind is this urgent question: what have we achieved with the help of Friendship Dollars, Canadian protein food and gifts in kind, such as nurses uniforms and drugs which friends across Canada readily contributed after hearing me speak of the tremendous need in these three newly created countries? Swaziland is the youngest, independent since 1968; the two others entered national independence two years earlier.

Surely the land which amazed me most was Lesotho. If you look at United Nations statistics, you will find it quoted as third poorest country in the world, but it should also be given special mention as extremely hardworking and eager to help itself. The development which has taken place in the past 12 months is almost unbelievable and the capital, Maseru, can hardly be recognized - so much has it changed. With British Government funds a new, large, well-planned market place is springing up where the traditional meets with the up-to-date: you will find an immaculately efficient dry cleaning establishment for instance, boasting the latest equipment and reminding me of Toronto or Ottawa, almost at a stone's throw from the shaded corner, where women from nearby villages exhibit their handicrafts and their vegetables, squatting on the ground in their picturesque garb, smiling at would-be buyers...

Lesotho with its forbidding mountains, dotted with attractive little villages which consist of a few brown earth roundavels in the shadow of elegant aloe trees, is to become a tourist paradise. This is where the Hilton chain has decided to build its first hotel in Southern Africa! I am confident that guests from all around the world will be enchanted by the friendliness of the people, their striking multi-coloured blankets which they swing around their shoulders with beautiful self-assurance to keep out the wind and the cold, particularly during the harsh winters. No doubt the Holiday Inn will be even more crowded than it is now during week-ends when the opportunity to gamble - forbidden in South Africa - attracts increasing numbers of tourists. And so Maseru is growing and with it roads are being improved and pushed further into the mountain areas, which until recently were very difficult to reach, particularly during the rainy season. For two years running I have been unable to visit one of our isolated projects where the rain had swelled the rivers and vehicles simply could not cross...

Yes, after months and months of agonizing dryness there have been tremendous amounts of rains pouring down from the skies and I have never seen Lesotho greener and happier. Everybody was excited at the prospect of a good harvest and plenty of mealie and wheat to be reaped from the winter crop. In Botswana the drought had been so severe that uncounted animals died from lack of water and food and the country has been able to export much less of its meat than usual. This, in turn, has affected many countries where beef from Botswana has been eaten regularly and enjoyed... While the standards of living are still low today, Botswana surely has a most encouraging future ahead because of recent findings of diamonds, copper and other deposits. One day, when the benefits from this dormant wealth will trickle down to the mass of the lower and lowest income groups, the country may be very, very prosperous, but in the meantime I have seen such malnutrition cases among young children in the hospitals that I am delighted our USC is sponsoring as a pilot project for that part of Southern Africa, a special Nutrition Rehabilitation Village in Serowe, about four hours away from the capital, Gaberone. There we welcome mothers whose little ones are suffering from undernourishment and the consequences of hunger; we teach the mothers the basics of proper nutrition and

BIOGRAPHY OF DR. LOTTA HITSCHMANOVA
Executive Director,
UNITARIAN SERVICE COMMITTEE OF CANADA.

Dr. Lotta Hitschmanova has been guiding the destiny of the Unitarian Service Committee of Canada since she organized the agency in 1945. For the past fourteen years, the USC has steadily expanded its work and now includes 62 projects in eleven countries. Strictly adhering to its basic principles to be completely non-denominational, the all-Canadian voluntary relief and rehabilitation agency brings help to those in greatest human need, in Asia, Europe and the Middle East, regardless of nationality.

Dr. Hitschmanova was born in Prague, Czechoslovakia, and is a graduate of the Universities of Prague and the Sorbonne, Paris, holding a Doctorate in Philosophy and Diplomas in Social Science and Journalism. Because of her open opposition to Hitler as a newspaper woman after the Munich Agreement, she was forced to flee to France where for two years still evading the Gestapo she used her training to assist thousands of other refugees. In personal danger as she worked among refugees in Marseilles, she was granted asylum in Canada in 1942, landing with just $70 in her purse and a burning desire to help those left behind.

Soon she was called for service with the United Nations Relief and Rehabilitation Agency in Washington, but Canada had left a profound impression. Could she repay the shelter granted in this country and combine it with her pledge to assist those other refugees? For a humble immigrant it was an audacious plan. But faith and vision brought her back to Ottawa in 1945 to organize the small beginnings of the USC, to bring help to refugees in war-torn Europe. A stroke of luck came with a Canada-wide speak tour and the discovery that thousands of fellow citizens would share her enthusiasm. Government authorization for the first USC national campaign was granted in January 1946.

In keeping with its founding principles the USC has moved successively forward into Greece, Korea, India, the Middle East, and now Hong Kong. Recognition for its important work has been received from a number of European and Asian Governments. Dr. Hitschmanova is a Chevalier of the Order of Public Health of France and has received the French medal of Gratitude; she is an Honorary Citizen of two Greek Communities, the holder of the highest decorations of the Hellenic and French Red Cross Societies, and the recipient of five Korean citations.

For seven months of the year, Dr. Hitschmanova travels abroad and in Canada to administer the entire range of USC activities. The rest of the time is spent in her Ottawa office where she coordinates the work of this vast enterprise and plans new and imaginative projects with the assistance of the USC's National Board. When friends ask how she stands this rigorous schedule, so different from the quiet University career that once seemed mapped out for her, she smiles, and reminds them that 85 per cent of USC aid still goes and will always go to the neediest of all, the children. "They are my family" she asserts, "thousands and thousands of them; my happiness is their faces, and my reward, the blessing of friends here and all around the world."

FILE No-13

1974 To 1975

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SEVA DAL ANNUAL

PUBLICATION OF SEVA DAL BIRADARI

सेवा दल बिरादरी — ७, जन्तर मन्तर रोड, नई दिल्ली

Chairman
Dr. N. S. Hardikar

ALL CHEQUES, DRAFTS, MONEY-ORDERS ETC. TO BE SENT IN THE NAME OF THE SECRETARY, SEVA DAL BIRADARI.

7, Jantar Mantar Road,
NEW DELHI

Date 15-9-74

Be it known to all that - - - - - - have grown weak in health.

I feel that the Sevadal Biradari though started with the intention to help the Congress Seva Dal, its activities and workers stand in the way from political arena and internal developments and changes in the Congress. We had in Sevadal the All India Organiser as the executive officer at all India level. This All India Organiser according to the Constitution of the Biradari can exercise all the powers of the Sanchalak in his absence. But there is no provision in the Biradari Constitution in case ~~where~~ when there is no All India Organiser appointed by the Sanchalak or when the Sanchalak is not in existence. To overcome this difficulty - and till the Biradari

Constitution is amended by the General Council
as per rules so as to cover the two points
given above and such other points
Dr. N. S. Hardeker Sanchalak and Chairman of Seva Dal Biradari
~~authorise~~ delegate ~~and en~~ to Sh. S. V. Iyrander
7 Janter Mantar Rd New delhi. all my
powers as Sanchalak and Chairman
~~of Seva Dal Biradari~~
as stated under rules no three, four, six, seven,
and nine and hereby authorise him to
use them till the constitution is ~~and~~ amended
by the General Council as they think
proper in the light of the certain difficulties
~~facing them and~~ in the interest of the objects
and proper functioning of
the Biradari.

SEVA DAL ANNUAL

PUBLICATION OF SEVA DAL BIRADARI

सेवा दल बिरादरी — ७, जन्तर मन्तर रोड, नई दिल्ली

Chairman
Dr. N. S. Hardikar

ALL CHEQUES, DRAFTS, MONEY-ORDERS ETC. TO BE SENT IN THE NAME OF THE SECRETARY. SEVA DAL BIRADARI.

7, Jantar Mantar Road,
NEW DELHI

Date १५-२-७४

पू. डॉक्टर,

माझ्या रिटायरमेन्ट संबंधीच उमा प्रसाद तिवारी यांना Acting All India Organiser म्हणून नेमल्या संबंधीची पत्र मिळाली असतीलच. या बद्दल पुढे सेवादल बिरादरी संबंधी एक नवीन प्रश्न उभा राहात आहे. बिरादरीच्या घटनेप्रमाणे संचालक व नेमणूक (म्हणजे डॉ हर्डीकर) यांच्या अनुपस्थितीत त्यांचे सर्व अधिकार All India Organiser उपयोगात आणू शकतो. आता प्रश्न हा आहे की All India Organiser नसताना हे काम (संचालक व नेमणूक यांच्या गैरहजेरीत) कोण करेल. Acting All India Organiser ला हा अधिकार घटनेप्रमाणे प्राप्त होत नाही. या स्थितीत घटनेत काही व्यवस्था असणे जरूर आहे. आणि घटनेत ही व्यवस्था होईपर्यंत वेळ लागेल ~~त्यामुळे~~ त्या काळात काय करावे. याच प्रमाणे मी मागील पत्रात सूचित केल्या प्रमाणे श्री. उमाप्रसाद तिवारी यांनी attitude करी राहीला यात नवल नाही. शिवाय तिसरा प्रश्न हा उपस्थित होतो की काँग्रेस व काँग्रेस सेवादलात या पुढे जो बदल होतील

आगर केली जातीला तेकरे असतीला तो रोगगर्ण करीण आहे.
या स्थितीत मला असे सुचवावेसे आहे की आपण
परंत असेदा तर मागे जसे मोक अधिकार पण आपण मला
दिले होते तसे याबेळी त्यात काही योग्य बदल करून यावे
म्हणजे काळात घटनेतली वरीला व्यवस्था बघून
करून घेऊ शकेन. त्या मागील अधिकार बजावी नकळा
आपल्या माहिती करता सोबत पाठवत आहे. ती मला
नंतर परत पाठवावी. ती आपली कोपी आहे.
उपर म्हणजे या संबंधी मला जे वाटते तसा एक
ड्राफ्ट करून सोबत पाठवत आहे. त्यात
काही बाबींचा आपण प्रमाणे फेरफार करावा. जर हे सर्व
अधिकार मला सारखे होणार आहे.
कारण या पुढे माझ्या हातात
हे सर्व राज्य तिकडचा लोकर ठरवून मला
घरच्या पत्त्यावर पाठवावे
बाकी विशेष नाही.

आ..

स.वा. इनामदार

क. अधिकार बजात फक्त मला पाठवावे, पंद नाही.
सोबत घटनेची कोपी पाठवत आहे त्यात कसेला
बदल शेवटी देवेला आहे.

अखिल भारतीय कांग्रेस कमेटी

(कांग्रेस सेवादल)

५, डा० राजेन्द्र प्रसाद रोड, नयी दिल्ली-१ फोन—३८६४९४

१ ● ९. ५५

पू. डॉक्टर

माझे पोस्टल्याने पत्र मिळाले असेलच. त्याला ८.१० दिवस काय म्हणून हजर राहिला आहे - आपल्या आदेशाप्रमाणे.

माझे काम मागील प्रमाणे चालू आहे. विद्यार्थी, सेवादलावर काय विद्यार्थ्यांत volunteering करता येईल Common Platform करण्यासाठी सेवादलाची image कायम राहावी त्याची कार्यपद्धती ठेवावी तरी public approach ठेवावा, कार्यक्रमाला हरत गोष्टी त्यांच्या मागल्या कुवतीचा संघटन करता उपयोग करून घेऊन दोघा संघटनेचा आड येऊ नाही हे आपल्या विभागीय धोरण माझे पुढे आहे. त्याप्रमाणे यशस्वी करावयाचे आहे.

नवीदिल्ली
९.५.५५

१

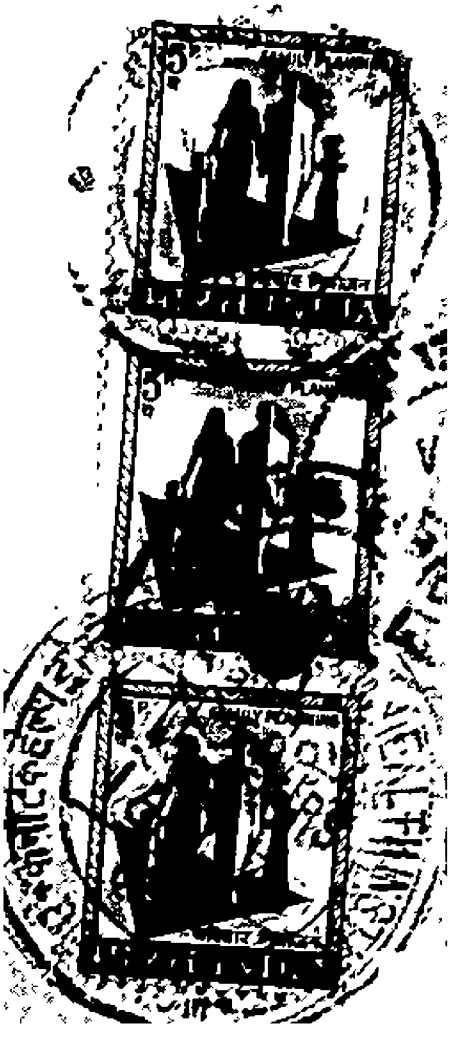
पू. डॉक्टर,

आपले ता. १६ चे पत्र काल मिळाले. श्री. पायगव्हाणे यांना पत्र पाठविल्याबद्दल पत्र पाठवले होते. अद्याप त्यांनी पत्र का पाठवले नाही ते कळले नाही. शेवटी ता. सभा उद्योगात कोणीतरी व राजकीय क्षेत्रातला माणूस!

आपण प्रमाणे positive approach म्हणजे काय असा विचार आहे. अनेक वेळा आतापर्यंतच्या काळ राजकीय व सार्वजनिक वातावरणात गेला त्यामुळे आज या क्षेत्रात ज्या उदाहरणे विचार दिसून येतात त्यात soft positive म्हणजे plus बरोबर असेल त्यात inherent कमजोर जीवंत करतात त्यांना दिवंगत करावे. त्याच प्रकारे सेवादलाच्या कार्यात पद कार्यास नसता हस्तक्षेप वाढवणे वाढवणे नाही पद सेवादलाच्या कार्यास मदत होईल अशी मदत आणि कार्य करत राहावयास. विसर म्हणजे वैयक्तिक संबंधाबाबतीत विचार आणि कार्य यात वैयक्तिक मतभेद होतात पण त्यात tension न येईल या कडे लक्ष देणे हे

6 आपला परिचय करून द्यावा? तो प्रथम
पत्र करावा, म्हणजे आपण टाकता येईल.
पायगाडीचा वाटखर्च आहेत. शेतीहाताने
पुस्तक पण आहेत. Correspondence
with Pt. Jawaharlal Nehru [redacted]
पण मागतात. फार्म तर ते आपलाकडून
आहे. त्या बाबतीत काही करता येईल का?
पत्र सर्व आनंदात आहेत.

आ.
रा. वा. [illegible]



Dr. S. Hardikar
Indian Institute of Medical Research
Cantonment
Poona

मध्यीपूर्वक. वैयक्तिक बाबतीत तरुण पाहिजे
तर कोणाशी फार Lenient असावे नाही
पण दुकानाच्या झाडलेल्या पडाशाशी कुर्क
सुरवातीस तिवारीच्या बाबतीत तरुण
Lenient राहिले. त्याचे कारण म्हणजे
आपल्याच पद सिद्धवल्या करता त्यांनी उपयोगात
आपल्याच बऱ्या वाईट सत्य असत्य मार्गा
चा केलेला अवलंब, इतकेच नाही तर
नंतर दुसऱ्या बरोबर माझ्या संबंधी बोलताना
दाखवलेला मनाचा हलकेपणा, माझ्या
बद्दल नाही तर त्याबद्दल संबंधी
बोलताना त्यांनी दाखवलेला अनुदारपणा.
तो दुसऱ्या बरोबर जो बोलतो त
माझ्या बाबतीत असाच राहात नाही
तर सर्व स्टाफची मानली तरी मनावर
त्याचा परिणाम होतोच. तेव्हा त्याबाबतीत
वर त्या गोष्टीने न अडकता सारख्या
परत अशा positive approach
देणारा ही माझी इच्छा. हे सर्व विद्यार्थ्यांची
तशी आवश्यकता वाटली पण आपण मात्र
विचारले म्हणून सांगितले. तिवारीतही कदाच

की तो अशा अविश्वासाने बोलतो की ~~[illegible]~~
~~[illegible]~~ अंधश्रद्धा-चारा वाटेव ~~[illegible]~~
तो सांगतो ते सर्व खरे आहे. पायाला
हात लावून व नम्रता पूर्वक वयाची
सेवा करून तो ~~[illegible]~~ आपल्या बहुदा
प्रयत्न भांगर्व मत करून घेतो व मग
खरा, रुपवाटेला तसे वागतजातो व अखेर
उघाटला रुपया व्यर्थ वाक्तांग व मर्यादा
राहात नाही. बरे असो.

आपल्या पत्रावरून आपली प्रकृती
भांगली असल्याने दिसते. इकडे सर्वांचे
बरे चालले आहे.

आ.

स. वा. इनामदार

Telephones : 386
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ALL INDIA CONGRESS COMMITTEE

CONGRESS SEVADAL

Dr. Rajendra Prasad Road,
NEW DELHI-1.

UMA PRASAD TEWARI,
All-India Organiser.

No: CSD/86

January 4, 1975

Respected Doctor Sahib,

Adorations!

I am glad to inform you that I am coming to have your gracious Darshana on 18th January and will then receive your blessings, ashirvad and gain strength and courage to more effectively and successfully discharge the noble duties assigned to me as a true soldier of the Congress and devoted disciple of your goodself. Do apprise me about your health.

Thanking you and with respectful regards,

Yours sincerely,

U.P. Tiwari

(Uma Prasad)

Dr. N.S. Hardiker,
Ghatprabha,
Distt.Belgaum.

S. V. INAMDAR
Ex-All India Organiser
Congress Seva Dal
Managing Trustee
Dr. Hardikar Foundation

7, Jantar Mantar Road
New Delhi

Date 8. 9. 84

पू. डॉक्टर

मी काल रात्री येथे आलो. पटपुकेस वारल्यावर अमरत्या पुढे मंडालेपुरे गेलो. पुण्या पर्यंतच्या प्रवास रिझर्वेशनच्या अभावी त्रासाचा झाला. वाटेत बऱ्याच ठिकाणी उतरलो होतो. सीतमाईना भेटण्या करता. त्यांची बरे चाललेले आहे.

पटपुकेस येथे पुढे आणीकडे झाली बरेच बोलणे झाले तसे पुष्कळसे काम राहून गेले. मुख्य म्हणजे परिषद व इतिहासाचे वाचन. इतिहासाचे तसे परिषद वाचून परत घेऊन जाण्याचा विचार होता. आता आपणच ते वाचून इतिहास करून पाठवावयाचे आहे.

श्री. रंगराव यांचे निधन होऊन खूप पडता या भेटीत झाली व त्या बद्दल वाईट वाटले. पण त्या पटकेस आपण त्या ठिकाणी होतो या बद्दल बरे पण वाटले.

माझ्या भेटीच्या वेळी पटपुकेस येथे बद्दल श्री आप्पासाहेब यांना फार पाठवले होते पण त्यांना तेथे जाणेच शक्य नव्हते. डायमंड ज्युबिली ट्रस्ट बद्दल बऱ्याच ठिकाणी बद्दल, ते आपण वर बोलतो आहे आपण.

आपण पहिला संवादाचे सदरीच्या संपादकाचे व त्यांचे मदत प्रकाशन करण्याचे पण सांगितले त्याची कॉपी सेवादलाच्या सेक्रेटरींना पण ~~[illegible]~~ दिली. पण नंतर मला वाटले आणखी एक कॉपी इंदुप्रसाद तिवारी यांना पाठवली तर बरे होईल. या संबंधात इंदूर पाठवत आहे. टाईप करून एक कॉपी इंदुप्रसाद यांना पाठवा

प्रसाद राऊच्या पत्र्यावर पाठवावे असे वाटते.

तारांबाई बऊळ आनंदात आहेत. विठ्ठल तांदळे काम
ॲक्टिव्ह करत आहे. माझे सर्व त्यांचे अपणीस
आवश्यक पाठिंबा. अभिनंदन तुम्हा सर्वांचे.

आ.
सं. वाईनाकर

टी.के. आतील नेहरू स्मारक म्युझियम ची कृती हरले
रोपटे यांचा फोन आला होता. आपला
अनुभव रेकॉर्ड करण्यास २० तारखेला ते
घटपूजेस येत आहे. त्यांनी फक्त तारीख
देवी आहे. पण त्यांना Confirmed झाले
आहे तरी ते कळवे करावे.

Khalifrabha
1-1-75

My dear Shri Imamdar

Date: ~~28/11/1974~~

~~Sent to Vinobaji~~

~~I feel that~~ The Seva Dal Biradari should not be ~~particularly~~ ~~associated~~ connected with any political party. Even with all powers vested in me as a Sanchalak and Chairman of Biradari I am ~~also~~ not in a position to guide or help in the activities of the Biradari because of my old age. According to the constitution of the Biradari, in the absence of the Sanchalak the All India ~~Commander~~ organiser of the Congress Seva Dal is to exercise all his powers. I think that the constitution be so changed that all my powers as a Sanchalak be exercised by a Chairman or a President elected by the General Council or a General Meeting of the members of the Seva Dal Biradari. Till this arrangement is made I ask you to act as sanchalak and chairman of the Biradari and exercise the powers mentioned under Rules Three, Six ~~and~~ seven and nine. The memorandum of Association and Rules and Regulations of Seva Dal Biradari. (N. S. Hardikar)

Sanchalak & Chairman

Copy to
Shri Kumar Jagdish Kumar
" Yadavendra
Shri Umesh Chandra Tiwari
" S. D. Rajendra Prasad

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All India Congress Committee
Congress Seva Dal

5 Dr. Rajendra Prasad
Road, New Delhi-1
6th Jan. 1975.

Circular No-1

Dear Brother/Sister,

You might be knowing about the unhappy incident of bomb explosion in the inauguration function at Samastipur(Bihar) Late Shri Lalit Narayan Mishra Railway Minister fell victim to it.

Very unfortunate tendency of violence is growing in the country. We, Seva Dal workers should be Alert about these unhappy incidents and will have to work with more strictness, while performing our responsibilities. So that nothing of this kind can happen in Congress Programmes, meetings, camps etc.

The following points may be kept in mind: -

a) Trained Seva Dal volunteer should acompany Congress Leaders whenever they are on tour.

b) A Seva Dal gaurd must be kept at the residence of Congress leaders, while they are in your pradesh on tour. For their personal safty one trained officer should fallow them.

c) Seva Dal Gaurd may be kept on the spot of public meeting, camps and meetings from the very beginning of the arrangements

d) Congress meetings, camps etc should be under the complete control of Seva Dal. Trained officers should be on duty according to the need.

2. Again I am reminding you to enroll and train two persons for each polling booth in your pradesh, as early as possible say within two months time.

3. It has come to my notice that Seva Dal District and Pradesh officers take responsibility of other work but I feel they should give preferance to Seva Dal work. After completing the quota alloted to them they may take up other work.

4. Pradesh and district chief officers should see that their staff is complete. They may appoint new officers wherever vacancy exists. Otherwise officers appointed will have to be get themselves trained within six months of their appointment.

5. Seva Dal workers should try to implement 13 point Congress programme in a planned manner.

6. I am trying to convene a nationalconvention of all Infia Trained Seva Dal workers, Pradesh and district offifers of Congress Seva Dal, in the month of Feburary 1975 for the duration-----

of three days at Delhi. And also to have a All India Rally of five thousand trained workers of Seva Dal in Delhi. As soon as I get approval of Congress authorities information will be sent to you.

7. Since a month or so I have not written to you, because I met with an accident and my right leg was injoured. Now I have recovered and I am in a perfect health.

8. Enroll as many subscribers to Dal Samachar as possible. Become subscriber yourself also.

9. Enrolling two volunteers in each polling station in the country is the main item of our Annual programme of 1975. Complete the same as early as possible.

Yours sincerely,

(Uma Prasad Tiwari)
All India Organiser

Pradesh Chief Officers

copy to
District Chief Officers.

ALL INDIA CONGRESS COMMITTEE
CONGRESS SEVA DAL

5.Dr. Rajendra Prasad
Road, New delhi
16-1-75

PERSONAL LETTER

Dear Brother/Sister,

I am happy to approach you again in the form of a personal letter which I used to in the past. As independent and enthusiastic worker I wish to be in contact with you in thoughts and also know of your activities from time to time. I hope you must be getting guidence and instructions from your pradesh as well as from the All India Office. I do not want to touch that field. The only thing I would like to see is that you were active, conscious assertive and take initiative and work even in absense of any instructions from above. Can you write to me something of this type about you?

Seva Dal today is in a critical condition. It can not survive or continue unless our workers understand the changing conditions and the every day problems that face the people, the nation and the Congress. Mere volunteering with or without uniform will not serve any purpose nor will it add to our strength and status. As a matter of fact we have lost much ground during the immediate past. Whatever the reasons, except in a few places we failed to make a mark on the Congress and its leaders as compared with others. Are you thinking seriously on this? What are your proposals, plans or line of action? "Waiting for orders and programmes" is out of tune now. "think and do it oneself" is the effective slogan of the day.

Just as one cannot work in isolation, one cannot think a particular problem or aspect of it only. The present political, social, economic etc, problems are so interlinked and inter-dependent that in a public field one has to be ready to face and handle whatever stands before him. The Seva Dal workers should also think and work in this fashion only; otherwise they will be no where. The only way to reduce this multitude of problems is to concentrate and devote more time and energy on minimum problems, that one can successfully handle with ease and skill as a result of ones training, experience,

social status and contacts, while paying some attention to the other related things as well.

Through this approach one can develop pockets of activities at a number of places where there were able workers. As the workers are supposed to be trained, these can be co-ordinated and subordinated to the higher body as a second step. As Pt. Nehru once said that "Seva Dal should be built up from below by allowing sentiment of voluntary service to grow without undue restrictions from above but always disciplined and guided from above. The centres inability to reach to the bottom should not be an obstacle in the development of local volunteer units". Are you working on this line?

Thus a local worker, active and regular with an organised force behind him is the cementing factor in the organisation and the local unit is one of the solid foundation stone of the Seva Dal structure at the Branch or at the All India level. Are you one of them?

As per appeal of the Congress President I hope you have intensified new recruitment in Seva Dal in large number.

Do you read my articles published in Socialist India and Socialist Bharat? I have completed the "History of Seva Dal" along with two books, "In Company of Dr. Hardiker and "Short Life of Dr. Hardiker". They are still to be published.

Expect to read from you from time to time,

Yours sincerely,

S V Mandar

(S. V. Mandar)

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SEWA DAL BIRADARI
7, Jantarmantar Road,
New Delhi.

Dated 23.1.1975

Dear Brother/Sister,

You have come to know through the letter of the Secretary, Sewa Dal Biradari of the new responsibility which Dr. Hardikar the founder, Sanchalak and Chairman has asked me to shoulder. I had some correspondance with him and also a talk when I had gone to tour to that side. He is rather disgusted with the political conditions in the country for which as a matter of fact every one is responsible. He has come to the conclusion that Sewa Dal Biradari as such should not be bound to any political party. The second point is about his own position. We had framed the constitution of the Biradari keeping in mind that he will with all powers guide us in whatever capacity, so long as he is there as a Sanchalak of Congress Sewa Dal and Chairman of Sewa Dal Biradari. We did not imagine that the conditions would be changed so much and he would be out of the field. He is not keeping good health. There is no provision in the constitution as to the recognition of the Sanchalak and appointment of the Chairman. He feels that the Chairman should be an elected one. In view of his failing health and these points he asked me to act as Sanchalak and Chairman of the Biradari and get the necessary changes made in the constitution according to the wishes of the General Meeting or General Council. For this we will have to call at the earliest a meeting of the General Council as it stood on 1.1.75.

In the light of the wishes of Dr. Hardikar as stated above, I want to request you through this letter to send your suggestions as regards changes in the Biradari Constitution and activities so that it can be made broad based and a more effective instrument to fulfil its objectives.

Yours sincerely,

(S.V. Inamdar)
Sanchalak & Chairman

To

Members General Council

Copy to:#

Life members Sewa Dal Biradari.

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SEWA DAL BIRADARI
7, Jantarmantar Road,
New Delhi.

Dated 20.1.1975

Dear Brother/Sister

This is to inform you that DOKTOR N.S.Hardikar, Sanchalak, and Chairman of Sewa Dal Biradari, has, because of his old age, nominated Shri S.V.Inamdar, as Sanchalak and Chairman with effect from 1.1.1975. Shri Hardikar has suggested certain changes in the constitution of the Biradari which can be considered in a meeting of the general counsil in due course. The nomination of Shri S.V.Inamdar has been made till the constitution of the Biradari is changed and amended. He shall exercise the powers mentioned under rules three, six, seven and nine in the Memorandum of Association and Rules and Regulations of Seva Dal Biradari.

You are requested to send your membership fees upto date.

All the correspondence, money orders etc, be sent in the name of Shri S.V.Inamdar, at the abovesaid address.

With regards.

Yours Sincerely,

K.J.Kumar

(Kanwar Jagdish Kumar)
Secretary

२०

७ जंतर मंतर रोड
नवी दिल्ली
२५-१-७५

पू डॉक्टर हर्डीकर,

श्री यशवंतराव यांना २१-१-७५ रोजी श्री उमाप्रसाद तिवारी यांचेसंबंधी पाठविलेल्या पत्राची कॉपी काल मिळाली. श्री उमाप्रसाद तेथे आले व आपल्या बरोबर त्यांचे बोलणे झाले हे आपणास परोक्ष कळले असेल. मागील घटना व त्यांच्या स्वभावाची माहिती श्री वेळोवेळी देत आलोच आहे. श्री यशवंतराव यांना दोन्हीकडील पत्रात मान श्री बुचकळ्यात पडल्या सारखे झाले. त्यांनी आपणास कळवले असे प्रमाणे करत असावेत असे आम्हांस वाटते. पण प्रश्न हा आहे की ते कोणत्या उद्देशाने, पद्धतीने व सोर्स द्वारा हे करणार? आम्हांला काम आम्हांला मागणे झाले तरच ते तुम्ही परस्पर कराल! श्री उमाप्रसाद यांच्याबद्दल मला तिसऱ्याच वाटते. सेवादल कार्यकर्त्यांत त्यांची इमेज चांगली नाही. ज्यांचे पासून पैसे मिळाव-त्यांच्या ते प्रयत्न करतील असे मला वाटते ते लोक संशयास्पद आहेत. कोणतीही खरी खोटी गोष्ट जोरदार शब्दात व अत्यंत नम्रतेचा आव आणून मांडण्याचा गुण त्यांच्यात नक्कीच आहे. श्री स्वतः त्यांच्याच गुणास बळी पडलेले आहे त्यांच्यात कर्तृत्व आहे पण मंथरेस व बोलावे विश्वास ठेवण्या सारखे नाही असे मला वाटते. अनेक खटपटी करून काँग्रेस अध्यक्षांच्या कृपेने अधिकार पद मिळवल्यावर, मी जोडे त्यांना स्पष्ट सांगितले की या पदाकरता, स्वभाव, कार्यपद्धती व शिस्त या दृष्टीने तुम्ही अनुकूल नाही, तेव्हा पासून ते माझ्यावर चिडल्यासारखे झालेले आहेत. माझा आधार मीती वाटते की आपल्या पत्राचा त्यांनी काही अर्थ त्यांना पाठवली आहे, त्याचा दुरुपयोग ते करतील. तसे पाहिले तर श्री त्यांचे कडून मधूनमधून ते काम करून घेतले होते त्या शिवाय त्यांचा या दृष्टीने काहीच संबंध नाही. आजा श्री वेळोवेळी वेळे. शहाण्या मध्यस्थीने मिळवली. कडात मोठ्यात मोठा हिस्सा गुजरातचा होता!

डॉ हर्डीकर कान्डेशनचे काम रंगावत आहे हे खरे आहे. पुरेसा कडक नियंत्रण व उमारत उभी करणे हे काम माझ्यात जमणार नाही याची श्री यशवंतराव यांना कल्पना असल्या मुळे त्यांनी ते काम श्री चावडा यांचे वर सोपवले आहे. त्यांचे प्रमाणे नवीन कायास अनुकूल असे [illegible] चंद्रपूरचे [illegible] तरुण, कार्यकर्ते श्री मणिक सुलोचित [illegible] यांना त्या काम करता घेण्या बद्दल आपली स्वीकृती दिली आहे. श्री बुधडाकर लोकरच येथून इमारत उभी होण्यापूर्वीच त्याठिकाणावर कामास सुरुवात करतील. मदतनीसांची ही घेण्यास हरकत नसावे असे पण त्यांचे स्वरूप व पात्रता उभे राहण्याच्या कार्याचे स्वरूप आपले पत्र विशेष लक्ष राहणार! श्री तिवारी श्री यशवंतराव यांना भेटल्यावरून, या बद्दल श्री यशवंतराव आम्हांस मार्गदर्शन करतील तसेच पुढे चालेल या बद्दल निश्चित असावे.

आपली - श्री यशवंतराव चव्हाण
रेस कोर्स रोड नवी दिल्ली

स. वां. इनामदार

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ALL INDIA CONGRESS COMMITTEE
CONGRESS SEVA DAL

5 Dr. Rajendra Pd. Rd
New Delhi-110001
3.2.75

Circular No.2.

Dear Brother/Sister,

I am sure that in accordance with my earlier circulars the organisational activities in your state must have been speeded up by now.

As you are aware, we have to enrol atleast two trained and well equipped workers in proper uniforms at each Polling station throughout the country without delay in compliance of the Congress President's announcement.

I would hereby urge upon you that the following works are performed in a well planned manner according to the programme in your state and the districts and finished definitly by 31st March, 1975.

a. Recruitment of atleast two sainiks in proper uniforms for each polling station in each constituency of the Assemly is to be done without delay.
b. Recruitment of atleast seven Swayam Sevaks or Sevikas or Associate members without uniform, for each polling station in each constituency of the state Assembly is to be done without delay.

Besides, and only after finishing the above task the following works have to be undertaken.:-

a. To run one sainik Training camp in each Constituency of the Assembly ----besides imparting the sainik Training course to the workers recruited earlier, on the basis of two workers for each polling station in every constituency and deputing them on their posts. Instructions about duties should also be given to the polling agents and clerks etc for the polling day. The training camps should be run for about 5 to 7 days. Such camps can also serve two or three Assembly Constituencies if advisable.

b. At district level, the workers Training camps are to be run for about 7 to 10 days for the local and the Block Officers.

c. At state level, the officers training camps are to be run for the district and block officers for about 10 days.

The training about election works must be impated in all the camps.

Further in addition to this work 2 to 3 days conferences (camps) of Associate Members(recruited for each Polling station) should be organised in each Assembly Constituency or at district level. It would be advisable that the Associate members are not under any obligation to get their uniforms prepared, while for organisation representation they may have the Chakrabadges or arm bandages.

At district and state level also you can call conferences of the Associate members recruited in large numbers and can realise suitable Delegate Fees for such conferences.

These activities also are to be finished by 31st May 1975.

2. Please let us know the respective dates of the officers camps organised at state level and the workers camps at district level.

3. Also please let us know when you are holding the conferences (Sessions, Camps or Meets) of the Associate members at district or state levels.

You are expected to get full cooperation of the members of the state and district Congress, block Congress Committees, Congress M.L.As and M.Ps. quite successfully.

In case you face any difficulty in the performance of these activities, I shall try my best to find a way out to solve them in consultation with the General Secretary of the A.I.C.C. if and when you inform me about them, and give you proper guidence as regards them.

Please call the meeting of the Seva Dal Board of your state at state level on those very dates on which you call the meeting of the district and Block officers. Let me be informed in time about the dates of such meetings so that I also may be able to participate in them.

I am sure you will definitely be able to fulfil the task of recruitment of one Dasta of Swayam Sevaks or associate members for each Polling Station in all the Constituencies by 1st March. Each such Dasta should without fail, comprise of two trained scouts in proper uniforms.

Yours sincerely,

(Uma Prasad Tiwari)
All India Organiser

All Provincial Chief Officers and
Chairman Pradesh Seva Dal Board

Copy to All District Chief Officers and
The local officers from where Dal
Reports have been received.

LL INDIA CONGRESS COMMITTEE
CONGRESS SEVA DAL

5 Dr. Rajendra Pd. Rd,
New Delhi-110001
3-2-75

Personal Letter

Dear Brother/Sister

I was on an organisational visit of Gujrat, Bombay, Karnatak Maharashtra and Madhya Pradesh from 11th Jan to 31st Jan 1975. During the tour enquiries were made from me about the Personal letter dated 16th Jan and about the letter concerning Seva Dal Biradari despatched from Delhi while I was out of station.

The following clarification is obviously necessary in order to maintain unity and [illegible] and to see that no misunderstanding or inadvertence creeps in the organisation.

1. The personal letter sent to the Head Office does not reflect the disciplinary attitude and the age old tradition of Seva Dal. The letter, forwarded without knowledge of the highest officer of the Organisation sitting there, has created a misunderstanding in the rank and file at all levels and does not signify an action in favour of the Organisation. The officers of the organisation at all levels should not deem it necessary to take notice of any correspondence not sent through the proper channel. In accord with the disciplinary procedure, recognition can be given to the person holding the office, not to any one else, howsoever respectable he may be in our estimation.

2. Seva Dal Biradari :- The Seva Dal Biradari was established with the main object to offer help to the workers of the Congress Seva Dal by means of their own efforts. The Congress Seva Dal is an inseperable body of the National Congress. Hence it should be obvious that the Seva Dal Biradari cannot be disaffiliated from the Congress Organisation. However, prior to receipt of the information about the decision of the General Council meeting of the Seva Dal Biradari from the All India Organiser, one should not be misguided in any way.

On our part, all of us must see to it that the funds, collected in the name of the Seva Dal Biradari, are used for no none else but the members and workers of the Congress Seva Dal, and that the voices, raised fro seperation of the Biradari from the Seva Dal and the Congress, do not find any encouragement, and with this hope and confidence I remain.

Yours sincerely,

(Uma Prasad Tiwari)
All India Organiser

फोन : ३८६४९४(पांच लाइनें)

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अखिल भारतीय कांग्रेस कमेटी

कांग्रेस सेवा दल

५, डा० राजेन्द्र प्रसाद रोड
नई दिल्ली-१

पत्र/928

3/2/75

श्रद्धेय डाक्टर साहब,

प्रवास से 31/1/75 को दिल्ली वापस आया हूं। आज रात फिर कलकत्ता जा रहा हूँ, वहाँ प्रदेश स्तर का कैम्प है जो 6/2/75 को समाप्त होगा। मैं कलकत्ता से वापसी पर पटना होकर 12/13/2/75 तक दिल्ली वापस आ सकूँगा।

आपके दिनांक 21/1/75, 24/1/75 और 29/1/75 के पत्र मेरे सम्मुख हैं। मैं अपने परिपत्रों व पत्रों में जो लिख रहा हूँ उसे साकार कर ही दिखाऊँगा। फिर भी आपका मार्गदर्शन सिरोधार्य है, अमल करूँगा।

डा० हर्डीकर फाउण्डेशन के बारे में इस प्रवास से वापस आने पर श्री चौहान साहब से मिलकर बात करूँगा।

लेकिन मेरे दिल्ली वापस आने पर श्री इनामदार जी द्वारा भेजे गए दो पत्र मुझे देखने को मिले। एक सेवा दल बिरादरी के सम्बन्ध में 23/1/75 को दूसरा पर्सनल लेटर 16/1/75 को। इन दोनों की प्रतियाँ आपको भी मिली होंगी।

यह दोनों ही पत्र संगठन की परम्परा और विचारधारा के विपरीत हैं। अतः मैं अब सबसे पहले संगठन में जो भ्रम फैलाने का प्रयास हो रहा है उसका निवारण किसी प्रकार हो इस का प्रयास करूँगा। क्योंकि संगठन में किसी प्रकार का भ्रम अच्छा नहीं होता है।

विश्वास है आप हमें काम करेंगे।

आपका [illegible] सपुत्र,

(रामप्रसाद तिवारी)

माननीय डा० एन० [illegible] हर्डीकर साहब
कर्नाटक हेल्थ इन्स्टि[illegible]
गवर्नमेंट घटप्रभा
==========
जिला बेलगाँव (कर्नाट[illegible]

'डअ'

नवी दिल्ली
२६ १९-२-८५

पू. डॉक्टर

काल माझ्या टेबलावर आपण श्री. तिवारी यांना लिहिलेला एक पोस्ट कार्ड स्टाफ कडून आला. ते तुमचे असल्यामुळे अर्थातच ते माझ्या वाचनात आले. त्या बरोबर मला असे सांगितले गेले की माझ्या विरुद्ध अशा कागदांची एक फाईल तयार केलेली आहे. हे खरे असो अगर खोटे असो. तो पोस्ट कार्ड वाचल्यानंतर आपण ता. २४-१-८५ च्या पत्राची हातात लिहिलेल्या मतकुरा नंतर सुद्धा फारच अस्वस्थ झाला. म्हणून मागेही लिहिले होते की आपल्या मनाचा कल अगर प्रोत्साहनापेक्षा दुरुपयोगच होण्याचा ज्यास्त संभव आहे. मनाच्या दुमाला दारवलपार एक कांबळा वाचक पत्र मी लिहिले व पोस्ट न करता फाडून टाकून काहून देवले. माझ्याबद्दीला प्रश्न हे आहेत —

१) एक व्यक्तीचा अगर पदाचा तसून परिणामी कार्याचा, व कार्यकर्त्यांच्या स्वरूपाचा साधनाचा व शेवटच्या मूलभूत संस्थेचा image चा आहे. सफलता अगर असफलता दुय्यम आहे.

२) कोणतेही कार्य बोलल्या प्रमाणे करून दाखवणे अगर दाखवले हे आज भाषण कठीण आहे. दोन्ही बाजूंनी दुष्कळाशी कारणे तक्रारी देता येतील व रुणाझुणी बदलाच्या स्थितीत करता येईल असे मार्ग सांगणे सोपे नाही. आहेत काय

अखिल भारतीय कांग्रेस कमेटी

(कांग्रेस सेवादल)

५, डा० राजेन्द्र प्रसाद रोड, नयी दिल्ली-१ फोन—३८६४६४

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१८-२-५५

पू. डॉक्टर,

आपले पाकीट मिळाले. श्री. बोंबारजी आणि त्यांचे पत्त्यावर पत्र पोस्ट केले. त्यांचा येथील पत्ता ५ डुप्लेरोड नवी दिल्ली ११ हा आहे.

श्रीमायगावकर यांचे आजकाल पत्र आले असे वाटते. तुम्हांस त्यांनी आपल्याकडील पत्ता दिला आहे.

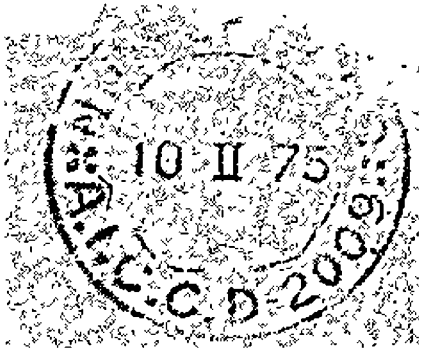
पं. नेहरूंचा पत्र व्यवहार पाहिजे होता.

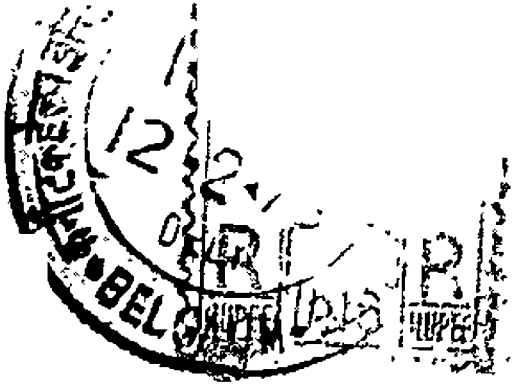
सेवादलाची पु. नवे यांची पुस्तके तरुण कार्यकर्त्यांनी वाचली. नीती दृढ करून घेतली पाहिजे.

आहेत त्या गोष्टी नाहीत अशा सांगितल्या जात आहेत व नाहीत त्या गोष्टी आहेत अशाप्रकारचे प्रत्यही चालू आहे.

३) दृष्टदोष म्हणजे घातल्यामुळे, कोणतेतरी नैतिक दृष्टी माणूस त्याची सर्व जबाबदारी माझेवर पडते. आपल्या प्रभावाने आपण कामाची सर्व बाजू, त्यांचेवर सोपवलेली दिसते - कडे जाणवणे, संबंधितांना उभे करणे व हजारो कार्यकर्त्यांना शिस्त देऊन तयार करणे. आपल्या दृष्टीकल्पना या पैसा जरी व्यापक आहे तरी वरील गोष्टी मूलभूत असल्यामुळे व त्यात माझा दृष्टीकोन व विचार जी तिवारी यांचे पैसा सर्व प्रकारे भिन्न असल्यामुळे हे सर्व कर्मजाळे तोडता येत नाही. माझ्या विचारा प्रमाणे मी पुष्कळसे वाद व प्रश्न व्यवहार करून बसवलेले आहे. त्यात Commitments पण आहेत. या सर्वांचे काय हे मला स्पष्ट होत नाही. तुम्ही हे काम आजपर्यंत करू शकले? त्याचे कारण तोपर्यंत आमिरू टंडन होता. शिस्त व आदेश यांची जबाबदारी माझेवर होती.

४) आपणास केंद्र आल्यावर तेथे काय बोलणे झाले व त्याचे काय काय चालू आहे या बाबतीत तिवारी अथवा शंकरानंदही माझ्याशी बोलले नाहीत. त्यांच्या गुणदोषा बद्दल मी त्यांना पांच महिन्या पूर्वी स्पष्ट [illegible]





Dr R. S. Hardikar
Kh. 1. Ghalatpralika

Dist Belgaum
(Karnataka)

डॉक्टरपुढे ठेवला. वरीलगोष्टींची श्री आपटेसाहेब दखल घेत नाही.

५) देशमुख देशपांडे प्रोत्साहन मिळावे म्हणून इतकाच टेक्स पासून ट्रस्टला माफी मिळावयास करता "ट्रस्टीजनी" उल्लेख करून ट्रस्ट डोळ्यासमोर "कॉंग्रेस" हा शब्द गाळला आहे. कारण राजकीय संस्थास ही माफी मिळत नाही. यांचा अर्थ ट्रस्ट कॉंग्रेस व राजकीय गोष्टी पासून दूर ठेवणे असा आहे. अशा परिस्थितीत कॉंग्रेस संबंधाच्या मोठ्या मुख्य अधिकाऱ्यांच्या वर काही गोष्टींची पत्रोपत्री काढीत, ट्रस्ट धर्मादाय करता पण संपूर्ण जबाबदारी टाकणे नितांत योग्य होईल. तिवारी आज काल प्रवासावर असतात.

६) वरील बाबतीत मला रुपुलाल वार यांचा पत्र व्यवहार आपण श्री अकाप यांना मिळाला असे मला वाटते.

७) शेंटोझ्हर्जा, माझ्या कोपऱ्याही पत्राचा अर्थ लावतो आपण दोघांच्या कोपऱ्याही पत्राचा अर्थ तसाच काढून करता आहात अगर श्री तुमच्या पासून दूरच आहे असाही कधीच करणार नाही. यासंबंधी गोष्टी कडे माझा मोठा सन्मान व आपल्या कुटुंबात मला रिस्क वाटते या दृष्टीने पहावे.

धन्यवाद.

आ.
सं. वा. दातार

अखिल भारतीय कांग्रेस कमेटी

(कांग्रेस सेवादल)

५, डा० राजेन्द्र प्रसाद रोड, नयी दिल्ली-१ फोन—३८६४९४

१५

१

पू. डॉक्टर,

आपली कार्ड मिळाली. आता आपली प्रकृती कशी आहे?

श्री माझे शेजारी यांचा "सेवादलाचा इतिहास" छापण्याबद्दल आपला सल्ला होता की त्याचे प्रकाशन पुस्तक कोणत्या तरी बुकडेपोकडून व्हावे. कारण एकाद मराठी लेखक पुस्तक आदर्श, प्रेरणादायी म्हणून लोकांना मिळावे यासाठी बुकडेपोकडून विक्रीची पध्दत व्यवस्था होऊ शकेल. त्याची श्री बाबा (रामकृष्ण) बुकडेपोचे श्री फडके यांना विचारून पहावे. ~~[illegible]~~ बुकडेपोचे ~~[illegible]~~ मालक. माझी त्या पैकी कोणाशी ~~[illegible]~~

32

2.45

अखिल भारतीय कांग्रेस कमेटी

(कांग्रेस सेवादल)

५, डा० राजेन्द्र प्रसाद रोड, नयी दिल्ली-१ फोन—३८६४९४

प्र. डॉक्टर,

माझी एक नं. लोकसभा व राज्यसभा यांच्या सदस्यांची यादी दिलावी असेदास. नेहरू मंत्रिमंडळातील श्रीहरिदेव शर्मा आपल्याकडे केंद्र सरकार आल्यापासून काय त्यांचा काम आहे? त्यांना The Coloniser पुस्तक पाठविले होते ते मी देत आहे. त्यांना २.५ दिवसांचा वाचनिक वरचा होता. १ वर्ष दिवस होऊन लोकसभा पाडवी होती.

आजारपण तरी. आपले रोख रक्कम
फा. 2000 कापीचे प्रथम आवृत्तीचे
अधिकार व्यांना देत्याचे कोल्हापूर
अहोवर व पुणे रावतीदा व विचार
पाठविजे.

श्री सर्व सुखरूप आहेत.

आ.

स. वा डोळदार

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INDIA POSTAGE
POST MARK, DELHI
18-2-74
INDIAN HERITAGE INSTITUTE

31

Dr. P. S. Hardikar
K.G.I. Shahapur
Dist. Belgaum
Karnataka

DR. HARDIKER DIAMOND JUBILEE TRUST

7, JANTAR MANTAR ROAD, NEW DELHI

35

Dated 28.2.65

श्री विठ्ठल ताई

डॉक्टरांनी नांवावर घेतल्या आहेत त्यात पाठवावी पण मिळाली असतील. सेवादलाच्या इतिहासाचे वाचन काठपर्यंत आले आहे. पाहिजे असे असल्यास सेवादलाच्या इतिहासाची प्रथम पाठवावी दुरुस्त करून करता इकडे पाठवून द्यावे म्हणजे मी दोहोंचे होईल. तीच्याची पुस्तक होती तरी ती इकडे पाठवावी लागेल. प्रेमाने तो जमात पंजाबहारलाला पहर-धांगे राहे डॉक्टरांच्या पत्त्यावरून बहुत लाभदायक होईल. त्यामुळे डॉक्टरांना मोठेपण वाटेल. तो लाभल्याचा [illegible] वाटे आहे. [illegible] आहे.

इस संबंध में आदर्श आहे. पुस्तकाचा
काम फार पर्यंत आहे! पादगट्टाचा
मार्ग पण डिझाईन करी मागीच्या
मागवली आहे.

भ.
एस. वा इनामदार

आदर्श वाचनालय संघ की सेवाकार्य
करते हमारी है दो भाषांतर पर हमारा
ध्यान विचार आहे

Dr. H. S. Nandikar
Kit. I. Ghatprabha
Dist. Belgaum
Karnataka

KARNATAKA
24.2

अखिल भारतीय कांग्रेस कमेटी

2 [redacted] .५५

(कांग्रेस सेवादल)

५, डा० राजेन्द्र प्रसाद रोड, नयी दिल्ली-१ फोन—३८६४६४

पू. डॉक्टर

आपला २८-९-५५ चा पत्र मिळाला. श्री भोपळकर यांनी दिल्लीच्या
एकात्मी पूर्व भूमिका अतूट आहे. आपला पत्र मिळाल्यावर
दिवशी यशवंतराव फोनवर होते. त्यांनी तुमचे पत्र आल्याचे
सांगितले. तसेच त्यांच्याकडून गोपळात पडले होते. त्यांनी सुमारे
दोन दिवसांची सुट्टी घेतली. तेव्हापासून "दिल्लीतील अडचणीचे
राजकारण तुमच्या माहितीचे आहे. गोडबोले तुमच्याकडे आलेच
गेले. तेव्हा गैर समजूत होऊ नये हे चांगले." त्यानंतरही भोपळकर
एकात्मतेचे व त्यांनी दादा यशवंतराव यांना पाठवली. त्यांचे माझे
पत्र. माझा विश्वास नाही झालेला आहे. तिकडून पाठवलेल्या
कागदी [redacted] चाहूलपणाने होण्याचा संभव आहे असे मला वाटते.

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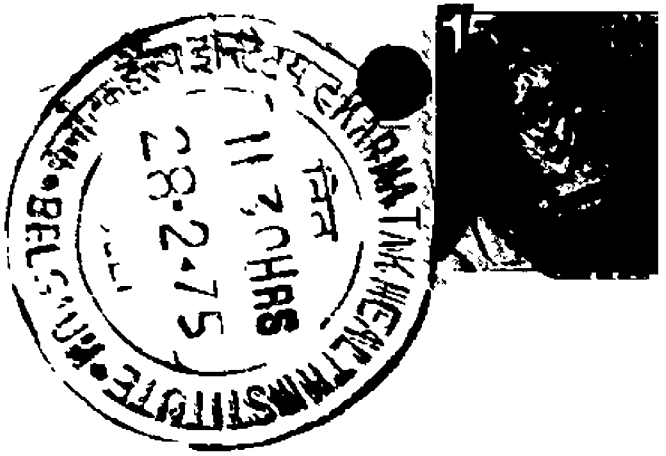

Smt Vimal Kulkarni
C/o Dr. R. S. Hardikar
K.H.I. Ghalapzaliha
Dist Belgaum (Karnataka)

[illegible]

(5) [illegible] होता. आपल्या [illegible] कडा
भागवत आहात त्या वाचा अर्थ कडा
आहोत वाटत नाही. त्यांनी काही करून दाखवा
वेळ तर पाहिजेत आहे. त्याच्यात [illegible] आहेत
तरी गुप्तपद आहेत. त्याच्या हेतू बद्दल माझ
कडा संशय आहे.

आ.
[illegible]

[illegible] पुस्तकाची दुसरी
पुस्ट कॉपी आहे ती कडा पाठवल्यास ती
दुरुस्त करून पाठवीन. [illegible] आपल्या [illegible]
पुस्ट कॉपी वर [illegible] वाचल्यावर त्यांच्यापाठवू
देता

Dr. N. S. Hardikar
K.A.I. Bhattacharya
Dept. Reflexum
Karnataka

BELGAUM INSTITUTE
HRS
15

फोन : ३८६४९४(पांच लाइनें)

41

अखिल भारतीय कांग्रेस कमेटी

Congress Seva Dal

५, डा० राजेन्द्र प्रसाद रोड
नई दिल्ली-१

SD/1263

17-2-75

Respected Doctor Sahib,

I am in receipt of your letter dated 6.2.75. I have just returned to day from my tour of West. Bengal and Patna .

As I promised you at Ghataprabha, I am prepared to get Seva Dal Building constructed on the land of Dr. Hardikar Foundation Trust, Delhi, but in the Trust Deed of the Trust it will necessary that the Congress President and Treasurer, A.I.C.C., are also included in the Board of Trustees. You please undertake to take them on Board, and the rest you can leave for me to comply.

I hope you can manipalate affairs as Stated, when I shall be too glad to devote my attention to the performance of the Foundation work, while doing my official ganisational work on your behalf.

With best respects.

Yours faithfully,

U. P. Tiwari

(Uma Prasad Tiwari)

Dr. N. S. Hardiker
Karnatak Health Institute
H A T A P R A B H A
Dist. Belgaum(Karnatak)

ALL INDIA CONGRESS COMMITTEE

CONGRESS SEVA DAL

5 Dr. Rajendra Pd,Rd,
New Delhi.110001

Circular No. 3 20.2.1975

Dear Brother/Sister,

It is believed you did 1 my earlier circulars with care and started working accordingly.

1. Send monthly report of your pradesh on the prescribed form every month to this office. Also ask Chief Officer of your District/City unit to send to you monthly report regularly on the prescribed form and mail its copy to our office.

2. Quarterly Personal Reports of all level Officers and Workers trained in All India Training Camps must reach this office by the 1st April, 1st July, 1st October and 1st January. Thosewho do not send us such reports regularly are treated inactive. They forfeit the claim of being active.

3. For every Local Officer to officers of all levels (including dist & pradesh) it is essential to become the subscriber of 'Lal Samachar'. Therefore, each of them must send his/her annual subscription of Rs. 5/-. They must also read "Dal Samachar" regularly.

4. No trained worker should be annoyed. Pacify all those who are unhappy due toany reason and make them actively participate in the organisation.

5. In future prior acceptance of the All India Office must be sought by informing it before ousting any All India trained worker from the organisation, taking any disciplinary action, and stripping off a post of an Officer. Otherwise, such a person will have the right to appeal to this office and this office will have the right to conduct a a proper inquiry , to listen to him/her or take actions and give final decision.

6. Intimate us, on a separate sheet attached to the monthly report, progress report about number of with uniform and without uniform workers District/Citywise.

Kindly go through the enclosure regarding organisational works carefully, implement them and send to this office a programme immediately for your Pradesh.

I am quite confident that in view of the need of the herer you must be, presently ,devoting all your time leaving all other works to the organisational tasks and must be tryi

---

hard to set up the Organisational structure covering each polling Booth.

As mentioned in the enclosed Organisation Note, efforts should be made to organise and activise whereever feasible, Band Units, Cultural Units, Sports unit, of different types, Publicity units etc. Wherever possible daily Kendras or units should be run.

Eagarly awaiting your reply.

Yours sincerely,

U.P. Tiwari

(Uma Prasad Tiwari)
All India Organiser

To

The All Pradesh Chief Officers

Copies to:-

1. All the District Chief Officers
2. All the PCC Presidents and Pradesh Seva Dal Board Chairmen for information and with a request for necessary assistance.

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ALL INDIA CONGRESS COMMITTEE

CONGRESS SEVA DAL

5 Dr. Rajendra Pd. Rd.
New Delhi-110001

rganisational Work

It is the direct responsibility of the workers and fficers at all levels of the Seva Dal to equip 5 Lacs of trained workers in prescribed uniform throughout the country as early as possible in compliance of the announcement of the Congress President Shri D.K.Borooah at Narora. It is with this object in view that I have appealed to the workers of my organisation at all levels to recruit atleast two trained, respectable and worthy workers well equipped in uniform for each Polling Both in every Assembly Constituency. Besides this, nine Associate members also for each Booth in every Constituency are to be recruited. This task has to be finished strictly within three months.

In this recruitment campaign, it is particularly to be kept in view that in the area of each Polling Booth with a population of about 2 thousand, we have to recruit only 11 workers for the Organisation, and hence it is very essential that selection is made of the workers who are popular and respectable personalities suitable in all respects for our mission and are capable of giving lead to their area. In other words they must be the leading persons and cream of the society of their areas. While the citizens(men and women) of the above noted capabilities and worth are recruited by the officers of the Organisation, it is presumed that the two workers, meant for each Polling Booth, will themselves get their uniforms prepared for them. In case it was possible for the other batch of nine workers for each Booth to get their uniforms prepared, it would be so far so good. Yet if they do not, they can be allowed to work for the Organisation with a bandage or b badge of Associate membership on their arms.

Immediately after the recruitment campaign is accomplished, the Sainik Training camps of 5 or 7 days are to be held for giving them training of the Sainik Course, as well as of imparting training to the Polling Agents, and Polling Clerks about their duties and responsibilities concerning election.

As regards Associate members, nine for each booth, a 2-days Conference is to be held in every Assembly Constituency after their recruitment. These workers are to be requested only to properly march, stand and take seat in a line. In these Conferences our aim should be to infuse loyalty among the members towards the Organisation and its mother institution: the Congress, and also to give them training of the activities concerning general elections, and better if mainly about election propaganda.

After this work is performed, 7 or 10 days workers training Camps in each district are to be organised forthe workers of official capacity to undertake duties in the Development areas(Block level), Assembly areas (M.L.A. Constituencies), Parliamentary areas(M.P.Constituencies) and Village/district levels. Thereafter, the officers training camps are to be organised for the workers at district level, which are to be held for 10 to 15 days. At the camps at all levels training is to be imparted exclusively about election works.

And then at district level, the Conferences of Associat members are to be organised. Conferences of these members are to be held at State level also. The recruited Associate members, nine each for a polling Booth, should be treated as representatives of the Conference in the district Conferences, and a delegate fee of Rs. 5 each should be realised from these representatives. Similarly at the State level Conference two representatives from each Polling Booth area are to be invited and a delegation fee of Rs. 10 from each has to be realised. These district and State level Conferences are to be held for two days under proper management in a suitable and well-decorated Pandal. The delegates should be given bigger Badges and should be given full respect and also opportunity to address the Conference as delegates.

Together with the arrangements for convening these Conferences , it is essential to organise Rallies also at district and State levels, and Rally Admission Fees are to be realised from the participants too.

Souvenirs have to be published and distributed at the time of such district and State level Conferences and Rallies, for which big advertisements have to be procured.

For Example:

In each district there are 5 Assembly Constituencies and in each constituency there are 50 Polling Booths. With

I have full confidence and reliance that no stone shall be left unturned to establish the honour, prefeciency and public utility of our organisation on a permanent basis by unitedly recruiting, training, organising Rallies and Conferences of the workers and officers of our Organisation, and finishing the task by June 30,1975.

I deem it necessary to warn the workers and officers at all levels that if the aforesaid works are completed before June, 30 1975, all those who fail to give a good performance will be seriously blamed for their neglect of duty. In case an evidence in the form of active work is not forth coming, the worker will not only be deemed as inactive but his future also will be dark in the Organisation, and he will be charged of deceiving the Organisation.

Hence, I would earnestly request you to brighten the future of your Organisation and your own thereby. The Organisation will be strong of which you will be the leader tomorrow.

20.2.75

(Uma Prasad Tiwari)
All India Organiser

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CONGRESS SEVA DAL.

Training Camp Report.

Camp: State level Dist. Organisers Training Camp, Ghataprabha.

Training Course: Sainik Training Course, Refresher

Date of opening: 22-2-1975 **Date of closing** 1-3-1975

Number of cadets: 57

No. of cadets on 1st day: 51. **On last day:** 57

Others: 6 **New admission:** 6

Dismissed: Nil **Left:** 3

Reason in case of dismissed and left; - Cadet (1) Mr. M.E. Sheik left the camp as he received telegram stating his mother is sick. (2) Mr. Vishwanath Ghidre left the camp as he received a telegram to join a new job urgent and (3) Mr. Putte Gowda left the camp on account of unavoidable domestic reason.

Camp Officers & Instructors	Grade & Experience of Training
(1) Shri M.N.Satyanarayan: Camp Director	Uch Sainik Jr.
(2) Shri K. Harendra: Camp commandent	Uch Sainik Sr.
(3) Shri B. Lakke Gowda, Chief Instructor	D.O.T.
(4) Shri L.L. Mallapur, Vastu Nayak	Uch. Sainik, Jr.
(5) Shri B.C.Shekar, Karya Nayak	Junior Officer
(6) Smt. Jalajakshi Jayappa, Karyalai Mantri	A.I. Camp, Bijapur
(7) Shri. B.T. Chalawadi, Asstt. Instuctor	Junior Officer.

Remarks about officers if any: Satisfactory.

Details of Training completed: Sainik Training Course, Refresher

Health of the Campus: Satisfactory

General Discipline: Good

Visitors and outside lecturers with their subjects:

Shri Umaprasad Tiwari - He spoke on organisation and our programme. Shri K.H.Patil, the President of K P C C - He spoke on History of Indian National Congress. Shri. M.N.Satyanarayan, the State Organiser: He spoke on other political parties in the country. Dr. M.K.Vaidya, C.M.O. of K.H.I., Smt. Gangubai Hanagal, well known singer of Karnataka also visited this camp.

Food (daily menu and average quantities per head):- Menu as per the chart prepared in the camp and quantities as prescribed in the manual.

Special features and programmes: It was decided to arrange for an All India Junior Officers Training Camp in the state.

Statement of Account: All expenses met by the camp receiption committee. Total expenses about Rs. 5,000/-

General Remarks: Camp site was most suitable for all activities of the camp and got satisfactory co-operation from the K.H.I. management. There was good co-ordination among the camp staff and all the subjects prescribed in the manual were taken.

Names of (in case of dist.) officers who have satisfactorily completed the course.

(1) Shri Honnagangayya (2) Shri Chiluvadgi (3) Shri B.Ratnayya.

Camp Commandent

Date: 1-3-1975.

Copy to
Dr. N.S. Hardikar
Sanchalak, Congress Seva Dal.

आखिल भारतीय काँग्रेस कमेटी

(कांग्रेस सेवादल)

५, डा० राजेन्द्र प्रसाद रोड, नयी दिल्ली-१ फोन—३८६४९४

49

2[illegible] 3.64

SD/2205

पू. डॉक्टर,

आपले १० तारखेचे पत्र व त्यांतील श्री भावळा यांचे करता पाठवलेले पत्र मिळाले. भावळांचे पत्र भावळांना दिले आहे. ते कणगिरी यांना भेटून त्यांचा कार्यक्रम ठरवण्याचा प्रयत्न करतील. आपणास माहिती असेलच श्री भावळा यांचा revision petition चा निकाल त्यांचे विरुद्ध गेला. तो आता M.P. नाहीत. त्यांचा पत्ता पाठविला आहे. १५५ तारीख अँडेन्यू

न. दिल्ली

तारा बाई व मुलांचा चरित्र वर्णन केलेले आहे. इतिहासाच्या दृष्टीने असून चरित्रनायकाचे नाही. साक्षीप्रमाणे चांगली आहे.

इतिहासाचे वाचन कारण पर्यंत आहे

आ.
सं. वा. जोशी

Dr. M. S. Kandlikar
Kari. Prabhakar
Dist. Belgaum
Karnataka.

जनपथ रोड
नवी दिल्ली
८.३.८५

५०

पू. डॉक्टर,

आपले २ फार्मचे पत्र ७ तारखेस मिळाले. दोन्ही ट्रस्ट बद्दल मी २ अधिवेशांत विचारीन. आपल्या पक्षातील संवादहीन बिरादरी व माझ्या पक्षाचे संबंधी आपण जे विचारले आहे त्या बाबतीत थोडे स्पष्टीकरण करण्याचा प्रयत्न करत आहे. आपण पक्षाध्यक्षाच्या पदावरून तारी मी असा अर्थ काढला की आपण पक्षाचे फक्त सल्ले करण्याचाच ~~मी~~ अधिकार दिला नसून त्या पदावरून काम करण्याचा अधिकार दिला आहे. अर्थात पण माझ्या सांगण्याबरहुकूम आपण दिले होते व त्यातीही विचारीतल्या पक्षकारांची सबाबदारी पण माझ्यावरच पडते हे खरे आहे. या बाबतीत मी आपणाशी जेव्हा चर्चा केली तेव्हा पक्षाच्या बिरादरीच्या घटनेत (घटनेत बदल होईपर्यंत) असलेली एक अडचण दूर करण्याची होती. ती अडचण खालील प्रकारची होती :—

१) आपण संवादाचे संपादक म्हणून रोंबट पर्यंत राहावे व बिरादरी, कॉंग्रेस संवादाची पूर्णपणे संबंधित असावी ही गोष्ट डोळ्या पुढे ठेवून बिरादरीच्या घटनेत सर्व अंतिम अधिकार संपादकाच्या हातात ठेवले गेले.

२) पण १९७० साली स्थिती बदलली व दोन्ही कॉंग्रेसची आपले आपले फॉरवर्ड ब्लॉक नेमले (जुन्या कॉंग्रेस पक्षाचे जॉइंट सेक्रेटरीज दिले गेले) त्यामुळे संपादकाचे "हे पद नाममात्र राहिले; त्याच्या संवादाच्या घटनेप्रमाणे संवादाची अकार्यक्षमता नियमाप्रमाणे जुन्या मानले पाहिजे. पण आपले संवादाची व बिरादरीची अगदीच संबंध सोडल्याने आम्ही तयार नव्हतो. म्हणून बिरादरीच्या घटनेतील "संपादक" "कायम ठेवून काम चालू ठेवले" व या बाबतीत "संपादकाचा पर्याय जॉइंट फॉरवर्ड ब्लॉक" होते त्याचा त्याच्याशी संबंध आला नाही. संपादक म्हणून आपले नाव व सही गेली ४-५ वर्षे चालत राहिली. त्याला कोणी आज पर्यंत विरोध दाखवला नाही. त्यामुळे बिरादरीच्या घटनेत त्याबद्दल हा बदल करण्याचा विचारही आम्ही केला नाही. म्हणजे संपादक हे पद, बिरादरीच्या घटनेत होते म्हणून टाबिराशीशी संबंधित आहे या अर्थाने चालू राहिले. पण बिरादरीच्या घटनेत संपादकाच्या नेमणूकीचा बदल अगर त्याचे

आस्तित्व तरंगेल तेव्हा काय वृत्तपत्रात याचा उल्लेख नाही तरी त्यांचे अस्तित्व तर आवश्यक मानलेले आहे. याबद्दल घटनेप्रमाणे अ. भा. संघटक त्यांच्या गैरहजेरीत संपादकाचे अधिकार चालू शकतो तरी संपादकाचे अस्तित्व नाहीसे होऊ शकत नाही. अशा स्थितीत एक मार्ग काढण्याच्या दृष्टीने मला वाटते आपण मला त्या पदावर नेमले व मध्यल्या काळात विदर्भाच्या घटनेत जरूर तो फरक जनतेला कोणत्या वळण करून घ्यावा. या उद्देशानेच मी ते पत्र लिहिले. आपणास सुचवावे वाटते आपण मला दिली. हा विचार आपली प्रकृती मध्यंतरी जेव्हा ज्यास्त बिघडली होती त्या वेळी प्रथम माझ्या डोक्यात आला व मला पुढील पाऊले जलद, जलद, बंद होण्याचा संभव मला दिसल्या मुळे मी तीकडे आला तेव्हा होईल तसा आपल्या पुढे नवी वरील गोष्टीचा विचार करता मला असे वाटते की घटनात्मक अडचणीतून बाहेर निघण्यास दुसरा हाच एक मार्ग होता. व माझी नेमणूक वरील परिस्थितीत नियमात बाहेर नाही. स्थितीत नियमाच्या ज्यास्त खोलात न जाता अडचणीतून काढून टाकण्याच्या दृष्टीने थोडे liberal राहावे हा मार्ग आहे. तरी या पुढे आजच्या आपण निर्देश द्याव तसे करीन.

२) या संबंधी आपल्या माहितीस्तव मला एक गोष्ट सांगितली. जबलपूर येथे जेव्हा वातावरण माझ्या विरुद्ध केले गेले तेव्हा व जे. सुंदरदास माझ्या निवृत्तीचा प्रश्नाचा विचार करत होते व मला सोडण्याचा, पण तेव्हा तेव्हा त्या वेळी त्यांनी वरचीजागा म्हणत संपादक "या पदाचा माझ्या पुढे उल्लेख केला असतात. मी त्या वेळी तुमच्या वागण्याचा व तुमच्या संबंधी असलेल्या आमच्या भावनांचा उल्लेख करून "नको" असे म्हटले तेव्हा तीव्रोक्ष, तेथेच सोडली गेली. पुढे परीस्थिती बदलून तेव्हा बदलावी व विदर्भाच्या घटनेत (ती बदलाच्या वेळी म्हणतात) थोडी मार्ग काढावा व ते आपल्याच हाताने असे म्हणत पक्षाचा व नेमणूकीचा मार्ग आपणास सुचवावा. या बदलाची माहिती जे. कोलकाता व आजीवन सभासदांना द्यावी जरूर होते. तीच वेळी जात असताना दोन्ही स्वतंत्र वागणाऱ्या म्हणत मला वाटते की संबंधी माझी पूर्ण माहिती घेतली व कार्यवाही संबंधी त्यांच्या मार्गदर्शनाप्रमाणे मला वाटते त्या बरोबर एक वेगळे परिपत्रक पाठवावे! अर्थात त्या स्वाधीन मार्गदर्शनाने जरूर होते.

जे. कोलकाताची सभासदांच्या संबंधी श्री उमापुरकाडी यांनी केलेल्या आपल्याच पत्राने पूर्णपणे मी पत्र केली होती. वाचीविशेष नाही.

[illegible]

SV

Dr. HARDIKER DIAMOND JUBILEE TRUST

'SNEHA KUNJ,' FORT,

HUBLI

[Mysore State]

नवी दिल्ली

Ref. No.

Date 19.3.84

पू. डॉक्टर,

संवादाच्या विसाव्या संबंधी पाठवलेले पत्र मिळाले असेल. हे पत्र डॉ. हर्डीकर डायमंड ज्युबिली ट्रस्ट संबंधी आहे. आपल्याला 4.3.84 च्या पत्राचे उत्तर म्हणून डॉ. हर्डीकर फाउंडेशन ट्रस्ट बद्दल 1.2. दिवसात लिहीत.

डायमंड ज्युबिली ट्रस्ट मध्ये डॉ. वैद्य यांना ट्रस्टी म्हणून घेतल्याचे, त्याच प्रमाणे त्यात काही नवीन गोष्टी घातल्या संबंधीचे कागद मला श्री भाऊ रोवडे यांचे कडून मिळाले होते. त्यावर सही करून मी ते त्यांना पाठवले. डॉ. वैद्य ट्रस्टी झाल्यामुळे त्यांना जास्त वाटल्या काही गोष्टी ट्रस्ट मध्ये घातल्या गेल्या हे योग्य झाले. या ट्रस्टच्या उद्देशा पैकी निबंध स्पर्धा व त्यात प्रथम आलेल्या निबंधाचे प्रकाशन हे गोष्ट मात्र मला काही बरी वाटू शकली नाही. कारण आम्हास पाठ्य पुस्तकाच्या विषयावर निबंध लिहिल्याने कारस्त कोणी पुढे येत नाही. त्याच प्रमाणे निबंधाकरता आपले डॉ

बाशिस आहे ती होऊ नागरिकांच्या सेवकांना आकर्षण होऊ शकेल असे नाही. या बाबतीत डॉ. वैद्यांनी सुचवलेली Health Pamphlet लिहून देणारांस हे बाशिस देण्याची सुरुवात केल्यास डॉक्टरांच्या कल्पनेचे असे साहित्य तयार होण्यास मदत होईल. सेवाकल्पाच्या कार्यकर्त्यांना व सेवाकल्पाला सुरुवातीचे बजेट व शीतल देण्याचे काम निश्चितपणे चालू राहील. फक्त गेल्या वर्षी (१९५४-५५) हे झाले नाही. म्हणावयास हे पुढे चालू देण्यास हरकत नाही. दुसऱ्या तिसऱ्या कार्यक्रमात विशेष रोगाने ग्रस्त झालेल्या कामकऱ्यास औषध पाण्याचा करता काही एक देण्याची व्यवस्था नाही. त्यांनी मागणी केली त्यांना ही मदत दुसऱ्या दर आठवी आठवडी कार्यकर्त्यांना उपयोगी पडत नाही असे म्हणण्यास हरकत नाही. दुसऱ्या आठवड्यात नवीन कोज घातला आहे त्यामुळे दुसऱ्या कार्यक्रमात वाढत्या संख्येने झाले आहे त्यामुळे पैसा पडत नसल्याने त्याचा उपयोग झाल्या सारखे होईल. या बाबतीत डॉ. वैद्य यांनी विचार प्रमाणे चालणे योग्य होईल.

या दुसऱ्या संबंधी दुसरे काही सुचवावे असे आम्हास वाटत नाही.

आ.
सं. वा. इनामदार.

अखिल भारतीय कांग्रेस कमेटी

(कांग्रेस सेवादल)

५, डा० राजेन्द्र प्रसाद रोड, नयी दिल्ली-१ फोन—३८६४९४

54

२९.३.५५

पू. डॉक्टर

आपको २२ तारखेचे पत्र श्री मोहसीन यांना पाठवले त्याचे पत्र मला मिळाले. त्या पूर्वी मला पोस्ट कार्ड ता. २१ चे आपणास मिळाले असावे. श्री मोहसीन यांना आपले पत्र मिळाले आहे. पण त्यांचे म्हणणे हा विभाग त्यांचे कडे नाही. ते आपणास पत्र पाठवणार आहेत. त्यांचे भागातले K.D. माळवीय डिरेक्टर आहेत व इकडे डिरेक्टर आहेतच नाही. आपली तपासणी करून पुढे लिहीन. कै. मणीराव यांना Contact झाला नाही. त्या बद्दल पत्र तार पाठवीन

स्व. ताराबाई बंधुक यांचे कडून
आहे. माझी प्रकृती चांगली आहे

आ..
स्व. बा. इनामदार

कु. माधवराव सदाशिव मोडोलकर यांस
नमस्कार दंडवत.

Dr. R. S. Hardikar
K.M.I. Khalapur
Dist Belgaum
Karnataka

DR. HARDIKAR FOUNDATION

57

7, Janter Manter Road,
New Delhi.
12.3.1975.

ected Dr. Hardiker,

This is in reply o yours of 4th inst.

The present position of the Foundation Trust is as follows:

We have purchased a plot of land in R.K.Puram New Delhi just opposite Jawaharlal Nehru University. It took a long time to secure this plot. However we could not get a plot where we wanted it. Because of fear of encroachment and misuse we have errected a compound wall. Their plans for the Seva Dal Bhawan are ready. They had to be changed as per advise of the Muncipal and ~~Rural~~ Urban Art Commission. Now they will be sent for sanction. The construction will be under taken as soon as the plans were sanctioned by the concerned Authorities and the procedure through which it has to pass may take some more time. As a second thought we decided to have a basement to the building which may provide additional accomodation which can be rented with the permission of the Govt. if we so desire. This may solve the question of maintenance of the building. But this shall have to be finally decided by the Trustees. Because of the proposal of basement we can not immediately have any local or other activity on the ground as desired by us. Hence we shall have to complete the construction at the earliest possible time. However we have started contacting local public associations in the area with a view to get their cooperation to our acitivities in future. As a matter of fact I wanted the activities to start first before the building but this was not possible because of the situation of the plot and the existing surroundings.

As regards funds we have Rs30000/- as fixed deposit in the State Bank of India and about Rs-7500/- in saving account. The ammount in s/f. may be required for the payment of the construction of the wall and preperation and sanections of the plans. For the construction we require big funds. The whole construction would cost about 5to 6 laks of rupees. To begin with we will undertake the construction of the basement, goundfloor(which can be used for out door acitivities) and first floor. The remaining two stories will be under taken at a later stage. We had a discussion with the treasurer of the Trust Sri. P.C.Sethi about the funds. He has agreed to try for it and allowed us to proceed with the work. I am in close contact with Sri. A.N. Chawla and he is putting his mind in all these matters.

Cont. page 2.

To facilitate collection of funds for the Trust it has to be accepted as a charitable Trust by the income Tax Authority. On the objection of the Income tax commissioner for this we have dropped the word "Congress" from "Congress Seva Dal" in the Trust Deed and have applied again for recognition as a Charitable Trust.

At the time of the Collections at the beining we had only a Seva Dal Training Academy in view but due to changes in conditions and needs we had five different objectives enlisted in the Trust Deed. Today I feel that under the present conditions these objective should have a broad based and liberal approach than we had in mind when the Trust wa formed. In the light of the experience of the previous three academies (Bagalkat mehmdabad and Bombay) we shall have to think and do in case of this fourth attempt. The form and success will much depend upon the calibre and the type of worker who is available for this work.

As regards your suggestions to have an Academy in the south (near Khalapalla) this can be under taken if we get donations from there. We will also need an able worker to lookafter. With the present state of funds will it not be advisable to complete the work of the building in Delhi and then go for a building in the south till the funds were in adequate.* When we thought of Seva Dal Bhawan in Delhi we had in mind to have camping ground (These need comparatively less money) one in each pradesh. The pradeshes were told about this but no pradesh has suceeded till now in this , though Assam Maharastra, U.P. Karnataka etc made some attempts in this direction.

As regards future programme my idea is to have physical as well as intellectual training activities on be half of the Trust. In the present times the activities need an intellectual bais. The Trust should concentrate on leadership training of youths for all types of public and social service organisations. It will certainly be advantageous to remain with the main stream, I mean the social and political organisations (Mainly the Congress Seva Dal) in the country. What we need is workers suitable workers. So far as I am concern, because of my limits I cannot handle or work without the help of some ~~leader~~ to get things done, Time required under the existing conditions is also many a time, more than expected, and this causes delay and change in conditions when it was thought of

Sor far as the high ups are concerned they are busy with their own problems and have very little time and interest to go deep in matters of seva Dal.

* They could be undertaken even earlier if funds were forth Coming from some where Th..

Any way we will have to continue our efforts to seek their cooperation and help whereeverpossible.

You can think on the above points and send your directions. I hope you hav a copy of the Trust deed with you.

Yours Sincerely,

S V Inamdar

(S.V. Inamdar).

SEVA DAL BIRADARI
(ALL INDIA) REGD.
7, JANTAR MANTAR ROAD, NEW DELHI-1

NOTICE OF MEETING OF GENERAL COUNCIL

Dear friend,

A meeting of the General Council of the Biradari will be held on 11th May, 1975 (Sunday) at 2 P.M. at Congress Seva Dal, All India Officers Camp Gwalior (Madhya Pradesh).

A G E N D A : -

1. To confirm the proceedings of the last meeting of General Council.
2. To present the accounts of the Biradari.
3. To consider amendments in the Constitution of the Biradari.
4. To elect Chairman of the Biradari.
5. Any other item with thepermission of the Chair.

You are requested to attend the meeting.

Yours sincerely,

(Kanwar Jagdish Kumar)
Secretary

Date: 26 st March, 1975

To

All the Members of the
General Council of the Biradari .

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सेवादल बिरादरी (अखिल भारतीय) रजिस्टर्ड
7, जन्तर मन्तर रोड, नई दिल्ली-1.

मार्च, 1975

जनरल काउन्सिल की बैठक की सूचना

प्रिय मित्र,

बिरादरी की जनरल काउन्सिल की बैठक आगामी 11 मई, 1975 (रविवार) को 2-00 बजे कांग्रेस सेवादल अखिल भारतीय अधिकारियों के शिविर, ग्वालियर (मध्य प्रदेश) में होगी।

कार्य-सूची

1- जनरल काउन्सिल की पिछली बैठक की कार्यवाही की पुष्टि।
2- बिरादरी का हिसाब प्रस्तुत करना।
3- बिरादरी के विधान में संशोधन करने के संबंध में विचार।
4- बिरादरी के चेयरमैन का चुनाव।
5- अध्यक्ष की अनुमति पर अन्य विषयों पर विचार।

प्रार्थना है कि आप उपरोक्त बैठक में सम्मिलित हों।

आपका,
के. जे. कुमार
(कँवर जगदीश कुमार)
मंत्री

जनरल काउन्सिल के सभी
सदस्यों के नाम.

65

नांदेड
१५.४.६५.

पू. डॉक्टर

आपले तार व पत्र मिळाले. काल तारखेचे पोस्ट कार्ड मिळाले नाही. आपले ता. २२ चे पत्र मिळाले होते. आणि त्यात लिहिलेला मजकूर लक्षात ठेवला आहे.

आपली तब्बेत बरी झाली असेल असे वाटते. परंतु बरोबर बरे वाटत नाही. बराबरीची मिटींग बोलावल्याने मीच त्यांना उपवास व रुद्राभिषेकाची सांगितली. त्यांनी मागितल्यावरून तोडिरूपा, शक्ट बनवून दिला पण त्यात त्यांनी बदल केलेला दिसतो. तो मागतील तसे त्यांना मदत आणि सहकार्य देतोच आहे. माझ्या कामात कोणही हस्तक्षेप करू नये असे सल्ला मानल्याची शक्यता कमी वाटते. तेव्हा सल्ला देणे नये असे धोरण मी ठेवले आहे. त्या प्रमाणे माझा मोकळीक देऊन कामात लक्ष त्यांनी घ्यावे. ते कसे पुढे दडा सांभाळत करता येईल ते त्यांनी बघावे असे आहे.

अखिल भारतीय कांग्रेस कमेटी

(कांग्रेस सेवादल)

५, डा० राजेन्द्र प्रसाद रोड, नयी दिल्ली-१ फोन—३८६४९४

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८-४-५५

पू. डॉक्टर,

बरेच दिवसात आपणास पत्र नाही. माझी ता 29 व 30 मार्च ची पत्रे मिळाली असतीलच. श्री मोहसीन यांचे पत्र मिळाले का? ते आपणास मिळणार होते. त्याबाबत येथे कोणास कळवायचे असेल तर कळवावे, घरी सर्वांचे बरे आहे. पूर्वी प्रमाणे

आपल्या इतरमार्गिकांना तोंड व [illegible] 6

देताना, मध्यंतरी [illegible] ओका

कडून कळवले की ढगाळी पण वरच्याची

इच्छा आहे. तोंडा मी हून ज्योतिष्य

बद्दल विचारले. पण तुम्हाला आता मी

दिपाळीच नंतर [illegible] त्यामुळे खोटे बोलत

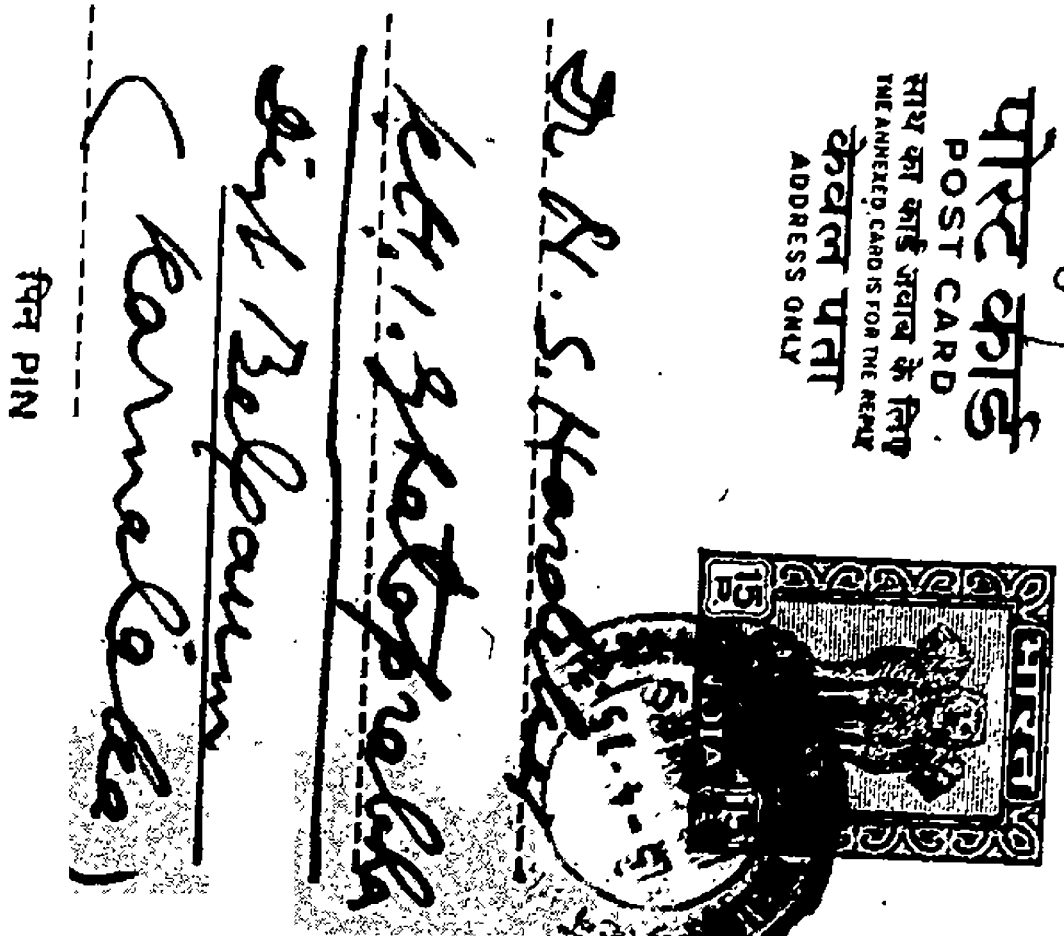
नाही or crooked nature आहे. पण

तुम्ही शास्त्रीतील इतर सार्वत्रिक पण, व

आता माझे घोरण आहे कोणी विरोधातील

हल्ली Planetary theory प्रमाणे

इतरांचे चालू आहे. आ. स्व. वा इतरांचा



त्यांच्या पारंपरिक चालू आहे. त्या
गेल्या त्या व तारावाड कदाचित
पुन्हा बहुरूप आरंभ करू शकतील.
गौरवास्पद चालू आहे - पण सावकारांच्या
"संघटन-शासन व कला" या कुस्ती
कार्यात गौरवास्पद चालू आहे.
बाकी विशेष नाही. आ-
सं. वाडगावकर

Dr. S. S. Hardik
M.A. Ghatprabha
Dist. Belgaum
(Karnataka)

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अखिल भारतीय कांग्रेस कमेटी

(कांग्रेस सेवादल)

५, डा० राजेन्द्र प्रसाद रोड, नयी दिल्ली-१ फोन—३८६४९४

74
५.८५

५ डॉक्टर

माझे २७ वर्ष कार्य निवाडे उत्सवाच. कु. मणी राव येथे आलेल्या आहेत. त्यांनी आपणास पाठवावे म्हणून निवाडे अर्जवाच.

कॉंग्रेस अध्यक्षांच्या सूचने प्रमाणे उद्या नागपूर परत मी अहमदाबादला जात आहे. तिकडील रोडाच कार्यक्रम रिपोर्ट त्यांना द्यावयाचा आहे. प्रांतात थोडे हिंडावे पण लागणार. तिकडे १०.१२ दिवस लागतील. इंदिराजींनी भरवलेल्या कामात तिकडून परत आल्यावरच होईल. तिकडचा पत्ता तेथे पोचल्या

अखिल भारतीय कांग्रेस कमेटी

(कांग्रेस सेवादल)

२८.४.८५

५, डा० राजेन्द्र प्रसाद रोड, नयी दिल्ली-१ फोन—३८६४९४

पू. डॉक्टर

आपले पत्र मिळाले. श्री. इंदिराजी जॉर्जकाका गेल्या आहेत. त्या परत आल्यानंतरच त्यांना भेटून आपले पत्र देईन. यात अर्थातच थोडा वेळ जाईल.

येथे आता उन्हाळा भारू लागला आहे. पूर्वी उत्तरांच्या पाऊसाने संपल्या. थोडेच दिवसात त्या सुटीत पुन्हा जातील. उन्हाळ्याच्या नाकरीच भान

68 नवीदिल्ली
23.7.69

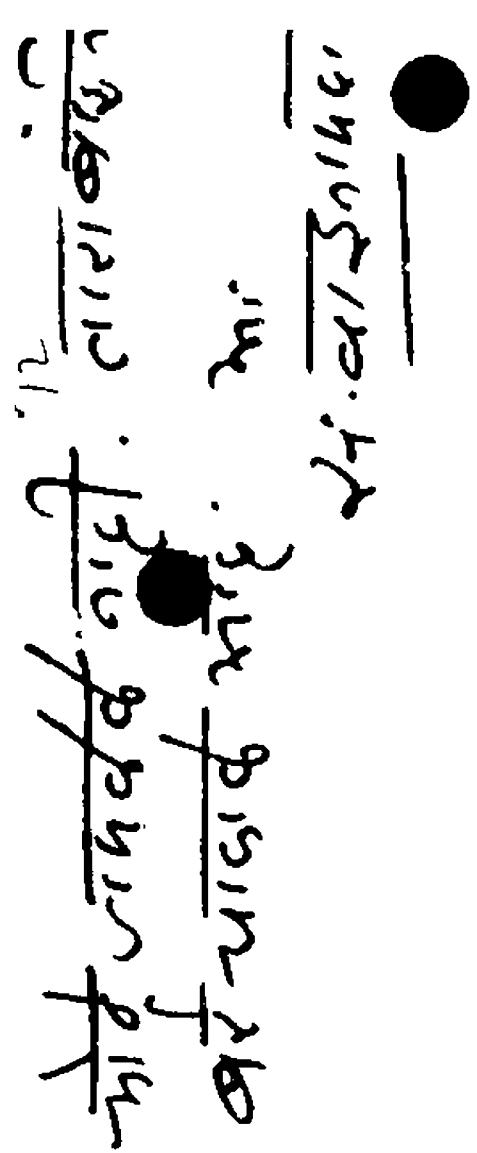
पू. डॉक्टर,

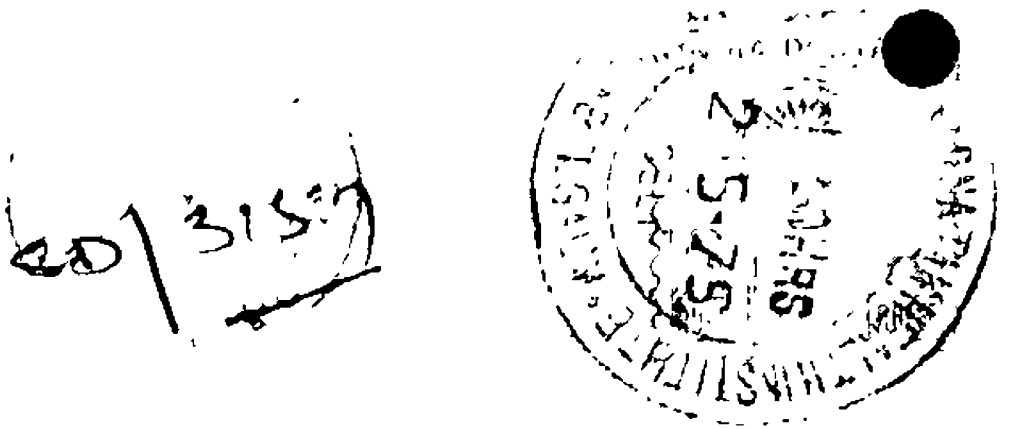
आपले १७ तारखेचे पत्र मिळाले. माझे १५ तारखेचे पत्र मिळाले असेलच. त्यात आपल्या प्रकाशने (विचारी संबंधी) इकडे मंजूर झाले. थोडक्यात म्हणजे मी इथे राहायचे ठरवले आहे.

पंडितजींचा पत्रव्यवहार व सर्व लेखाचा इतिहास लावून छापण्याचा संकल्प मला पुढील वर्षात प्रोत्साहन देईल. Organisation, Theory of Machine यावर परतीत चालू होत आहे. मार्च तेथे स्मारक संग्रहालयाकडून झालेली माइन टेप रेकार्डिंग आताच ऐकली. त्यांनी मला याबद्दल लिहिले. ती टाईप ४३ पाने आहेत. मी तेथे येईन तोपर्यंत [illegible]

Dr N. S. Hardikar
Kh. 1. Ghelaßrahka
Dist Belgaum
(Karnaläle)

मेरे सम्मानीय
गोपीनाथजी बारी





Dr N. S. Hardikar
K.L.E. Ghataprabha
Dist Belgaum
(Karnatak)

70

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Dr. R. S. Hardikar

Khi. Ghatprabha

Dist Belgaum

(Karnataka)

पिन PIN

श्री संतोष पर अर्पित

मैं

मैं. वा. डोंगरेकर

Red
Come early
See S. Dal Hibbing Thursday
Decided to put Kishore
Murtaza Rao
Jwala Prasad finances

83

अखिल भारतीय कांग्रेस कमेटी

(कांग्रेस सेवादल)

३/६/75

५, डा० राजेन्द्र प्रसाद रोड, नयी दिल्ली-१ फोन—३८६४९४

औरंगाबाद
२८-५-७५

डॉक्टर,

मागे दि. ८ तारखेचे पत्र पाठवले पत्र मिळाले असेलच. मी परवा ५-६ दिवसांच्या प्रवासानंतर परत आलो. सुदैवाने कार्यालय मध्ये प्रवासाला जात आहे काम दुपारी कार्यालय निरीक्षण-ची आहे. मी पुढील पत्र येथे राहील. पक्ष स्वीकारल्यावर सावध वर कायम राहिलो प्रकृती बरी आहे. आ. एस. व्यवहारकर

अहमदाबाद
२-५-५५

पू. डॉक्टर

दिल्ली हून पाठवलेली पत्र मिळाले. अहमदाबाद परवा रात्री मी येथे आलो. दुकाने बाबांच्या निरोपाने काम मोपेर्यंत आहे. त्या करता गाडी व रवाना होण्याची व्यवस्था आहे. परवा सौराष्ट्र कडे जाणार. तारखेस परत येईन. मी येथे खेवडीपत्यावर रहातो. पत्ता त्याप्रमाणे पाठवा. बाबांच्या श्री पुरुषोत्तम यांचा परत्या फोन नं 44629 आहे व पत्ता 9 अध्यापक निवास कडव सोसायटी पोलिटेक्निक रोड अहमदाबाद 15 हा आहे

माझी प्रकृती बरी आहे.

आ.
स. वा. जोशी

P.T.O.

अखिल भारतीय कांग्रेस कमेटी

(कांग्रेस सेवादल)

५, डा० राजेन्द्र प्रसाद रोड, नयी दिल्ली-१ फोन—३८६४६४

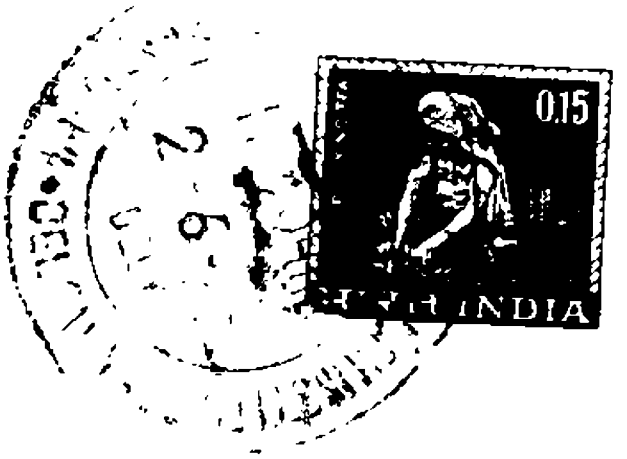
१७/३५६

१७

१-५-५५

पू. डॉक्टर,

गुजरात दौरा करून परत आलो. तेथे रिव्हीड वर्क चे सर्व कारभार करता काँग्रेस अध्यक्षांनी माझेकडे होता, तेथे गेल्यावर तेथील अध्यक्ष महाशयांनी थोडे सेवादलाकडे दाखविले. तो रोगिष्ठ असल्यामुळे त्यास दौरा करीत नव्हते. मधुनमधुन प्रवास करीत. निवडणुकीच्या कार्याबद्दल हे विचारले गेले असे रिव्हीड वर्क परत केले. उद्यासी पुन्हा अमदाबादला जात आहे. आता तेथे 2-3 आठवडे राहीन. पण तेथे गेल्यावर अजूनपर्यंत एक पत्र ए० श्री वा. ग. देशपांडे 3 पहाडी सोसायटी नवरंगपुरा अमदाबाद ९ या पत्त्यावर पाठविल्याशिवाय होकत नाही. आणखी (P.C.C. अगर कोणाकडे) या पत्त्यावर गेलेले



Dr. H. S. Hardikar
M.A. Ghalapralha.

Dist Belgaum
(Karnatak)

श्री० देवराज अरसा
सभाध्यक्ष नवरंगपुरा
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[illegible]
[illegible]

डाव्यांचा संदेश आहे.

इंदिराजींना आज मेळावे आयुष्य
वर्षांचे त्यांनी प्रकाशन व इतर [illegible]
देवी त्यांच्यापासून [illegible]
[illegible] त्यांचे [illegible]
[illegible] आनंदात आहेत [illegible]
वाद व [illegible] आहेत.

माजीमुख्यमंत्री चांगलाच आहे. आ.

स्व. वाडेनाथकर

Dr. S. S. Handiker
Dist. Chairman
Zila Parishad
Karmala

नवी दिल्ली ४५
20-६-७५

पू. डॉक्टर

आदरणीय दिवाकर तिकडे येण्याच्या
मी खरंच आहे. मला वाटते की
मुकुंदराव ज्या वेळी तेथे येतील
त्या वेळी मी तेथे प्रचारासाठी
तुमच्या पत्राप्रमाणे त्यांच्याबरोबर
चर्चा करता येईल. दीनदयाळ
यांच्या बाबत पुस्तक लिहिण्याचा
कोणता मी पुढे घटनेच्या येईल
तसे त्या संबंधी कळवावे.

श्री पांचजन्यात आणि पत्र
आले आहे. त्यांचे काय पत्र
कार्यालयाच्या पत्राच्या अभावी
सावकाश पाठवू आहे असे
दिसते. ४. युद्धिवकात तिकडे
येण्याचा संभव आहे त्या

औरंगाबाद 86

१०. ६. ७५

डॉ. वेद प्रकाश नं.

मोपला उत्सवाचे वेळी झालेल्या गेल्या पांच आठवडे मी गुजरात मध्ये आहे व दुष्काळाच्या कार्याकरता सारखे हिंडावे लागते. सतत प्रवासामुळे आहे देहाच्या सारखे वाटे लागते आहे येथील काम पण सतत आहे आहे. आजसारखे सुरवात होत आहे. तेव्हा येथून ५-२ दिवसात दिल्लीस जाण्याचा विचार करत आहे. तेथे गेल्यावर आपल्या तेथे डॉक्टरांना भेटण्याचा करता येईल असा प्रयत्न करीत. जी. मुकुंदराव किलारीकर यांचे बरोबर

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कर्मचारी पेन्शन
[illegible]
[illegible]

४४

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मुझे संबंधी कार्य कोड
नहीं दिया गया.
कार्यालय प्रमुख
मि.
मे. वा. डॉक्टर

नवी दिल्ली
१२. ८. ८५

92

पू. डॉक्टर

आज दुपारी मी येथे आलो. पुष्कळ दाट झाडी होती. श्री मुकुंदराव दुबरहट परत आल्यावर त्यांची पुस्तके गाठ घेतली. मॅन्युस्क्रिप्ट त्यांना स्वाधीन केले व ती काम पूर्ण करण्याची जबाबदारी व त्यात कमी जास्त करण्याचे पूर्ण अधिकार तुम्हास आहेत असे स्पष्ट पत्र लिहिले. त्यांच्या स्वाधीन मॅन्युस्क्रिप्ट प्रमाणे पुस्तकाची सर्व किंमत फार ४०० (क्रांतून) होईल. (आमचा अंदाज २५० चा होता) त्यांनी अंदाजा प्रमाणे मोकळ्या सर्व रु. ६५०/- पर्यंत तोडा पैसे त्यांची आम्हास व्यवस्था करावयाची आहे - कागद व बाइंडिंग - त्याचा खर्च ~~[illegible]~~ अनुक्रम रु. ३२०५/- ~~[illegible]~~ ४००/- होईल. ~~[illegible]~~ ती चांगली भाषणारा लिहिणारा आहे. कागद ~~[illegible]~~ दराने आणून करावयाचा रेटने ~~[illegible]~~ आम्हास आवाक्याप्रमाणे किंमतीची शक्यता वाटल्यास पुढे तसा प्रयत्न करण्यास त्यास सांगून ठेवले आहे. त्यांनी इतर मालावर भाषणारा बडावीन. पुस्तकात फुटनोट्स व इंडेक्स घालतात फार वाटल्यास संभव आहे. तो या बाबतीत काय करावे हा प्र-

नाही. त्याच प्रमाणे इतकेच पुन्हा अंदाजे
वास्तू ती कितपत कमी करण्याचा संभव
आहे तरी हा पहावयास आहे. श्री मतगोंची
यांचा आग्रह त्यातील काही भाग कमी करे-
तर्च असा होता. आहे तशीच ठेवा आणि
भाषांतर करून छापण्याची त्यांची त्यांनी
दाखवली होती. त्यांचा अंदाज 250 पानाचा
होता! इतका फरक का व कसा पडला हे
समजत नाही.

श्री पायगुंडाचे आणि होते का? त्यांना
आजपर्यंत कळविले नाही. फक्त आम्ही वाटतो की
त्यांना लांबपासून आणणे, थांबा असल्यापेक्षा
त्यांची व्यवस्था. पहाणे परस्पर करतांचे
शक्य आहे या बद्दल पुन्हा लिहीन.

या नंतर शांतपणे काही दिवस पत्रव्यवहार
राहिला श्री मतगोंची सिंदाखेड भेटी
डॉ करून वगैरे भेटल्यावर "इतिहास" वाचून
दाखवल्याचे बरेच दिवस पडून राहिले आज
पूर्ण झाले या बद्दल आनंद व समाधान वाटते.
त्याच बरोबर पत्रव्यवहार सांडलाना सुचवणे
पहिला त्यांचा आपल्याकडे तारपत: निघून जाण
-त्यांची माझी भावना या नंतर जागृत झाली! पुन्हा
भेटीचा योग येईल होईल अशी भावना. मनात आहे

तारा बाई आपल्या तब्बेतीच्या आजही
परंतु आणखी १५ दिवस मुंबईस राहतील
पुन्हा उचारा घाईच्या बरोबर येथे आहेत.
दोघी पास झाल्या व आता हे त्यांचे
शेवटचे वर्ष आहे. बाकी विशेष नाही.
श्री विठ्ठल तारे व आपला [redacted] व
विरोप तारा बाईंना सांगावयास! डॉ. वैद्य
व कुंदराव यांचे बरोबरच्या गप्पा
आठवणीत राहतील व मजाच झाल्या!
आपले पोस्ट कार्ड मिळाले. डॉ.
डी. देशपांडे व दुर्गाबाई यांचा दिल्लीचा
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आ.
सं. वा. दातार

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(कांग्रेस सेवादल)

५, डा० राजेन्द्र प्रसाद रोड, नयी दिल्ली-१ फोन—३८६४९४

2 [illegible] 64

पू. डॉक्टर

डॉ. वैद्य यांचे नावावर पाठवलेले कार्ड त्यांना मिळाले नसेल काय. आपले डॉ. लोटा संबंधीचे पत्र P.M. ला मिळाले आहे व त्याचे उत्तर ही पाठवले गेल्याचे कळले. तो मिळाले नसेल काय.

सेवादलाच्या इतिहासा संबंधी आपुन दरवेळी यांचे बरोबर झालेले बोलणे मी आपणास कळवले नाही.

तरी वाचून उत्तरच्या अर्थ चर्चेत.

अखिल भारतीय कांग्रेस कमेटी

(कांग्रेस सेवादल)

५, डा० राजेन्द्र प्रसाद रोड, नयी दिल्ली-१ फोन—३८६४६४

25-6-05

मु. डॉक्टर,

मागील पत्रात कळवल्या प्रमाणे मी परवा ता. 26 ला फ्रॉन्टीयर मेल ने येथून निघत आहे. रिझर्वेशन केले त्या प्रमाणे नंबर हा 28 आणि 29 ला येथून ता. 30 ला घरप्रवेश होईल.

बाकी विशेष काही.

आ.

सं. वा. इनामदार

अखिल भारतीय कांग्रेस कमेटी

(कांग्रेस सेवादल)

५, डा० राजेन्द्र प्रसाद रोड, नयी दिल्ली-१ फोन—३८६४९४

96.

१ ६.८५

पू. डॉक्टर,

मी काका देवे परत आलो. येथे आल्यावर आपला ता १०.६.८५ चा पत्र मिळाला. डॉ. वैद्यांचे पत्र आपला बापदा मिळाला होता व त्यांनी उत्तरही पाठवले होते. ते त्यांना मिळाले असेलच. आपण लोहियांचा प्रचार काही प्रचारात्मक वेळ काढून मी तिकडे येईन व पुस्तकाचा वाद संपवण्याचा प्रयत्न करीन.

१ ऑक्टो १५-५-८५ च्या पत्रातील श्री. इंदिराजींची गाठ घेऊन आपला पत्र त्यांना दिल्याने चर्चा होते. त्या महिन्याच्या कसरत जाईल तोपर्यंत वाट पहाणे

Dr R. S. Hardikar
Kh. 1. Ghalabrahka
Dist Belgaum
(Karnataka)

Dr

K.H. Ghalaprabha

Dist Belgaum

~~Ghalaprabha~~

(Karnatak)

रामकृष्ण हाळूराकडा.

तारा काहीच मेळत नाही. पूर्वी तारा
खूपच महत्त आम्हाला सर्वांनाच वाटत
आहे. पत्री प्रवृत्ती बरी आहे. पण
विद्यार्थ्यांची जरूर आहे ती सर्व आता
दिवतो.

आ
स्व. वाडेकर

Dr. M. S. Hardikar
Ex. I. Engineer
Bir Irrigation
(Karnataka)

5280

अखिल भारतीय कांग्रेस कमेटी

(कांग्रेस सेवादल)

५, डा० राजेन्द्र प्रसाद रोड, नयी दिल्ली-१ फोन—३८६४९४

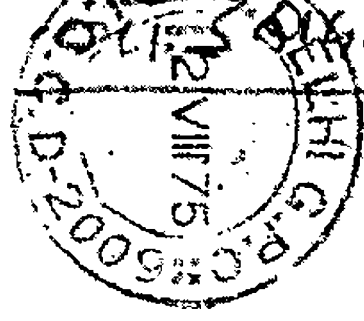
पू. डाक्टर

डॉ. वैद्य यांचे टिकऊच्या माहितीचे व काऊच्या अभावे उत्तर मिळाले होते. श्री अक्कु शेंडे यांचे वय फक्त आठ होते. सेवादलाच्या इतिहासाचे वेळी श्री पुरुषोत्तमराव यांना भाषण उत्तर पाठवले का? कारण त्यांचे नातेवाईक ते कार्य सरू करतील.

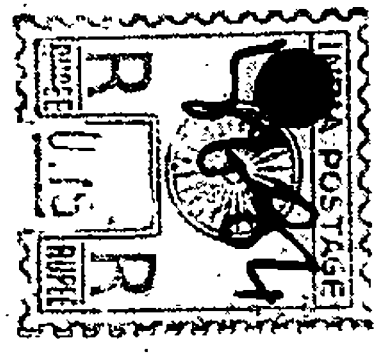
श्री मणी राव यांचे इरवर होत्या. त्यांचे बरोबर फोनवर बोलावे लागे. आता सेवादल मेहुन चालते. बाकी पत्र मिळाले मिळते. त्यावर १५ दिवसात

पैसे हाताला पडा असतो. तो
बदलून घ्यावा लागला.

Congress Workers Training
करता कांग्रेस अध्यक्षांनी पक्षा
चालता अनवधान सोशलिस्टी होते
ती व्यक्त केली आहे. सबळ प्रमाणे
दाखवत असे करतीदा.
इकडे सर्वांचे बरे आहे. आ.
र.



Dr. P. S. Deshmukh
Lok Shabha Sabha
Delhi Rajendra
Prasad Gati



155

ಭಾರತ ಸೇವಾದಳ: ಕರ್ನಾಟಕ

ವಾರ್ತಾ ಪತ್ರ ನಂಬ್ಯ—1.

ಕುಮಾರ ಕೃಪಾ ರಸ್ತೆ, ಬೆಂಗಳೂರು
ದಿನಾಂಕ 4ನೇ ಜೂನ 1975.

ವಾರ್ತಾ ಪತ್ರ

ಭಾರತ ಸೇವಾದಳದ ವಾರ್ಷಿಕೋತ್ಸವ ಕಾರ್ಯಕ್ರಮವನ್ನು ಕೇಂದ್ರ ಕಾರ್ಯಕಾರಿ ಸಮಿತಿ ಸದಸ್ಯರಿಗೆ, ಜಿಲ್ಲಾ ಸಮಿತಿಗೆ (ಅಧ್ಯಕ್ಷರುಗಳು ಮತ್ತು ಕಾರ್ಯದರ್ಶಿಗಳು), ಜಿಲ್ಲಾ ಸಂಘಟಕರಿಗೆ ಹಾಗೂ ಅಭಿಮಾನಿಗಳಿಗೆ ಪರಿಚಯ ಮಾಡಿಕೊಡುವ ಉದ್ದೇಶದಿಂದ ಭಾರತ ಸೇವಾದಳದ "ವಾರ್ತಾ ಪತ್ರ"ವನ್ನು ಪ್ರಾರಂಭಿಸಬೇಕೆಂದು ಅಧಿಕಾರವರ್ಗದವರ ಶಿಫಾರಸ್ಸನ್ನು ಕೇಂದ್ರ ಸಮಿತಿಯವರು ತಾರೀಖು 18ನೇ ಮೇ 1975ರಂದು ಒಪ್ಪಿತು.

ಈ ಪತ್ರ ಕೇವಲ ವಾರ್ಷಿಕೋತ್ಸವ ಕಾರ್ಯಕ್ರಮಗಳನ್ನು ಪರಿಚಯ ಮಾಡಿಕೊಡುವುದೇ ಅಲ್ಲದೇ ರಾಜ್ಯದ ಇತರ ಭಾಗಗಳಲ್ಲಿ ಸೇವಾದಳ ವ್ಯವಸ್ಥಿತ ರೀತಿಯಲ್ಲಾ ಹಾಗೂ ಸ್ಪರ್ಧಾತ್ಮಕ ರೀತಿಯಲ್ಲಾ ಕೆಲಸಮಾಡಲು ಸಹಕಾರಿಯಾಗುವುದು. ಜಿಲ್ಲಾ ಸಮಿತಿಗಳಿಗೆ ಸಲಹೆ ಸೂಚನೆ ನೀಡಲು ಸಹಾಯವಾಗುವುದೆಂಬ ಭರವಸೆ ಇದೆ.

ಮೇ 1975

ರಾಜ್ಯ ಸೇವಾದಳದ ಉಪಾಧ್ಯಕ್ಷರ ನೇತೃತ್ವದಲ್ಲಿ ಮೇ ತಿಂಗಳಲ್ಲಿ ರಾಜ್ಯದ ಮುಖ್ಯ ಮಂತ್ರಿ ಶ್ರೀ ದೇವರಾಜ ಅರಸು ಅವರನ್ನು ಭೇಟಿ ಮಾಡಿ ಸೇವಾದಳದ ಕಾರ್ಯಗಳ ಬಗ್ಗೆ ಚರ್ಚಿಸಿ ಧನಾತ್ಮಕ ರೀತಿಯಲ್ಲಿ ನೆರವು ನೀಡಲು ಪ್ರಾರ್ಥಿಸಲಾಯಿತು. ಮುಖ್ಯ ಮಂತ್ರಿಗಳು ಪರಿಶೀಲಿಸುವುದಾಗಿ ಭರವಸೆ ನೀಡಿ ಸಂಬಂಧಪಟ್ಟವರಿಗೆ ನಿರ್ದೇಶನ ನೀಡಿದ್ದಾರೆ.

ಸೇವಾದಳ ಸಂಘಟನೆ, ವಿಸ್ತರಣೆ ಹಾಗೂ ಆರ್ಥಿಕ ಸಹಾಯದ ಬಗ್ಗೆ ಸಮಿತಿಯವರು ಅಧಿಕಾರಿ ವರ್ಗ ರಾಜ್ಯದ ಗೃಹಸಚಿವ ಶ್ರೀ ಎಂ.ವೈ.ಘೋರ್ಪಡೆ, ಶಿಕ್ಷಣ ಸಚಿವ ಶ್ರೀ ಎಂ. ಮಲ್ಲಿಕಾರ್ಜುನಯ್ಯ, ಕೈಗಾರಿಕಾ ಸಚಿವ ಶ್ರೀ ಎನ್.ಎಂ.ಹಿರಿಯಣ್ಣ ಹಾಗೂ ಇತರ ರಾಜ್ಯ ಸಚಿವ ಶ್ರೀ ಆರ್.ಗುಂಡೂರಾವ್ ಅವರುಗಳನ್ನು ಭೇಟಿಮಾಡಿ ವಿಚಾರ ವಿನಿಮಯ ಮಾಡಿದರು.

ಮಹಿಳಾ ವಿಭಾಗದಿಂದ ಬಾಲಕಿಯರ ರಜಾ ಶಿಬಿರ

ಮಹಿಳಾ ವಿಭಾಗದ ವತಿಯಿಂದ ಅಂತರಾಷ್ಟ್ರೀಯ ಮಹಿಳಾ ವರ್ಷದ ಅಂಗವಾಗಿ ಭಾರತ ಸೇವಾದಳ ಮಂಡ್ಯ ಜಿಲ್ಲಾ ಸಮಿತಿಯವರು ಬಾಲಕಿಯರಿಗೆ ಬೇಸಿಗೆ ಶಿಬಿರವನ್ನು ಮದ್ದೂರು ತಾಲೂಕಿನ ಸೋಳೇವಲ್ಲ ಹೈಸ್ಕೂಲಿನಲ್ಲಿ ತಾರೀಖು 6ನೇ ಮೇ 1975ರಿಂದ 20ನೇ ಮೇ 1975ರವರೆಗೆ ಏರ್ಪಡಿಸಲಾಗಿದ್ದರು. ಶಿಕ್ಷಕ ವರ್ಗಗಳಲ್ಲಿರುವ ಹೆಣ್ಣುಮಕ್ಕಳಿಂದ 30 ಮಂದಿ ಬಾಲಕಿಯರು ಮತ್ತು ಮಂಡ್ಯ ಜಿಲ್ಲೆಯಿಂದ 25 ಮಂದಿ ಬಾಲಕಿಯರು ಶಿಬಿರದಲ್ಲಿ ಭಾಗವಹಿಸಿದ್ದು ಸೇವಾದಳದ ಪ್ರಥಮ ಶಿಕ್ಷಣ ಪಡೆದರು. ಶಿಬಿರದ ಅವಧಿಯಲ್ಲಿ ಶ್ರೀರಂಗಪಟ್ಟಣ, ಮೈಸೂರು ಮತ್ತು ಬೃಂದಾವನ (ಕೆ.ಆರ್.ಎಸ್.) ಮತ್ತು ಇತರ ಪ್ರೇಕ್ಷಣೀಯ ಸ್ಥಳಗಳಿಗೆ ಕರೆದು ಕೊಂಡು ಹೋಗಿ ತೋರಿಸಲಾಯಿತು.

ಭಾರತ ಉದ್ಘಾಟನೆಯನ್ನು ಕೇಂದ್ರ ಸಮಾಜಕಲ್ಯಾಣ ಮಂತ್ರಿ ಅಧ್ಯಕ್ಷೆ ಶ್ರೀಮತಿ ಬಿ.ಕೆ.ಸರಸ್ವತಿಯಮ್ಮನವರು, ಭಾರತ ಸೇವಾದಳದ ಉಪಾಧ್ಯಕ್ಷ ಶ್ರೀ ಹೆಜ್ಜಿಗೆ ಲಿಂಗಜ್ಞನವರ ಅಧ್ಯಕ್ಷತೆಯಲ್ಲಿ ನೆರವೇರಿಸಿದರು. ಮಂಡ್ಯ ಜಿಲ್ಲೆಯ ವಿದ್ಯಾಧಿಕಾರಿಗಳಾದ ಶ್ರೀ ಎಂ. ಶಿವಣ್ಣಗೌಡರವರು ಅವರು ವಿಶೇಷ ಜಿಲ್ಲಾಧಿಕಾರಿ ಶ್ರೀ ಕಟ್ಟಿಯವರ ಅಧ್ಯಕ್ಷತೆಯಲ್ಲಿ ಸಮಾರೋಪ ಭಾಷಣ ಮಾಡಿದರು.

ಮಂಡ್ಯ ಜಿಲ್ಲಾ ಮಹಿಳಾ ಸಂಚಾಲಕಿ ಶ್ರೀ ಮತಿ ಜಿಂಗಮಮ್ಮ ಪೊಲೀಸಯ್ಯನವರು ಇದರ ಸಂಚಾಲಕಿಯಾಗಿದ್ದು, ಕೇಂದ್ರ ಸಮಿತಿ ಸದಸ್ಯರಾದ ಶ್ರೀ ಬಿ.ರಾಮಯ್ಯನವರು ಶಿಬಿರದ ನೇತೃತ್ವ ವಹಿಸಿಕೊಂಡಿದ್ದು ಜಿಲ್ಲಾ ಸಂಘಟಕ ಶ್ರೀ ಹೆಚ್.ಎಸ್.ಶಿವಸ್ವಾಮಿಯವರು ಶಿಕ್ಷಣ ನೀಡಿದರು ಮಹಿಳಾ ವಿಭಾಗದ ಸಂಚಾಲಕಿ ಶ್ರೀಮತಿ ಶಶಿಕಲಾ ರವೀಶ್ವರನವರು ಇದನ್ನು ಸಂಘಟಿಸಿದ್ದು ಮೇಲ್ವಿಚಾರಣೆ ನಡೆಸಿದರು.

ರಾಜ್ಯ ಮಟ್ಟದ ವಿಚಾರ ಗೋಷ್ಠಿ

ಭಾರತ ಸೇವಾದಳ ಸಂಘಟನೆಯನ್ನು ಭದ್ರಪಡಿಸಲು ಹಾಗೂ ವಿಸ್ತರಿಸಲು ಪ್ರಸ್ತುತವಾಗಿ ರಾಜ್ಯ ಮಟ್ಟದ ವಿಚಾರ ಗೋಷ್ಠಿಯನ್ನು ಮಂಡ್ಯ ಜಿಲ್ಲಾ ಕೃಷ್ಣರಾಜ ಸಾಗರದಲ್ಲಿ ಹಾಗೂ 16ರಿಂದ ಮೂರು ದಿವಸಗಳ ಕಾಲ ಏರ್ಪಡಿಸಿದ್ದು ರಾಜ್ಯದ ವಿವಿಧ ಭಾಗಗಳಿಂದ ಜಿಲ್ಲಾ ಸಮಿತಿ ಅಧ್ಯಕ್ಷರುಗಳು, ಕಾರ್ಯದರ್ಶಿಗಳು, ಕಾರ್ಯಕರ್ತರು, ಕೇಂದ್ರ ಸಮಿತಿ ಸದಸ್ಯರು ಮತ್ತು ಜಿಲ್ಲಾ ಸಂಘಟಕರು ಭಾಗವಹಿಸಿದ್ದು ಸೇವಾದಳ ಅಭಿವೃದ್ಧಿ ಹಾಗೂ ಕಾರ್ಯಕ್ರಮಗಳ ಬಗ್ಗೆ ಚರ್ಚಿಸಿದರು.

ವಿಚಾರ ಗೋಷ್ಠಿಯನ್ನು ಶಿರಿಯ ಸದಸ್ಯರಾದ ಶ್ರೀ ಕರಗಣ್ಣಯ್ಯನವರು ಉದ್ಘಾಟಿಸಿದರು. ರಾಜ್ಯ ಸರ್ಕಾರದ ಯುವಜನ ಇಲಾಖೆಯ ವಿಶೇಷಾಧಿಕಾರಿ ಶ್ರೀ ಎಂ. ಆರ್. ನಾರಾಯಣ ಅವರು ಶ್ರೀ ಹೆಚ್ಚಿಗೆ ಲಿಂಗಣ್ಣನವರು ಅಧ್ಯಕ್ಷತೆಯಲ್ಲಿ ಸಮಾರೋಪ ಭಾಷಣ ಮಾಡಿದರು.

ಕರ್ನಾಟಕ ಅಭಿವೃದ್ಧಿ ಸೇವಾದಳದವರಿಗೆ ಭಾರತ ಸೇವಾದಳದ ಶಿಕ್ಷಣ

ಕರ್ನಾಟಕ ರಾಜ್ಯದ 400 ಮಂದಿ ಸದಸ್ಯರುಗಳನ್ನು ಕರ್ನಾಟಕ ಸೇವಾದಳಕ್ಕೆ ಆಯ್ಕೆ ಮಾಡಿದ್ದು ಅವರಿಗೆ ಹದಿನೈದು ದಿವಸಗಳ ಶಿಕ್ಷಣವನ್ನು ಕುಂಬಳಗೂಡಿನಲ್ಲಿ ನೀಡಲಾಗುತ್ತಿದೆ.

ಅಭಿವೃದ್ಧಿ ಸೇವಾದಳದವರಿಗೆ ಅಭಿವೃದ್ಧಿ ಕಾರ್ಯಗಳಲ್ಲಿ ಶಿಕ್ಷಣ ನೀಡುವುದರ ಜೊತೆಗೆ ಅವರು ಶಿಸ್ತಿನ ಸಿಪಾಯಿಗಳು, ಆದರ್ಶ ಪೌರರು ಹಾಗೂ ನಿಸ್ವಾರ್ಥ ರಾಷ್ಟ್ರ ಸೇವಕರುಗಳಾಗಿ ಹೊರಹೊಮ್ಮಲು ಭಾರತ ಸೇವಾದಳದ ಶಿಕ್ಷಣ ನೀಡುವ ಏರ್ಪಾಟು ಮಾಡಲಾಗಿದೆ, ಪ್ರಥಮ ಗುಂಪಿನವರಿಗೆ ಭಾರತೀಯ ಸೇವಾದಳದ ಪ್ರಾಥಮಿಕ ಶಿಕ್ಷಣವನ್ನು ನೀಡಲಾಗಿದೆ. ಶಿಬಿರದ ಸಂಘಟಕರಾದ ಶ್ರೀ ರಾಮಯ್ಯನವರು ಮತ್ತು ಶ್ರೀ ಅನಂತರಾಜ ಇಂಗಳೆಯವರು ಶಿಕ್ಷಕರಾಗಿ ಸೇವೆಸಲ್ಲಿಸುತ್ತಿದ್ದಾರೆ. ಶ್ರೀ ಶಾಸ್ತ್ರಿಯವರಾಚಾರ್ಯಾಗಳವರು ಎರಡು ದಿವಸಗಳಿದ್ದು ತಮ್ಮ ಆರೋಗ್ಯದ ನಿಮಿತ್ತ ಹಿಂತಿರುಗಿದರು.

ಸಂಕ್ಷಿಪ್ತ ಸಮಾಚಾರಗಳು :

ವಿಂಗಳವಾರು ವಿಭಾಗದ ತಾಲೂಕಾ ಅಭಿವೃದ್ಧಿ ಮಂಡಲಿಗಳು ಹಾಗೂ, ಗ್ರಾಮ ಪಂಚಾಯಿತಿಗಳು ಭಾರತ ಸೇವಾದಳಕ್ಕೆ ಧನ ಸಹಾಯ ನೀಡಲು ವಿಭಾಗಾಧಿಕಾರಿ ಶ್ರೀ ಸಾರ್ಥಸಾರಥಿಯವರು ಎಲ್ಲಾ ಆಡಳಿತಾಧಿಕಾರಿಗಳಿಗೂ ಸಲಹೆ ನೀಡಿದ್ದಾರೆ. ಅವರಿಗೆ ನಮ್ಮ ಕೃತಜ್ಞತೆಗಳು.

ಇತ್ತೀಚೆಗೆ ಮಹಿಳಾ ವಿಭಾಗದ ಸಂಚಾಲಕಿ ಶ್ರೀಮತಿ ಶಶಿಕಲಾ ರವೀಶ್ವರವರು ಮತ್ತು ಪ್ರಧಾನ ಕಾರ್ಯದರ್ಶಿಯವರು ವಿದ್ಯಾ ಸಚಿವರನ್ನು ಅವರ ನಿವಾಸದಲ್ಲಿ ಭೇಟಿ-ಮಹಾಸೇವಾದಳಕ್ಕೆ ಹೆಚ್ಚು ಸಹಾಯ ನೀಡಲು ವಿನಂತಿಸಿಕೊಂಡರು.

ಜಿಲ್ಲಾ ಸಂಘಟಕ ಶ್ರೀ ಆರ್.ಶಿವರುದ್ರಾರಾಧ್ಯ ಮತ್ತು ಸೇವಾದಳ ಕಾರ್ಯದರ್ಶಿ ಶ್ರೀ ಬಿ.ನಿರಾಣಪ್ಪನವರು ಬೆಂಗಳೂರು ವಿಭಾಗದ ಜಂಟಿ ನಿರ್ದೇಶಕ ಶ್ರೀ ರಾಮಲಿಂಗಯ್ಯನವರನ್ನು ಭೇಟಿಮಾಡಿ ಕೋಲಾರ ಮತ್ತು ಬೆಂಗಳೂರು ಜಿಲ್ಲೆಗಳು ಮತ್ತು ತಾಲೂಕುಗಳ ಆದಾರ್ಶಗುರುಗಳ ಶಿಕ್ಷಣ ಶಿಬಿರ ನಡೆಸಲು ಇಲಾಖೆಯಿಂದ ಅನುಮತಿಗಾಗಿ ಅರ್ಜಿಸಲ್ಲಿಸಿದರು.

ಸಮಿತಿಗಳನ್ನು ವಿಸರ್ಜಿಸಲು ಅನುಮತಿ

ಗನ್ನ ತಿಂಗಳಲ್ಲಿ ರಾಜ್ಯದಲ್ಲಿದ್ದ ಭಾರತ ಸೇವಾದಳ ಸಮಿತಿಗಳನ್ನು ವಿಸರ್ಜಿಸಿದ್ದು ಸೇವಾದಳ ಶಿಕ್ಷಣ ಪಡೆದ ಪ್ರಾಥಮಿಕ ಹಾಗೂ ಉನ್ನತ ಪ್ರಾಥಮಿಕ ಶಾಲೆಗಳ ಆದಾರ್ಶಗುರುಗಳು ಭಾಗವಹಿಸಲು ವಿದ್ಯಾ ಇಲಾಖೆ ನಿರ್ದೇಶಕರು ಅನುಮತಿ ನೀಡಿದ್ದಾರೆ. (ಸಂಖ್ಯೆ:ಪಿ.ಇ.1—ಬಿ.ಎಸ್.ಜಿ—94—74—75, ದಿನಾಂಕ 9ನೇ ಮೇ 1975).

ಭಾಗಲ್ ಕೋಟೆ ಕಟ್ಟಡ ಭಾರತ ಸೇವಾದಳದ ಕಾರ್ಯಕ್ಕೆ

ಭಾರತ ಸೇವಾದಳದ ಕಾರ್ಯವನ್ನು ಮೆಚ್ಚಿದ ಮಹಾರಾಜ್ಯ ಸರ್ಕಾರ ಅವರು ಭಾಗಲ್ ಕೋಟೆಯಲ್ಲಿರುವ "ಸೇವಾದಳದ ಆಕೆಪಿಲ್" ಕಟ್ಟಡವನ್ನು ಭಾರತ ಸೇವಾದಳದ ಕಾರ್ಯಕ್ಕೆ ತೆರೆದು ಮಂಜೂರಿಮಾಡಿದ್ದಾರೆ.

ಕೇಂದ್ರ ಕಾರ್ಯಕಾರಿ ಸಮಿತಿಯವರು ತಾರೀಖು 10ನೇ ಮೇ 1975ರಂದು ಸಭೆ ಸೇರಿ ಸೇವಾದಳ ಸಂಘಟನೆ ಹಾಗೂ ಇನ್ನೂ ವಿಷಯಗಳಿಗೆ ಸಂಬಂಧಿಸಿದಂತೆ ಚರ್ಚಿಸಿತು.

ಶುಭಾಷಯಗಳು

ರಾಜ್ಯ ವಯಸ್ಕರ ಶಿಕ್ಷಣ ಕೇಂದ್ರ ಸಮಿತಿಗೆ ಸದಸ್ಯರಾಗಿ ರಾಜ್ಯ ಮಹಿಳಾ ವಿಭಾಗದ ನಿರ್ದೇಶಕಿ ಶ್ರೀಮತಿ ಶಶಿಕಲಾ ರವೀಂದ್ರ ರಾವ್ ಅವರು ನೇಮಕಗೊಳ್ಳಿದ್ದಾರೆ. ಅವರಿಗೆ ನಮ್ಮ ಹಾರ್ದಿಕ ಶುಭಾಷಯಗಳು.

ಧನ್ನಸಟ್ಟಣ ಮಲ್ಲಿಕಾರ್ಜುನ ಭಾರತ ಸೇವಾದಳ ಕೇಂದ್ರ ಸಮಿತಿ ಸದಸ್ಯರಾದ ಶ್ರೀ ಬಿ.ಶ್ರೀನಿವಾಸ ರವರು ಪಾರ್ಲಿಮೆಂಟ್ ಸದಸ್ಯರಾಗಿ ಆಯ್ಕೆಗೊಂಡಿದ್ದಾರೆ. ಇವರಿಗೆ ನಮ್ಮ ಹಾರ್ದಿಕ ಶುಭಾಷಯಗಳು.

ಬಿ.ಸೂಚನೆ: ಸೇವಾದಳದ ಶಿಕ್ಷಣಗಳು, ಸದಸ್ಯರು ಹಾಗೂ ಕಾರ್ಯಕರ್ತರು ತಮ್ಮ ಕ್ಷೇತ್ರಗಳಲ್ಲಿ ನಡೆದ ಕಾರ್ಯದ ಬಗ್ಗೆ ತಮ್ಮ ಸಮಿತಿಗಳಲ್ಲಿ ಕೈಗೊಂಡ ಮುಖ್ಯ ತೀರ್ಮಾನಗಳು ಹಾಗೂ ತಮಗೆ ದೊರೆತ ಧನ ಸಹಾಯಗಳ ಬಗ್ಗೆ ಪತ್ರ ಮುಖೇನ ತಿಳಿಸಿದಲ್ಲಿ ಅದನ್ನು ಮಾತೃಪತ್ರದಲ್ಲಿ ಸೇರಿಸಲಾಗುವುದು. ಕಾರ್ಯಕರ್ತರಾ ಸದಸ್ಯರ ಸಂಪೂರ್ಣ ಬೆಂಬಲ ನೀಡುವುದಾಗಿ ನಂಬಿದ್ದೇವೆ.

ಪ್ರಕಾಶಕರು: ಪ್ರಧಾನ ಕಾರ್ಯದರ್ಶಿ, ಭಾರತ ಸೇವಾದಳ, ಕೇಂದ್ರ ಕಚೇರಿ, ಬೆಂಗಳೂರು.

From. S.V. Inamdar,
7, Jantar Mantar Road,
New Delhi.

25.6.75.

My Dear Satyanarayan

On my return from Gujrat, after an absence of five weeks from Delhi, I got a letter from Sri. Uma Prasad Tiwari along with a resolution of the meeting of Seva Dal workers held in Gwalior between 10th and 12th May 1975. The resolution is about Dr. Hardiker Foundation Trust of which I am a managing trustee. I would have been too glad to be present in the meeting and explain every thing in connection with the Trust and any other matters connected with Seva Dal; but I could not attend the meeting as I was not an invitee to it. However I was glad to find from the resolution that a sub-committee has been formed to meet me and the chairman Sri. Y.B. Chavan in connection with the Trust. It need not be said that I will be too glad to meet the committee at any time and place convient to them. As there seems to be some ambiguity and misunderstanding in the said resolution, I think it advisable to send you certain information as a back ground to clear the position of the Trust and facilitate further discussions.

1. In 1959 we started one rupee collections from members and sympathisers of Congress Seva Dal with a view to present a purse to Dr. Hardiker on his 71st birth day. The collections were not up to the mark and they were further kept open with expectation to collect more funds. The body that was formed for this purpose composed of pradesh representatives and All India officers of Seva Dal. It was an unoffical and an independent body according to the first circular issued in this connection.

2. A purse of Rs 42160.81 was presented to Dr. Hardiker on 12.8.60. which amount he deposited in Punjab National Bank in the name of himself and myself. From this date the above committee naturally ceased to exist. Once a purse is presented to a person concerned, it is entirely left to him, as regards its further arrangements a and disposal.

3. Dr. Hardiker formed a public trust on 5.6.69 which was registered in Delhi. In the Trust Deed Sri. S.V. Inamdar(Not as an All India Organiser) was mentioned as a managing trustee with four others as trustees. All Trustees according to the Trust Deed are life long trustees and as such they cannot be changed by any other agency.

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4. When once a trust is formed the trustees are in full possession of the trust and its working as per objects of the Trust. Only they with unanimous opinion can make any change in the Trust in the light of the objects as mentioned in the Trust deed.

5. Since last two and half years we were trying for income tax exemption as a charitable trust, so as to make it easy to collect donations for the Trust. The income tax authorities objected to the word "Congress" in the Congress Seva Dal in a few places as a political body. On this the word Congress (Not the Seva Dal) was dropped by a resolution of the trustees and we have got the said income tax exempti certificate as a charitable trust. Dr. Hardikar and the then Congress President were also consulted in this matter. This change was duly informed to the pradesh heads of Seva Dal through letter dated 17.2.75.

In spite of these and such other technicallities it cannot be forgotten that the Trust as its mission has to inculcate sense of National discipline, National character, National integrity and be helpful to the development and progress of Congress Seva Dal and maintain it correct image before the public. When we meet we can find out ways and means to do it.

So far as Dr. Hardikar Diamond Jubilee Trust, Dr. Hardikar can better explain its position as the Trust was formed by Dr. Hardikar from the purse presented to him on his 60th birth day by his personal friends in Bombay and not by Congress Seva Dal as such.

Yours Sincerely,

S.V. Inamdar

(S.V. Inamdar)

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